

Muslims in Thailand: A Topical Bibliography [Compiled April, 2015]

Dr Christopher M. Joll
Research Fellow
Centre for Ethnic Studies and Development (CESD)
Chiang Mai University.

1. Muslim Populations by region.....	1
a. General Survey.....	1
b. Malays in Patani/Pattani, Yala, Narathiwat.....	2
c. Southern Thai-speaking Muslim communities.....	3
d. Muslims in Central Thailand.....	5
e. Muslim in North Thailand.....	8
f. Thai-speaking Muslims in Kedah.....	8
2. Muslim Responses to Assimilation and Involvement in Political Process.....	9
3. Demography, Migration, Marriage & Gender.....	10
4. Economics, Development, Environment, & Civil Society.....	12
5. Ethnographical Portrayals of Muslim Societies in Thailand.....	14
a. Buddhist-Muslim contact and relations.....	14
b. Muslims Performing and at Play.....	17
c. Muslim Identities.....	17
d. Medical Anthropology.....	19
e. Rites of Passage.....	20
6. The History of Islam in Thailand.....	21
a. Patani/Pattani History (general).....	21
b. Patani History Pre-1786.....	25
c. Siamese Malay States (pre-1909).....	25
d. Foreign Accounts (pre-1930s).....	27
e. Patani's Ulama besar.....	29
f. Archaeology.....	31
7. Islamic Architecture & Art in Thailand.....	31
8. Islamic Education in Thailand.....	32
9. Islamic Literature.....	34
10. Islamic Law in Thailand.....	35
11. Islamic Movements in Thailand.....	35
a. Islamic Movements: Modernist/Reformism.....	35
b. Islamic Movements: Tablighi Jama'at.....	36
c. Islamic Movements:: Sufism.....	37
12. Language Issues among Muslim in Thailand.....	37
Pattani Malay Linguistics.....	37
Malay language use, policy and rights in South Thailand.....	38
13. Muslims, Security, Insurgencies, and Counter-insurgencies.....	39
a. Security: Pre-2004.....	39
b. Security: Post-2004.....	43
c. Security: Comparison with other Southeast Asian Muslim minorities.....	54
14. Dissertations Dealing with Muslim in Thailand.....	55

1. Muslim Populations by region

a. General Survey

Alpern, S.I. (1974). The Thai Muslims. *Asian Affairs*, 1, 246-254.

Burutphat, K. (1976). *Thai Muslims*. Bangkok: Phraepitthaya.

Chalayondecha, P. (1986). □□□□□□□□□□□□□□□□ (Muslims in Thailand). Bangkok: Sultan Sulaiman Foundations [In Thai].

Chalayondesha, P. (1996). *Muslims in Thailand*. Bangkok: Sultan Sulaiman Descent Group, Islam Central Library Project

- Engineer, A.A. (1983). Islam in Thailand Resurgence or Consolidation. *Islam and Modern Age*, Feb(59-67).
- Farouk Bajunid, O. (1988). The Muslims of Thailand: A Survey. In A. D. W. Forbes (Ed.), *The Muslims of Thailand. Volume 1. Historical and Cultural Studies* (pp. 1-30). Bihar: Centre for South East Asian Studies.
- Farouk Bajunid, O. (1989). The Muslims of Thailand. *South East Asian Review*(13), 1-30.
- Farouk Bajunid, O. (1999). The Muslims in Thailand: A Review. *Southeast Asian Studies*, 37(2), 210-234.
- Maluleem, A., & Maluleem, T. (1996). *Thai and Muslim Worlds - a study of Thai Muslims only*. Bangkok: Asia Studies Institution, Chulalongkorn University Press.
- Maniwong, S. (1973). Thai Muslims. In R. B. Jones, R. C. Mendiones & C. J. Reynolds (Eds.), *Thai cultural reader* (Vol. II, pp. 454-459). Ithaca: Southeast Asia Program, Cornell University Press.
- Thomas, L.M. (1982). The Thai Muslims. In R. Israeli (Ed.), *The Crescent in the East: Islam in Asia Major* (pp. 156-179). London and Atlantic Heights: Curzon and Humanities Press.
- Forbes, A.D.W. (Ed.). (1988). *The Muslims in Thailand. Volume 1. Historical and Cultural Studies*. Bihar: Centre for South East Asian Studies.
- Forbes, A.D.W. (Ed.). (1989). *The Muslims of Thailand. Volume 2. Politics of the Malay-Speaking South*. Bihar: Centre for Southeast Asian Studies.
- Gilquin, M. (2002). *The Muslims of Thailand*. (t. b. M. Smithies, Trans.). Chiang Mai: Silkworm Books.
- Hinkhouse, P.M. (1966). Islam in Siam. *The Muslim World*, 9, 142-148.
- Jory, P., & Montesano, M.J. (Eds.). (2008). *Thai South and Malay North: Ethnic Interactions on a Plural Peninsula*. Singapore: National University of Singapore Press.
- Kulasiriswasdi, D. (1994). *Islam in Siam and Thailand*. Paper presented at the International Conference on Buddhist Societies in Stability and Crisis, Kandy, Sri Lanka.
- Maluleem, A., & Maluleem, T. (1996). *Thai and Muslim Worlds - a study of Thai Muslims only*. Bangkok: Asia Studies Institution, Chulalongkorn University Press.
- Manickam, M.L. (2013). *Just Enough: A Journey into Thailand's Troubled South*. Chiang Mai: Silkworm Books.
- Maniwong, S. (1973). Thai Muslims. In R. B. Jones, R. C. Mendiones & C. J. Reynolds (Eds.), *Thai cultural reader* (Vol. II, pp. 454-459). Ithaca: Southeast Asia Program, Cornell University Press.
- Mathur, Y.B. (1968). Muslim in Siam 1900-1925. *Studies in Islam*, 5(1 October), 220-231.
- Mohammad Abdul Kadir. (1977). *An Introduction to Islam and Muslims in Four Southern Provinces*. Bangkok: Aksornpandit.
- Mudmarn, S. (1994). Social Science Research in Thailand: the Muslim Minority. In O. Farouk (Ed.), *Muslim Social Science in ASEAN* (pp. 21-41). Kuala Lumpur: Yayasan Perataran Ilmu.
- Sudwilai, S. (2009). *Muslim Worship Sites in Thailand*. Bangkok: Ministry of Foreign Affairs.
- Sungunnasil, W. (Ed.). (2005). *Dynamic Diversity in Southern Thailand*. Chiang Mai: Silkworm Books.
- Techamahachai, R., & Thirakit, C. (1998). *Muslims in Thailand: An Annotated Bibliography*. Bangkok: Thai Khadi Research Institute.

b. Malays in Patani/Pattani, Yala, Narathiwat

- Ahmad Idris. (1995). Tradition and Cultural background of the Patani Region. In V. Grabowski (Ed.), *Regional and National Integration in Thailand 1892-1992*. (pp. 195-210). Wiesbaden: Harrassowitz Verlag.
- Ahmad Omar Chapakia. (1997). *Politik Thai dan Reaksi Masyarakat Islam di Selatan Thai, 1932-1994 [Thai Politics and the Reaction of the Muslim Community in Southern Thailand, 1932-1994]*. (Ph.D. Thesis), Universiti Malaya., Kuala Lumpur.
- Ahmad Omar Chapakia. (1998). Politik Di Selatan Thailand: Pembaharuan Politik Thai Dan Sikap Perjuangan Masyarakat Islam. In e. a. Farid Mat Zain (Ed.), *Minoriti Muslim di Thailand* (pp. 91-112). Selangor, Malaysia: Penerbit L Minda.
- Ahmad Omar Chapakia. (2000). *Politik Thai dan masyarakat Islam di selatan Thailand*. Alor Setar: Pustaka Darussalam.
- Ahmad Omar Chapakia. (1997). *Politik Thai dan Reaksi Masyarakat Islam di Selatan Thai, 1932-1994 [Thai Politics and the Reaction of the Muslim Community in Southern Thailand, 1932-1994]*. (Ph.D.), Universiti Malaya., Kuala Lumpur.
- Ahmad Omar Chapakia. (1998). Politik Di Selatan Thailand: Pembaharuan Politik Thai Dan Sikap Perjuangan Masyarakat Islam. In e. a. Farid Mat Zain (Ed.), *Minoriti Muslim di Thailand* (pp. 91-112). Selangor, Malaysia: Penerbit L Minda.

- Ahmad Omar Chapakia. (2000). *Politik Thai dan masyarakat Islam di selatan Thailand*. Alor Setar: Pustaka Darussalam.
- Andrews, J. (1988). From Bunga Mas to Minarets. *Aramoca World*, 39, 30-37.
- Baru, W. (1995). Tradition and Cultural Background of the Patani Regions. In V. Grabowsky (Ed.), *Regions and National Integration in Thailand, 1892-1992* (pp. 195-210). Wiesbaden: Otto Harrassowitz.
- Cornish, A. (1989). *Relations between Malay Rubber Producers and Thai Government Officials in a Development Project in Southern Thailand*. (Ph.D.), Australian National University, Canberra.
- Cornish, A. (1997). *Whose Place is this? Malay Rubber Producers and Thai Government Officials in Yala*. Bangkok: White Lotus Press.
- Fraser, T.M. (1960). *Rusembilan: A Malay Fishing Village in Southern Thailand*. Ithaca: Cornell University Press.
- Fraser, T.M. (1966). *Fishermen of Southern Thailand: The Malay Villagers*. Ithaca: Cornell University Press.
- Fraser, T.M. (1975). Rusembilan as a Moslem Community. In A. Ibrahim, S. Siddique & Y. Hussain (Eds.), *Readings on Islam in South East Asia* (pp. 302-305). Singapore: Institute of Southeast Asian Studies.
- Ivanoff, J. (2011). *The Cultural Roots of Violence in Malay Southern Thailand: Comparative Mythology: Soul of Rice*. Bangkok: White Lotus Press.
- Saleh, M. (1986). Muslims in Thailand. *Al-Nahdah. Muslim News and Views*, 6(3), 22-26.

c. Southern Thai-speaking Muslim communities

- Anderson, W.W. (1988). Thai Muslim Children's Play Culture. In A. D. W. Forbes (Ed.), *The Muslims of Thailand. Volume 1. Historical and Cultural Studies* (pp. 111-122). Bihar: Centre for South East Asian Studies.
- Anderson, W.W. (1988). The Social World and Play Life of Thai Muslim Adolescents. *Asian folklore studies*, 47(1), 1-17.
- Anderson, W.W. (2010). *Mapping Thai Muslims: Community Dynamics and Change on the Andaman Coast*. Chiang Mai: Silkworm Books.
- Anderson, W.W., & Anderson, D.D. (1986). Thai Muslim Adolescents' Self, Sexuality and Autonomy. *Ethos*, 14(4), 368-394.
- Bonura, C.J. (2002). *Political Theory on Locations: Formations of Muslim Political Community in Southern Thailand*. (Ph.D.), University of Washington, Seattle.
- Burr, A. (1972). Religious Institutional Diversity-Social Structure and Conceptual Unity: Islam and Buddhism in a Southern Thai Coastal Fishing Village. *Journal of the Siam Society*, 60(2), 183-215.
- Burr, A. (1972). Buddhism, Islam and Spirit Beliefs and Practices in a Southern Thai Coastal Fishing Village. *Journal of the Siam Society*, 60(2), 183-215.
- Burr, A. (1974). *Buddhism, Islam and Spirit Beliefs and Practices and Their Social Correlates in Two Southern Thai Coastal Fishing Villages*. (Ph.D.), University of London, London.
- Burr, A. (1977). Group Ideology, Consciousness and Social Problems: A Study of Buddhist and Muslim Concepts of Sin in Two Southern Thai Coastal Fishing Villages. *Anthropos*, 62(3-4), 433-446.
- Burr, A. (1978). Merit Making and Ritual Reciprocity: Tambiah's Theory Examined. *Journal of the Siam Society*, 66(1), 102-108.
- Burr, A. (1979). Pigs in Noah's Ark: A Muslim Origin Myth from Southern Thailand. *Folklore*, 90(2), 178-185.
- Burr, A. (1984). The Relationship Between Muslim Peasant and Urban Religion in Songkhla. *Asian folklore studies*, 43, 71-83.
- Burr, A. (1988). Thai-speaking Muslims in Two Southern Thai Coastal Fishing Villages: Some Processes of Interaction with the Thai Host Society. In A. D. W. Forbes (Ed.), *The Muslims in Thailand. Volume 1. Historical and Cultural Studies* (pp. 53-84.). Bihar: Centre for South East Asian Studies.
- Chamoraman, C. (1988). A Group of Thai Muslims who were amongst the Earliest Settlers of Songkhla. In A. D. W. Forbes (Ed.), *The Muslims in Thailand. Volume 1. Historical and Cultural Studies* (pp. 47-52). Bihar: Centre for South East Asian Studies.
- Dowsey-Magog, P. (1997). *Khao Yam - A Southern Rice Salad: Heteroglossia and Carnival in Nang Talung. The Shadow Theatre of Southern Thailand*. (PhD), University of Sydney, Sydney.
- Gerini, G.E. (1905). Historical Retrospect of Junkceylon Island. *Journal of the Siam Society*, 2(2), 121-268.
- Gesick, L. (1985). Reading the landscape: Reflections on a sacred site in South Thailand. *Journal of the Siam Society*, 73, 157-161.
- Gesick, L. (1995). *In the land of Lady White Blood: Southern Thailand and the meaning of history*. Ithaca,

- N.Y.: Southeast Asia Program, Cornell University.
- Horstmann, A. (2002). *Class, Culture and Space. The Construction and Shaping of Communal Space in South Thailand*. Hamburg: LIT.
- Horstmann, A. (2004). Ethnohistorical Perspectives on Buddhist-Muslim Relations and Coexistence in Southern Thailand: From Shared Cosmos to the Emergence of Hatred? *SOJOURN: Journal of Social Issues in Southeast Asia*, 19(1), 76-99.
- Horstmann, A. (2005, April 3-6, 2005). *A Muslim Guardian Spirit in a Buddhist Kingdom: Thuat Klai, Cosmos and Islam in Klai, Nakhon Si Thammarat*. Paper presented at the Ninth International Conference on Thai Studies, Northern Illinois University.
- Horstmann, A. (2004). *Pilgrimage and the Making of Identities in the South of Thailand*. Paper presented at the Plural Peninsula: Historical Interactions among the Thai, Malays, Chinese and Others, Walailak University, Nakhon Si Thammarat.
- Horstmann, A. (2008). Pilgrimage and the Making of Identities in the South of Thailand. In M. J. Montesano & P. Jory (Eds.), *Thai South and Malay North: Ethnic Interactions on a Plural Peninsula* (pp. 275-291). Singapore: National University of Singapore Press.
- Horstmann, A. (2009). The Revitalization and Reflexive Transformation of the Mannoora Rongkruu Performance and Ritual in South Thailand: Articulation with Modernity. *Asian Journal of Social Science*, 37(6), 918-935.
- Horstmann, A. (2011). Living Together: The Transformation of Multi-Religious Coexistence in Southern Thailand. *Journal of Southeast Asian Studies*, 41(3), 487-510.
- Horstmann, A. (2013). Performing Multi-Religious Ritual in Southern Thailand: Polyphony, Contestation, and Transgression. In T. Reuter & A. Horstmann (Eds.), *Faith in the Future: Understanding the Revitalization of Religions and Cultural Traditions in Asia* (pp. 91-110). Leiden: Brill.
- Khoo Salma Nasution. (2007). Once Upon a Time in Phuket: Changing Identities Among the Baba Chinese and Thai Muslims in a Tourist Paradise. Reflections on the Human Condition: Change, Conflict and Modernity [The Work of the 2004/2005 API Fellows] (pp. 24-38): API. Retrieved from http://www.api-fellowships.org/body/international_ws_proceedings/year4.pdf#sthash.LtkjeyRK.dpuf.
- Madmarn, H., Yuanlae, P., et al. (1973). Hetdai mai mii khaw (rai) chak Satun. *Rusemilae*, 3(4), 6-12.
- Merli, C. (2005). Religious Interpretations of Tsunami in Satun Province, Southern Thailand: Reflections on Ethnographic and Visual Materials. *Svensk Religionshistorisk Årsskrift*, 14, 154-181.
- Merli, C. (2008). Sunat for Girls in Southern Thailand: Its Relation to Traditional Midwifery, Male Circumcision and Other Obstetrical Practices. *Finnish Journal of Ethnicity and Migration*, 3(2), 32-41.
- Merli, C. (2009). *Bodily Practices and Medical Identities in Southern Thailand*. (Ph.D.), Uppsala University Uppsala, Sweden.
- Merli, C. (2010). Male and female genital cutting among Southern Thailand's Muslims: rituals, biomedical practice and local discourses. *Culture, Health & Sexuality*, 1-14.
- Merli, C. (2010). Context-bound Islamic Theodicies: The Tsunami as Supernatural Retribution vs. Natural Catastrophe in South Thailand. *Religion*, 40(1), 104-111.
- Merli, C. (2010). Muslim midwives between traditions and modernity: Being and becoming a bidan kampung in Satun province, Southern Thailand. *Moussons*, 15, 121-135.
- Merli, C. (2011). Patrescence in Southern Thailand: cosmological and social dimensions of fatherhood among the Malay-Muslims. *Culture Health & Sexuality*, 13(2), 235-248.
- Merli, C. (2012). Negotiating female genital cutting (sunat) in Southern Thailand. In C. Raghavan & J. Levine (Eds.), *Self-Determination and Women's Rights in Muslim Societies* (pp. 169-187). Brandeis University Press.
- Parks, T.I. (2005). *Maintaining Peace in a Neighborhood Torn by Separatism: The Case of Satun Province in Southern Thailand*. Paper presented at the Toward Social Harmony, Ambassador City Hotel, Jomtien.
- Parks, T.I. (2009). Maintaining Peace in a Neighbourhood Torn by Separatism: The Case of Satun Province in Southern Thailand. *Small Wars & Insurgencies*, 20(1), 185-202.
- Parks, T.I. (2012). The Last Holdout of an Integrated State: A Century of Resistance to State Penetration in Southern Thailand. In M. A. Miller (Ed.), *Autonomy and armed separatism in South and Southeast Asia*. Singapore: Institute of Southeast Asian Studies.
- Reynolds, C.J. (2011). Rural male leadership, religion and the environment in Thailand's mid-south, 1920s-1960s. *Journal of Southeast Asian Studies*, 42(01), 39-57.
- Ruohomaki, O.-P. (1999). *Fishermen No More: Livelihood and Environment in Southern Thai Maritime Village*. Bangkok: White Lotus.
- Sponsel, L.E., & Natadecha-Sponsel, P. (1992). A Comparison of the Cultural Ecology of Adjacent Muslim

- and Buddhist Villages in Southern Thailand: A Preliminary Field Report. *Journal of the National Research Council of Thailand*, 23(2), 31-42
- Srijariyaporn, P., Somtrakool, K., et al. (2014). Luang Phor Thuad: A Faith Network in Southern Thailand. *Asian Culture and History*, 6(2), p52.
- Suwannathat-Pian, K. (2000). The Historical Development of the Thai-speaking Muslim Communities in Southern Thailand and Northern Malaysia. In A. Turton (Ed.), *Civility and Savagery, Social Identity in Tai States* (pp. 162-179). Richmond: Curzon Press.
- Suwannathat-Pian, K. (2003). Dialogue of Two Pasts: 'Historical Facts' in Traditional Thai and Malay Historiography. In A. T. Ahmad & T. Liok Ee (Eds.), *New Terrains in Southeast Asian History* (pp. 199-218). Athens, Ohio: Ohio University Press.
- Suwannathat-Pian, K. (2004). *Question of Identity of the Muslims in South Thailand: A Comparative Examination of Responses of the Sam-Sams in Satun and of the Thai Malay Muslims in the Three Provinces of Yala, Narathiwat, and Pattani to Thailand's Quest for National Identity*. Paper presented at the Plural Peninsula: Historical Interactions among the Thai, Malays, Chinese and Others, Walailak University, Nakhon Sri Thammarat.
- Suwannathat-Pian, K. (2008). National Identity, and "Sam-Sams" of Satun, and the Thai Malay Muslims. In M. J. Montesano & P. Jory (Eds.), *Thai South and Malay North: Ethnic Interactions on a Plural Peninsula* (pp. 155-172). Singapore: National University of Singapore Press.
- Virunha, C. (2004). *Past Perception of Local Identity in the Upper Peninsular Area: A Comparative Study of the Thai and Malay Historical Literatures*. Paper presented at the Plural Peninsula: Historical Interactions among the Thai, Malays, Chinese and Others, Walailak University, Nakhon Sri Thammarat.
- Virunha, C. (2004). Some Thoughts on the Historical Pattern of Thai-Malay Relations: Towards Local Perspectives. *Silpakorn University International Journal*, 2(2), 97-122.
- Virunha, C. (2008). Historical Perception of Local Identity in the Upper Peninsula. In M. J. Montesano & P. Jory (Eds.), *Thai South and Malay North: Ethnic Interactions on a Plural Peninsula* (pp. 39-70). Singapore: National University of Singapore Press.

d. Muslims in Central Thailand

- Adis Idris Raksaman. (2008). Multicultural Aspects of the Mosques in Bangkok. *MANUSYA: Journal of Humanities*, 16, 114-134.
- Andaya, L.Y. (1999). Ayutthaya and the Persian and India Muslim Connection. In K. Breazeale (Ed.), *From Japan to Arabia: Ayutthaya's Maritime Relations with Asia* (pp. 119-136). Bangkok: The Foundation for the Promotion of Social Sciences and Humanities Textbook Project
- Braginsky, V.I. (1999). Towards the Biography of Hamzah Fansuri. When Did Hamzah Live? Data from His Poems and Early European Accounts. *Archipel*, 57(2), 135-175.
- Braginsky, V.I. (2001). On the Copy of Hamzah Fansuri's Epitaph Published by C. Guillot & L. Kalus. *Archipel*, 62(1), 21-33.
- Cho Hung-Guk. (2005, April 3-6, 2005). *Thai-Malay Conflicts in the Ayutthaya Period*. Paper presented at the Ninth International Conference on Thai Studies, Northern Illinois University.
- Chularatana, J. (2008). The Shi'ite Muslims in Thailand from Ayutthaya Period to the Present. *MANUSYA: Journal of Humanities*, 16(37-58).
- Cole, C. (2011). *Siamese Arabesques: Tales of the Islamic World with Thai Twist*. Bangkok: Bangkok Books.
- Farouk Bajunid, O. (1980). Shaykh Ahmad: Muslims in the Kingdom of Ayutthaya. *JEBAT*, 10.
- Farouk Bajunid, O. (1992). The Other Side of Bangkok: A Survey of Muslim Presence in Buddhist Thailand's Capital City. In Y. Tsubouchi (Ed.), *The Formation of Urban Civilization in Southeast Asia* (pp. 45-59). Kyoto Centre for Southeast Asia Studies.
- Hourdequin, P. (2007). Muslim Influence in Seventeenth Century Ayutthaya: A Review Essay. *Explorations: A Graduate Student Journal of Southeast Asian Studies*, 7(2), 37-46.
- Marcinkowski, C. (2000). Persian Religious and Cultural Influences in Siam/Thailand and Maritime Southeast Asia: A Plea for a Concerted Interdisciplinary Approach. *Journal of the Siam Society*, 88(1), 186-194.
- Marcinkowski, C. (2002). *Iranians, Shaykh al-Islams and Chularajamontris: Genesis and Development of an Institution and its Introduction to Siam*. Paper presented at the Eighth International Thai Studies Conference, Nakhon Phanom, Thailand.
- Marcinkowski, C. (2002). The Iranian-Siamese Connection: An Iranian Community in the Thai Kingdom of Ayutthaya. *Iranian Studies*, 35(1-3), 23-46.

- Marcinkowski, C. (2002). Bridging the Ocean: Some Aspects of the Iranian Cultural Presence in Southeast Asia with Emphasis on the Siamese Kingdom of Ayutthaya. *Al-Shajarah*, 7(1), 27-56.
- Marcinkowski, C. (2002). The Iranian-siamese connection: an Iranian community in the Thai kingdom of Ayutthaya. *Iranian Studies*, 35(1-3), 23-46.
- Marcinkowski, C. (2003). Iranians, Shaykh al-Islams and Chularajamontris: Genesis and Development of an Institution and its Introduction to Siam. *Journal of Asian History*, 37(2), 59-76.
- Marcinkowski, C. (2003). The Iranian Presence in the Indian Ocean Rim: A Report on a 17th-Century Safavid Embassy to Siam (Thailand). *Islamic Culture*, 77(2), 57-98.
- Marcinkowski, C. (2004). *From Isfahan to Ayutthaya. Contacts between Iran and Siam in the 17th Century* Singapore: Pustaka Nasional Pte Ltd.
- Marcinkowski, C. (2006). Safine-ye Solaymani (Ship of Solayman). In E. Yarshater (Ed.), *Encyclopedia Iranica*. New York: Columbia University.
- Marcinkowski, C. (2006). Persian Presence in Islamic Communities of Southeast Asia. In E. Yarshater (Ed.), *Encyclopedia Iranica*. New York: Columbia University.
- Marcinkowski, C. (2006). Thailand-Iran Relations In E. Yarshater (Ed.), *Encyclopedia Iranica*. New York: Columbia University.
- Marcinkowski, C. (2009). Selected Historical Facets of the Presence of Shi'ism in Southeast Asia *The Muslim World*, 99(2), 381-416.
- Marcinkowski, C. (2009). Facets of Shi'ite Islam in Contemporary Southeast Asia (I): Thailand and Indonesia *Working Paper Series No. 120*. Singapore: S. Rajaratnam School of International Studies.
- Marcinkowski, C. (2014). *Persians and Shi'ites in Thailand: From the Ayutthaya Period to the Present*. (Vol. 15). Singapore: Nalanda-Sriwijaya Centre.
- Mazlan, A.M. (nd). Historical Reality: Siamese Muslims Nagara and Ayuttahaya. Retrieved Nov 26 2009, from <http://www.oknation.net/blog/freesite/2007/12/17/entry-1>
- Mustafa, R.T. (2011). *The Making of a Cosmopolitan Muslim Place: Islam, Metropolis, State, and the Politics of Belonging in Ban Krua Community, Bangkok*. (PhD), Oxford.
- Nagashima, H. (1997). Persian Muslim Merchants in Thailand and their Activities in the 17th Century, Especially on their Visits to Japan. *Nagasaki Prefectural University Review*, 30(3), 387-399.
- Nishii, R. (1991). Muslim Communities in Bangkok: A Preliminary Report on Muslim Communities at Baan Doon and Khuukhot (Muu 3) In Y. Tsubouchi (Ed.), *The Formation of Urban Civilization in Southeast Asia* (pp. 74-101). Kyoto: Center for Southeast Asian Studies, Kyoto University.
- Nishii, R. (1993). The Relationship between Muslims and Buddhists in a Southern Thai Village: Religion and Politics in 'Sam Sam' Muslim Society. *Southeast Asian Studies*, 29(1).
- Nishii, R. (1993). *The Emergence and Transformation of Peripheral Ethnicity - Sam Sam and the Thai-Malaysian Border*. Paper presented at the Fifth International conference on Thai Studies, School of Oriental and African Studies, London.
- Nishii, R. (1993). *Local Powers on the Periphery: Historical Memories of the Sam Sam on the Thai-Malaysian Border*. Paper presented at The International Seminar Thailand and Her Neighbors The Center for Southeast Asian Studies, Kyoto University
- Nishii, R. (1996). Anthropological Studies on Southern Thailand. In A. Kitchara & A. Osamu (Eds.), *State of Thai Studies in Japan* (pp. 45-60). Tokyo: The Thai Seminar of Japan.
- Nishii, R. (1999). Coexistence of Religions: Muslim and Buddhist Relationship on the West Coast of Southern Thailand. *Japanese Anthropologists and Tai Culture.*, 4(1), 77-92.
- Nishii, R. (1999). *Gender and Religion: Muslim-Buddhist Relationship on the West Coast in Southern Thailand*. Paper presented at the Seventh International Conference on Thai Studies, Amsterdam.
- Nishii, R. (2000). Emergence and Transformation of Peripheral Ethnicity: Sam-Sam on the Thai-Malaysian Border. In A. Turton (Ed.), *Civility and Savagery: Social Identity in Tai States*. (pp. 180-200). London: Curzon Press.
- Nishii, R. (2001). *Death and Practical Religion. Perspectives on Muslim-Buddhist Relationship in Southern Thailand*. Tokyo: Research Institute of Languages and Cultures of Asia and Africa (ILCAA).
- Nishii, R. (2002). Social Memory As It Emerges. A Consideration of the Death of a Young Convert on the West Coast in Southern Thailand. In S. Tanabe & C. Keyes (Eds.), *Cultural Crisis and Social Memory: Politics of the Past in the Thai World* (pp. 231-242). Richmond: Curzon Press.
- Nishii, R. (2002). *A way of Negotiating with the Other within the Self: Muslim Acknowledgement of Buddhist Ancestors in Southern Thailand*. Paper presented at The First Inter-Dialogue Conference on Southern Thailand: Current Transformations from a People's Perspective, C.S. Pattani Hotel, Pattani, Thailand. (online) http://www.uni-muenster.de/Ethnologie/South_Thai/working_paper/Nishii_Negotiation.pdf 20

September 2005

- Nishii, R. (2003). *Religious Identity and the Body at Death: Dynamics of Muslim-Buddhist Relations in a Southern Thai Village*. Paper presented at the Association of Asian Studies Conference, New York Hilton Hotel, New York.
- Nishii, R. (2003). *Gender Moralities and Religious Discourage*. Paper presented at the First International Conference on Southeast Asian Studies Malaysia and Thailand in the 21st Century: Opportunities and Challenges, Salaya Pavilion Hotel Mahidol University International College, Nakhonpathom Thailand.
- Nishii, R. (2004). *Moral Discourse and Gender in Southern Thailand*. Paper presented at the Thinking Malayness Research Institute for Languages and Cultures of Asia and Africa (ILCAA), Tokyo
- Nishii, R. (2004). *Managing Morality: Religion and Gender in the Area of Muslim-Buddhist Co-residence in Southern Thailand*. Paper presented at the Cultural Studies and the Construction of Knowledge in Thai Society: A Seminar in Honor of Professor Shigeharu Tanabe on his 60th Birthday Anniversary, Chaing Mai University.
- Phithakkumpol, Z. (2009). Migration and the Violence in the Far South. In C. Satha-Anand (Ed.), *Imagined Land?: The State and Southern Violence in Thailand* (pp. 165-178). Tokyo: Research Institute for Language and Cultures of Asia and Africa.
- Puaksom, D. (2003). Khon Plaek Na Nanachat Kaung Krung-Siam [the Multinational Strangers of Siam]. In S. Wongthes (Ed.), *????* (pp.????). Bangkok: Matichon.
- Puaksom, D. (2008). *The Pursuit of Java: Thai Panji Stories, Melayu Lingua Franca, and the Question of Translation*. (PhD), National University of Singapore.
- Satha-Anand, C. (1991). Bangkok Muslims and the Tourist Trade. In M. Ariff (Ed.), *The Muslim Private Sector in Southeast Asia* (pp. 89-121). Singapore: Institute of Southeast Asian Studies.
- Scupin, R. (1978). *Thai Muslims in Bangkok: Islam and Modernization in a Buddhist Society*. (Ph.D.), University of California, Santa Barbara.
- Scupin, R. (1980). Islam in Thailand before the Bangkok Period. *Journal of the Siam Society*, 68(1), 55-71.
- Scupin, R. (1980). The Politics of Islamic Reformism in Thailand. *Asian Survey*, 20(12), 1223-1235.
- Scupin, R. (1980). Islamic Reformism in Thailand. *Journal of the Siam Society*, 68(2), 1-10.
- Scupin, R. (1981). The Socio-Economics Status of Muslims in Central and North Thailand. *Journal of Muslim Minority Affairs*, 4(2 July), 162-189.
- Scupin, R. (1987). Interpreting Islamic Movements in Thailand. *Crossroads*, 3(2-3), 78-93.
- Scupin, R. (1988). Cham Muslims in Thailand. In A. D. W. Forbes (Ed.), *The Muslims in Thailand. Volume 1. Historical and Cultural Studies* (pp. 105-110). Bihar: Centre for South East Asian Studies.
- Scupin, R. (1988). Language, Hierarchy and Hegemony: Thai Muslim Discourse Strategies. *Language sciences*, 10(2), 331-351.
- Scupin, R. (1989). Cham Muslims of Thailand: A Haven of Security in Mainland Southeast Asia. *Journal of Muslim Minority Affairs*, 10(2 July), 486-491.
- Scupin, R. (2000). Cham Muslims in Thailand: A Model of a Moral Community. In I. Alee, H. Madmarn, I. Yusuf, Y. Talek, A. Sa-idi, M. R. Waehama & I. Narongraksaket (Eds.), *Islamic Studies in ASEAN: Presentations of an International Seminar* (pp. 453-464). College of Islamic Studies, Prince of Songkhla University, Pattani, Thailand.
- Smithies, M. (1971). Likay: A note on the origin, form, and future of Siamese folk opera. *Journal of the Siam Society*, 59(1), 33-77.
- Smithies, M., & Kerdchouay, E. (1972). Nang Talung: The Shadow Theatre of South Thailand. *Journal of the Siam Society*, 60(1), 379-390.
- Tadmor, U. (1991). The Malay Villagers of Nonthaburi: Cultural Notes. *Sari*, 10, 69-84.
- Tadmor, U. (1992). *The Malay Dialects of Central Thailand: a Preliminary survey*. Paper presented at The Third International Symposium on Language and Linguistics, Chulalongkorn University, Bangkok.
- Tadmor, U. (1992). *Linguistic Devices in a Malay folktale from Central Thailand*. Paper presented at The Third International Symposium on Language and Linguistics, Chulalongkorn University, Bangkok.
- Tadmor, U. (2004). Dialect Endangerment; The Case of Nonthaburi Malay. *Bijdragen tot de Taal-, Land- en Volkenkunde*, 160(4), 511-531.
- Textor, R.B. (1960). *An Inventory of Non-Buddhist Supernatural Objects in a Central Thai Village*. (Ph.D.), Cornell University.
- Umairah Haji Umar. (2003). *The Assimilation of Bangkok-Melayu Communities in the Bangkok Metropolis and Surrounding Areas*. Kuala Lumpur: University of Malaya.
- Umairah Haji Umar. (2004). Malay Cultural and Dialect Loss in Concentrated Muslim Communities of Bangkok and Surrounding Areas. Retrieved 21 May 2004, from

<http://www.asianscholarship.org/publications/papers/04/Umaiyah%20Haji%20Umar%20-%20A%20Malay%20Cultural%20and%20Dialect%20Loss%20in%20Concentrated%20Muslim%20Communities%20of%20Bangkok%20and%20Surrounding%20Areas.doc>

Umaiyah Haji Umar. (2007). *Language and Writing System of Bangkok Melayu*. Paper presented at the International Conference on Minority Languages and Writing Systems, Beijing.

Wyatt, D.K. (1999). A Persian Mission to Siam in the Reign of King Narai. In D. K. Wyatt (Ed.), *Studies in Thai History. Collected Articles* (pp. 151-157). Chiang Mai: Silkworm.

Yoneo, I. (1994). Thai Muslims and the Royal Patronage of Religion. *Law & Society Review*, 28(3), 453-460

Yoneo, I. (2004). A Note on Pattani Recorded in Late 17th and Early 18th Century Japanese Documents. In D. Perret, A. Srisuchat & S. Thanasuk (Eds.), *Etudes sur L'histoire du sultanat de Patani* (pp. 255-257). Paris: l'Ecole Francaise d'Extreme-Orient.

e. Muslim in North Thailand

Forbes, A.D.W. (1982). The Cin-Ho (Yunanese Chinese) Muslims of North Thailand. *Journal of Muslim Minority Affairs*, 7(January), 173-186.

Forbes, A.D.W. (1986). The "Panthay"(Yunnanese Chinese) Muslims of Burma. *Journal Institute of Muslim Minority Affairs*, 7(2), 384-394.

Forbes, A.D.W. (1987). The role of Hui Muslims in the traditional caravan trade between Yunnan and Thailand. *Asian merchants and businessmen in the Indian Ocean and the China Sea: 13-20 centuries*.

Forbes, A.D.W. (1988). The Yunnanese ("Ho") Muslims of North Thailand. In A. D. W. Forbes (Ed.), *The Muslims of Thailand. Volume 1. Historical and Cultural Studies* (pp. 87-104). Bihar: Centre for South East Asian Studies.

Forbes, A.D.W. (1989). *The Wa-Panthay War of 1926-1927: Hui Supremacy in the Sino-Southeast Asian Borderlands*. Paper presented at The Legacy of Islam in Chifia: An International Symposium in Memory of Joseph F. Fletcher. Ed. Dru Gladney.

Forbes, A.D.W. (2004). The Crescent in North Thailand: Muslims of Chiang Mai. Retrieved 21 October 2005, from http://www.cpamedia.com/culture/north_thailand_muslims/

Forbes, A.D.W., & Henley, D. (1997). *The Haw: Traders of the Golden Triangle*. Chiang Mai: Teak House.

Liulan, W. (2004). Yunnanese Muslims along the Northern Thai Border. *Kyoto Review of Southeast Asia*, 4(March), (online) http://kyotoreview.cseas.kyoto-u.ac.jp/issue/issue4/article_356.html (324 August).

Mathur, Y.B. (1986). Islam in North Thailand. *The Muslim Reader*, 6(1 December-February).

Mote, F.W. (1967). The Rural Haw (Yunnanese Chinese) of Northern Thailand In P. Kunstadter (Ed.), *Southeast Asian Tribes, Minorities and Nations* (pp. 80-97). Princeton: Princeton University Press

Scupin, R. (1981). The Socio-Economics Status of Muslims in Central and North Thailand. *Journal of Muslim Minority Affairs*, 4(2 July), 162-189.

Setthamalinee, S. (2008). The Transformation of Chinese Muslim Identities in Northern Thailand. *Journal of Social Sciences of Chiang Mai University*, 19(2), 22-58.

Setthamalinee, S. (2010). *The Transformation of Chinese Muslims Identities in Northern Thailand*. (Ph.D.), University of Hawai'i, Honolulu.

Vatikiotis, M.K.J. (1984). *Ethnic Pluralism in the Northern Thai City of Chiang Mai*. (PhD), Oxford University. Retrieved from

<http://www.opinionasia.org/ReligioncomplicatesnationalistconflictsinSoutheastAsia>

Wilson, D., & Henley, D. (1995, 4 January 1995). Northern Comfort: The Contented Muslims of Chiang Mai, *Bangkok Post*, pp. 33,40.

f. Thai-speaking Muslims in Kedah

Anonymous. (1914). Phongsawadan Muang Pattani [Chronicle of Pattani] *Prachum Phongsawadan, Phak thi Sam [Collected Chronicles, Part 3]*. Bangkok: Thai Printing House.

Banks, D.J. (1980). Politics and Ethnicity on the Thai-Malay Frontier: The Historical Role of the Thai-Speaking Muslims of Kedah. *Kabar Sebarang*, 7, 98-113.

Horstmann, A. (2003). Dual Ethnic Minorities and the Local Reworking of Citizenship at the Thailand-Malaysian Border. Retrieved 2 December 2004, from

http://www.aa.tufs.ac.jp/~rnishi/South_Thai/working_paper/horstmann002b.html

Horstmann, A. (2003). Incorporation and Resistance: Border-Crossings and Social Transformation in Southeast Asia (Review Article). Retrieved 31 October 2004, from

http://www.aa.tufs.ac.jp/~rnishi/South_Thai/research_project/horstmann001.html

Horstmann, A. (2003). Introduction to Border Identities at the Southern Thailand/Northern Malaysian

- Frontier. Retrieved 21 December 2004, from http://www.aa.tufs.ac.jp/South_Thai/events/introductionaly.html
- Kaiser, M. (1999). Some Forms of Migration in a Border Region: Southern Thailand/Northern Malaysia: University of Bielefeld.
- King, P. (2009). Penang to Songkhla, Penang to Patani: Two Roads, Past and Present. In S. G. Yeoh, Loh Wei Leng, Khoo Salma Nasution & Neil Kor (Eds.), *Penang and its region : the story of an Asian entrepôt* (pp. 131-149). Singapore: National University of Singapore Press.
- Merli, C. (2008). Sunat for Girls in Southern Thailand: Its Relation to Traditional Midwifery, Male Circumcision and Other Obstetrical Practices. *Finnish Journal of Ethnicity and Migration*, 3(2), 32-41.
- Nishii, R. (1993). *The Emergence and Transformation of Peripheral Ethnicity - Sam Sam and the Thai-Malaysian Border*. Paper presented at the Fifth International conference on Thai Studies, School of Oriental and African Studies, London.
- Suwannathat-Pian, K. (1994). The Sam-Sams: A Study of Historical and Ethnic Assimilation in Malaysia. *SOJOURN: Journal of Social Issues in Southeast Asia*, 9(1), 135-162.
- Suwannathat-Pian, K. (2004). *Question of Identity of the Muslims in South Thailand: A Comparative Examination of Responses of the Sam-Sams in Satun and of the Thai Malay Muslims in the Three Provinces of Yala, Narathiwat, and Pattani to Thailand's Quest for National Identity*. Paper presented at the Plural Peninsula: Historical Interactions among the Thai, Malays, Chinese and Others, Walailak University, Nakhon Sri Thammarat.
- Suwannathat-Pian, K. (2008). National Identity, and "Sam-Sams" of Satun, and the Thai Malay Muslims. In M. J. Montesano & P. Jory (Eds.), *Thai South and Malay North: Ethnic Interactions on a Plural Peninsula* (pp. 155-172). Singapore: National University of Singapore Press.
- Umayah Haji Umar. (2007). *Language and Ethnic Relations - A Case Study on Reverse Situations: Thais a Minority in Kedah, Malaysia and Malays a Minority in Pathumthani, Thailand*. Paper presented at the Third International Malaysia-Thailand Conference on Southeast Asian Studies, Nakhon Pathom, Thailand.

2. Muslim Responses to Thai Assimilation and Involvement in Thai Political Process

- Albritton, R.B. (1999). Political Diversity Among Muslims in Thailand. *Asian Studies Review*, 23(2), 233-246.
- Albritton, R.B. (2000). Studying Political Diversity Among Muslims of Southern Thailand. In I. Alee, H. Madmarn, I. Yusuf, Y. Talek, A. Sa-idi, M. R. Waehama & I. Narongraksaket (Eds.), *Islamic Studies in ASEAN: Presentations of an International Seminar* (pp. 377-388). Pattani: College of Islamic Studies, Prince of Songkhla University.
- Albritton, R.B., & Prabudhanitisam. (1997). Culture, Region, and Thai Political Diversity. *Asian Studies Review*, 21, 61-82.
- Anurugsa, P. (1984). *Political Integration Policy in Thailand: The Case of the Malay Muslim Minority*. (Ph.D.), University of Texas at Austin.
- Askew, M. (2006). *Culture and Electoral Politics in Southern Thailand: Election Campaigning, Group Formation and the Symbolic Construction of Political Allegiances in Songkhla Province* Bangkok: King Prajadhipok's Institute.
- Bonura, C.J. (2002). *Political Theory on Locations: Formations of Muslim Political Community in Southern Thailand*. (Ph.D.), University of Washington, Seattle.
- Boonpitbarn, S. (1987). *A Comparative Study of Thai Muslim Culture affecting Government administration of Pattani, Yala, Narathiwat, and Satun provinces*. Pattani: Prince of Songkhla University (in Thai).
- Boonpunth, K.C. (2015). *An Analysis of the Role of Civil Society in Building Peace in Ethno-religious Conflict: A Case Study of the Three Southernmost Provinces of Thailand*. (PhD), University of Waikato.
- Dayley, R.A. (1991). *Policies of Assimilation and Ethnic Nationalism: The Malay-Muslim Minority of Thailand*. Paper presented at the Conference of the Northwest Regional Consortium for Southeast Asian Studies (NWRCEAS) University of Oregon, University of Oregon.
- Farouk Bajunid, O. (1980). *The Political Integration of the Thai-Islam*. (Ph.D.), University of Kent at Canterbury, Kent.
- Farouk Bajunid, O. (1980). The Political Integration of the Thai Islam. *Tonan Ajia Kenkyu (Southeast Asian Studies)*, 37(2), 210-234.
- Farouk Bajunid, O. (1989). *The 1986 General Election in Thailand*. Kuala Lumpur, Malaysia: Pustaka Antara.
- Farouk Bajunid, O. (2005). Islam, Nationalism and the Thai State. In W. Sungannasil (Ed.), *Dynamic*

- Diversity in South Thailand* (pp. 1-20). Chiang Mai: Silkworm Books.
- Forbes, A.D.W. (1982). Thailand's Muslim Minorities: Assimilation, Secession, or Coexistence? *Asian Survey*, 22(11), 1056-1073.
- Forbes, A.D.W. (1989). Thailand's Muslim Minorities: Assimilation, Secession or Co-existence. In A. Forbes (Ed.), *The Muslims of Thailand. Volume 2. Politics of the Malay-Speaking South* (pp. 167-182). Bihar: Centre for Southeast Asian Studies.
- Klein, J.R. (2010). *Democracy and Conflict in Southern Thailand: A Survey of the Thai Electorate in Yala, Narathiwat, and Pattani*. Bangkok: The Asia Foundation.
- McVey, R. (1984). Change and Consciousness in a Southern Countryside. In H. T. Brummelhuis & J. H. Kemp (Eds.), *In Strategies and Structures in Thai Society* (pp. 109-137). Amsterdam: Anthropological-Sociological Centre, University of Amsterdam.
- Noiwong, O. (2001). *Political Integration Policies and Strategies of the Thai Government toward the Malay-Muslims of Southernmost Thailand (1973-2000)*. (Ph.D.), Northern Illinois University, DeKalb.
- Pitsuwan, S. (1988). The Lotus and the Crescent: Clashes of Religious Symbolisms in Southern Thailand. In K. M. de Silva, P. Duke, E. S. Goldberg & N. Katz (Eds.), *Ethnic Conflict in Buddhist Societies: Sri Lanka, Thailand, and Burma* (pp. 187-201). Boulder, CO: Westview Press.
- Piyanart, B. (1990). *Thai Administrative Policy towards Thai Muslims of the Southern Border Provinces*. Bangkok: Research Division of Chulalongkorn University.
- Porath, N. (2011). The Hikayat Patani: The Kingdom of Patani in the Malay and Thai Political World. *Journal of the Malaysian Branch of the Royal Asiatic Society*, 84(2), 45-66.
- Prachuabmoh, C. (Ed.). (1993). *Four Decades of Southern Thailand: Social Transition, Culture and Political Development (1947-1993)*. Bangkok: Thai Development Research Institute.
- Prachuabmoh, C., & Satha-Anand, C. (1985). Thailand: A Mosaic of Ethnic Tensions under Control. *Ethnic Studies Report (Sri Lanka)*, 3(1), 22-31.
- Provencher, R. (1989). Islam, Modernization and Nationalism: Traditional Resolution of and Apparent Dilemma. In R. Scupin (Ed.), *Aspects of Development: Islamic Education in Thailand and Malaysia* (pp. 15-46). Bangi: Institut Bahasa, Kesusasteraan dan Kebudayaan Melayu. Universiti Kebangsaan Malaysia.
- Rumley, D. (1991). Society, State and Peripherality: The Case of the Thai-Malaysian Border. In R. Dennis & J. V. Minghi (Eds.), *The Geography of border landscapes* (pp. 129-151). London: Routledge.
- Yusuf, I. (1998). Islam and Democracy in Thailand: Reforming the Office of the Chularajamontri/Shaikh Al-Islam. *Journal of Islamic Studies*, 9(2), 277-298.
- Yusuf, I. (1999). Aspects of Islam in Thailand Today. *Newsletter of the Institute for the Study of Islam in the Modern World*, 3.

3. Demography, Migration, Marriage & Gender

- Arin, S. (1993). Women in Rural, Southern Thailand: A study of Roles, Attitudes, and Ethno-Religious Differences. *Southeast Asian Journal of Social Science*, 21(1), 81-97.
- Arnaud Dubus. (2011). *Policies of the Thai State towards the Malay Muslim South (1978-2010)*. (Vol. Occasional Paper 16). Bangkok: IRASEC.
- Arong, S. (1983). Occupational Distribution of Muslims in Thailand: Problems and Prospects. *Journal Institute of Muslim Minority Affairs*, 5(1), 234-242.
- Benharoon, S.Y., & Binsaleh, S. (2013). News Coverage on Feminist Issues in Thailand's Southern Unrest. *Procedia-Social and Behavioral Sciences*, 91, 532-538.
- Dodge, N.N. (1980). Population estimates for the Malay Peninsula in the Nineteenth Century, with special reference to the East Coast States. *Population Studies*, 34(3), 437-475.
- Grabowsky, V. (1993). An early Thai census: Translation and analysis. *Journal of the Siam Society*, 84(1), 49-85.
- Grabowsky, V. (1996). The Thai census of 1904: Translation and analysis. *Journal of the Siam Society*, 84(1), 49-85.
- Kaiser, M. (1999). *Some Forms of Migration in a Border Region: Southern Thailand/Northern Malaysia*: University of Bielefeld.
- Klanarong, N. (2009). Border Crossing of Muslim Women in Southern-border Provinces of Thailand. *Asia Pacific Viewpoint*, 50(1), 74-87.
- Knodel, J., Gray, R.S., et al. (1998). *Religion and Reproduction: Muslims in Buddhist Thailand*, Research Report No. 98-417. Ann Arbor: Population Studies Center, University of Michigan.
- Laeheem, K., & Boonprakarn, K. (2015). Family Background Risk Factors Associated with Domestic

- Violence among Married Thai Muslims Couples in Pattani Province. *Asian Social Science*, 11(9), p235.
- Marddent, A. (2005, April 3-6, 2005). *Women in Conflict Situations*. Paper presented at the Ninth International Conference on Thai Studies, Northern Illinois University.
- Marddent, A. (2007). *Social Space of Muslims and non-Muslims in Southern Thailand: An Analysis of Interfaith Courtship and Marriage*. Paper presented at the Voices of Islam in Southeast Asia, Nakhon Sri Thammarat.
- Marddent, A. (2007). Gendering Piety of Muslim Women in Thailand. *Silapatsamnuak*, 7(19), 37-43.
- Marddent, A. (2008). Khao Khaek: Interfaith Marriage Between Muslims and Buddhists in Southern Thailand. In Chee Heng Leng, G. W. Jones & Maznah Mohamad (Eds.), *Muslim-Non-Muslim Marriage: Political and Cultural Contestations in Southeast Asia* (pp. 190-218). Singapore: Institute of Southeast Asian Studies.
- Molnar, A.K. (2014). Women's Agency in the Malay Muslim Communities of Southern Thailand *Contemporary Socio-Cultural and Political Perspectives in Thailand* (pp. 345-362). Dordrecht: Springer.
- Morgan, S.P., Stash, S., et al. (2002). Muslim and Non-Muslim Differences in Female Autonomy and Fertility: Evidence from Four Asian Countries. *Population and Development Review*, 28(3), 515-537.
- National Reconciliation Commission. (2006). *Overcoming Violence with the Power of Reconciliation*. Bangkok: National Reconciliation Commission.
- National Reconciliation Commission. (2006). The Report of the National Reconciliation Commission: Overcoming Violence Through the Power of Reconciliation. Retrieved Jan 29, 2006, from http://thailand.ahrchk.net/docs/nrc_report_en.pdf
- National Statistical Office. (2006). *Thailand Multiple Indicator Cluster Survey (Dec 2005-May 2005): Narathiwat*. Bangkok: Ministry of Information and Communication Technology.
- National Statistical Office. (2006). *Thailand Multiple Indicator Cluster Survey (Dec 2005-May 2005): Songkhla*. Bangkok: Ministry of Information and Communication Technology.
- National Statistical Office. (2006). *Thailand Multiple Indicator Cluster Survey (Dec 2005-May 2005): Pattani*. Bangkok: Ministry of Information and Communication Technology.
- National Statistical Office. (2006). *Thailand Multiple Indicator Cluster Survey (Dec 2005-May 2005): Yala*. Bangkok: Ministry of Information and Communication Technology.
- National Statistical Office. (2006). *Thailand Multiple Indicator Cluster Survey (Dec 2005-May 2005): Satun*. Bangkok: Ministry of Information and Communication Technology.
- Nik Abdul Rakib Bin Nik Hassan. (2009, Dec 11-12, 2009). *The Patani Malay Diaspora*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Nishii, R. (1999). *Gender and Religion: Muslim-Buddhist Relationship on the West Coast in Southern Thailand*. Paper presented at the Seventh International Conference on Thai Studies, Amsterdam.
- Nishii, R. (2004). *Managing Morality: Religion and Gender in the Area of Muslim-Buddhist Co-residence in Southern Thailand*. Paper presented at the Cultural Studies and the Construction of Knowledge in Thai Society: A Seminar in Honor of Professor Shigeharu Tanabe on his 60th Birthday Anniversary, Chaing Mai University.
- Nishii, R. (2004). *Managing Morality: Religion and Gender in the Area of Muslim-Buddhist Co-residence in Southern Thailand*. Paper presented at the Cultural Studies and the Construction of Knowledge in Thai Society: A Seminar in Honor of Professor Shigeharu Tanabe on his 60th Birthday Anniversary, Chaing Mai University.
- Phithakkumpol, Z. (2009). Migration and the Violence in the Far South. In C. Satha-Anand (Ed.), *Imagined Land?: The State and Southern Violence in Thailand* (pp. 165-178). Tokyo: Research Institute for Language and Cultures of Asia and Africa.
- Polioudakis, E.J. (1989). *Family Strategies and Social Organisation in South Thailand*. (Ph.D.), University of Michigan, Michigan.
- Prachuabmoh, C. (1980). *The Role of Women in Maintaining Ethnic Identity and Boundaries: A Case of Thai-Muslims (The Malay Speaking Group) in Southern Thailand*. (Ph.D.), University of Hawaii, Honolulu.
- Prachuabmoh, C. (1989). The Role of Women in Maintaining Ethnic Identity and Boundaries: A Case Study of Thai-Muslims (the Malay-speaking Group) in South Thailand. In A. D. W. Forbes (Ed.), *The Muslims of Thailand. Volume 2. Politics of the Malay-Speaking South* (pp. 113-150). Bihar: Centre for South East Asian Studies.
- Prachuabmoh, C. (1989). The Role of Economics and Religion in Decision Making: The Case of Thai/Malay Women. In R. Renard (Ed.), *Anuson Walter Vella* (pp. 113-150). Monao: Center for Asian and Pacific

- Studies, University of Hawaii.
- Sa-idi, A., Nakachart, K., et al. (1993). Women in Rural, Southern Thailand: A Study of Roles, Attitudes and Ethno-religious Differences. *Southeast Asian Journal of Social Sciences*, 21(1), 81-99.
- Satha-Anand, C. (1994). Hijab and Moments of Legitimation. Islamic Resurgence in Thai Society. In C. F. Keyes, L. Kendall & H. Hardacre (Eds.), *Asian Visions of Authority* (pp. 279-300.). Honolulu: University of Hawaii Press.
- Satha-Anand, C. (2000). Muslim Studies: Radical Social Science and "Alterity". In I. Alee, H. Madmarn, I. Yusuf, Y. Talek, A. Sa-idi, M. R. Waehama & I. Narongraksaket (Eds.), *Islamic Studies in ASEAN: Presentations of an International Seminar* (pp. 89-98). College of Islamic Studies, Prince of Songkhla University, Pattani, Thailand.
- Sternstein, L. (1964). An Historical Atlas of Thailand. *Journal of the Siam Society*, 52(1), 7-20.
- Sternstein, L. (1993). *Population of Siam on the Eve of European Colonisation of Mainland Southeast Asia*. School of Oriental and African Studies, University of London.
- Streicher, R. (2012). Fashioning the Gentlemanly State: The Curious Charm of the Military Uniform in Southern Thailand. *International Feminist Journal of Politics*, 14(4), 470-488.
- Streicher, R. (2014). Checkpoints and the gendered policing of 'civilised' nationstate boundaries in southern Thailand. In J. Bachmann, C. Bell & C. Holmqvist (Eds.), *War, Police and Assemblages of Intervention*. London: Routledge.
- Streicher, R. (2012). Fashioning the Gentlemanly State: The Curious Charm of the Military Uniform in Southern Thailand. *International Feminist Journal of Politics*, 14(4), 470-488.
- Streicher, R. (2013). *Gendering Counterinsurgency in South Thailand*. (PhD), Freie Uni Berlin, Berlin.
- Streicher, R. (2014). Checkpoints and the gendered policing of 'civilised' nationstate boundaries in southern Thailand. In J. Bachmann, C. Bell & C. Holmqvist (Eds.), *War, Police and Assemblages of Intervention*. London: Routledge.
- Suebsonthi, K. (1980). *The Influence of Buddhism and Islam on Family Planning in Thailand: Communication and Implication*. (Ph.D.), University of Minnesota.
- Uhlig, H. (1995). Southern Thailand and its Border Provinces. In V. Grabowsky (Ed.), *Regions and National Integration in Thailand, 1892-1992* (pp. 211-231). Wiesbaden: Otto Harrassowitz.

4. Economics, Development, Environment, & Civil Society

- Brown, R.A. (2011). Fying Money: Legal Pluralism and the Cash Waqf in Thai Muslim Communities. *Encounters: An International Journal for the Study of Culture and Society*, 4(Spring).
- Brown, R.A. (2013). *Islam in Modern Thailand: Faith, Philanthropy and Politics*. London: Routledge
- Brown, R.A. (2013). Saudi charitable impulse abroad: The coercive power of belief and money in Thailand. In R. A. Brown & J. Pierce (Eds.), *Charities in the Non-Western World: The Development and Regulation of Indigenous and Islamic Charities* (pp. 251-277). London: Routledge.
- Cornish, A. (1989). *Relations between Malay Rubber Producers and Thai Government Officials in a Development Project in Southern Thailand*. (Ph.D.), Australian National University, Canberra.
- Cornish, A. (1997). *Whose Place is this? Malay Rubber Producers and Thai Government Officials in Yala*. Bangkok: White Lotus Press.
- Dorairajoo, S. (2002). *"No Fish in the Sea" Thai Malay Tactics of Negotiation in a Time of Scarcity*. (Ph.D.), Harvard University, Cambridge: MA.
- Engvall, A. (2011). Trust and Conflict in Southern Thailand. *Poverty and Conflict in Southeast Asia*, 13.
- Leekoi, P.-i., Jalil, A.Z.A., et al. (2014). Relationship between Type of Risks and Income of the Rural Households in the Pattani Province of Thailand. *Asian Social Science*, 10(17), p204.
- Lohmann, L. (2008). Gas, waqf and Barclays Capital: A decade of resistance in southern Thailand. *Race & Class*, 50(2), 89-100.
- Merli, C. (2011). Patrescence in Southern Thailand: cosmological and social dimensions of fatherhood among the Malay-Muslims. *Culture Health & Sexuality*, 13(2), 235-248.
- Pas-Ong, S. (1990). *Trader and Smuggler: Who is Who? A Sociology of Market, Trade, State and Society*. (Ph.D.), University of Bielefeld.
- Patya, S. (1974). *Social Organization of an Inland Malay Village Community in Southern Thailand (with Emphasis on the Patterns of Leadership)*. (Ph.D.), Oxford University, Oxford.
- Prachuabmoh, C. (1980). *The Role of Women in Maintaining Ethnic Identity and Boundaries: A Case of Thai-Muslims (The Malay Speaking Group) in Southern Thailand*. (Ph.D.), University of Hawaii,

Honolulu.

- Prachuabmoh, C. (1985). Changing Values in Market Trading: A Thai Muslim Case Study. In K. L. Hutterer, A. T. Rambo & G. Lovelace (Eds.), *Cultural Values and Human Ecology in Southeast Asia* (pp. 279-306). Ann Arbor: University of Michigan, Center for South and Southeast Asian Studies.
- Prachuabmoh, C. (1989). The Role of Economics and Religion in Decision Making: The Case of Thai/Malay Women. In R. Renard (Ed.), *Anuson Walter Vella* (pp. 113-150). Monao: Center for Asian and Pacific Studies, University of Hawaii.
- Prapartchob, P. (1994). Muslim Community Development in Non-Muslim Country: A case study Thailand. *Journal of Muslim Minority Affairs*, 14(1 & 2, January & July), 135-142.
- Prapartchob, P. (2000). Islamic Studies and the Indonesia Malaysia Thailand-Growth Triangle (IMT-GT). In I. Alee, H. Madmarn, I. Yusuf, Y. Talek, A. Sa-idi, M. R. Waehama & I. Narongraksaket (Eds.), *Islamic Studies in ASEAN: Presentations of an International Seminar* (pp. 389-394). Pattani: College of Islamic Studies, Prince of Songkhla University.
- Prapertchob, P. (2001). Islam and Civil Society in Thailand: The Role of NGOs. In N. Mitsuo, S. Siddique & O. Farouk Bajunid (Eds.), *Islam and Civil Society in Southeast Asia* (pp. 104-116). Singapore: Institute of Southeast Asian Studies.
- Provencher, R. (2005). *Rusembilan Revisited - Individualism, Capitalism and Internal Colonialism in a Modernizing Malay Community in Pattani Province, Thailand*. Paper presented at the Ninth International Conference on Thai Studies, Northern Illinois University.
- Ruohomaki, O.-P. (1999). *Fishermen No More: Livelihood and Environment in Southern Thai Maritime Village*. Bangkok: White Lotus.
- Satha-Anand, C. (2001). Defending Community, Strengthening Civil Society: A Muslim Minority's Contribution to Thai Civil Society. In N. Mitsuo, S. Siddique & O. Farouk Bajunid (Eds.), *Islam and Civil Society in Southeast Asia* (pp. 91-103). Singapore: Institute of Southeast Asian Studies.
- Satha-Anand, C. (2004). Praying in the Rain: The Politics of Engaged Muslims in Anti-War Protest in Thai Society. *Global Change, Peace & Security*, 16(2), 151-167.
- Sathian, M.R. (2004). *Economic Change in the Pattani Region c. 1880-1930: Tin and Cattle in the Era of Siam's Administrative Reforms*. (Ph.D.), National University of Singapore, Singapore.
- Sathian, M.R. (2004). Transcending Borders: Trade and Traders of South Siam and Northern Malaya (c. 19th – 20th century). Retrieved Aug 12, 2009, from <http://www.seasrepfoundation.org/ebulletin/octnov/mala.html>
- Scupin, R. (1981). The Socio-Economics Status of Muslims in Central and North Thailand. *Journal of Muslim Minority Affairs*, 4(2 July), 162-189.
- Selway, J. (2007). Turning Malays into Thai-men: Nationalism, Ethnicity and Economic Inequality in Thailand. *South East Asia Research*, 15(1), 53-87.
- Stifel, L.D. (1973). The growth of the rubber economy of Southern Thailand. *Journal of Southeast Asian Studies*, 4(01), 107-132.
- Sungannasil, W. (2000). Fishing Communities in Southern Thailand: Changes and Local Responses. *Songkhla Nakarin Journal of Social Sciences and Humanities*, 6(1), 26-37.
- Sungannasil, W. (2000). *A Research Report on Wage-earners' Consumer Culture in Rural Society, Tak Bai District, Narathiwat*. Bangkok: Thailand's Research Funds.
- Suthasana, A. Occupational Distribution of Muslims in Thailand Problems and Prospects. *Journal of Muslim Minority Affairs*, 5(2), 234-241.
- Suthasana, A. (1986). *The Impact of Modern Development in Southeast Asia: A Thai Case*. Paper presented at the International Seminar for Islamic Studies in ASEAN, Jakarta.
- Suwannarat, G. (2011). *Children and young people in Thailand's southernmost provinces: UNICEF situation analysis*. Bangkok: UNICEF.
- Tan-Mullins, M. (2006). *The Political Ecology of Coastal Resource Management in the Fishing Villages of Southern Thailand*. (Ph.D.), National University of Singapore, Singapore.
- Tan-Mullins, M. (2007). The State and its Agencies in Coastal Resources Management: The Political Ecology of Fisheries Management in Pattani, Southern Thailand. *Singapore Journal of Tropical Geography*, 28(3), 348-361.
- Taneerananon, S. Ultra-Poor Revisited: A Case of Southern Thailand.
- Taneerananon, S. (2005, April 3-6, 2005). *Poverty of the Thai Muslims in the South of Thailand: Case of Pattani*. Paper presented at the Ninth International Conference on Thai Studies, Northern Illinois University.
- Tangseefa, D. (2009). Reading "Bureaucrat Manuals", Writing Cultural Space: the Thai State's Cultural

- Discourses and the Thai-Malay in-between Spaces. In C. Satha-Anand (Ed.), *Imagined Land?: The State and Southern Violence in Thailand* (pp. 121-144). Tokyo: Research Institute for Language and Cultures of Asia and Africa.
- Thanirananont, S., Baka, D., et al. (1995). *The Participation of Thai Muslims in Social and Economic Development. A Case Study of lower Southern Thailand*. Bangkok: Thai Development Research Institute.
- Tsuneda, M. (2006). Gendered Crossings: Gender and Migration in Muslim Communities in Thailand's Southern Border Region. *Kyoto Review of Southeast Asia*. <http://kyotoreviewsea.org/Tsuneda.htm>
- Tsuneda, M. (2006). การข้ามชายแดนในเชิงเพศสภาพ: เพศสภาพและการอพยพย้ายถิ่นในชุมชนมุสลิมที่บริเวณชายแดนตอนใต้ของประเทศไทย *Kyoto Review of Southeast Asia*. <http://kyotoreviewsea.org/Tsuneda.htm>
- Tsuneda, M. (2009). *Navigating Life on the Border: Gender, Marriage, and Identity in Malay Muslim Communities in Southern Thailand*. (Ph.D.), University of Wisconsin, Madison, Madison.
- Vichai, K. (1998). *People's Organisations in the Development Process of Southern Thailand. Report to the National Council of Social and Economic Development*. Hatyai: Prince of Songkhla University.

5. Ethnographical Portrayals of Muslim Societies in Thailand

a. Buddhist-Muslim contact and relations

- Burr, A. (1972). Religious Institutional Diversity-Social Structure and Conceptual Unity: Islam and Buddhism in a Southern Thai Coastal Fishing Village. *Journal of the Siam Society*, 60(2), 183-215.
- Burr, A. (1972). Buddhism, Islam and Spirit Beliefs and Practices in a Southern Thai Coastal Fishing Village. *Journal of the Siam Society*, 60(2), 183-215.
- Burr, A. (1974). *Buddhism, Islam and Spirit Beliefs and Practices and Their Social Correlates in Two Southern Thai Coastal Fishing Villages*. (Ph.D.), University of London, London.
- Burr, A. (1977). Group Ideology, Consciousness and Social Problems: A Study of Buddhist and Muslim Concepts of Sin in Two Southern Thai Coastal Fishing Villages. *Anthropos*, 62(3-4), 433-446.
- Burr, A. (1978). Merit Making and Ritual Reciprocity: Tambiah's Theory Examined. *Journal of the Siam Society*, 66(1), 102-108.
- Burr, A. (1979). Pigs in Noah's Ark: A Muslim Origin Myth from Southern Thailand. *Folklore*, 90(2), 178-185.
- Burr, A. (1984). The Relationship Between Muslim Peasant and Urban Religion in Songkhla. *Asian folklore studies*, 43, 71-83.
- Burr, A. (1988). Thai-speaking Muslims in Two Southern Thai Coastal Fishing Villages: Some Processes of Interaction with the Thai Host Society. In A. D. W. Forbes (Ed.), *The Muslims in Thailand. Volume 1. Historical and Cultural Studies* (pp. 53-84.). Bihar: Centre for South East Asian Studies.
- Burr, A. (1988). The Relationship between Muslim Peasant and Urban Religion in Songkhla. In A. D. W. Forbes (Ed.), *The Muslims in Thailand. Volume 1. Historical and Cultural Studies* (pp. 123-134). Bihar: Centre for South East Asian Studies.
- Dorairajoo, S. (2003). *Chinese Fish, Thai Fish, Malay Fish: Inter-Ethnic Relations in Fish Markets in Southern Thailand*. Paper presented at the Association of Asian Studies Conference, New York Hilton Hotel, New York.
- Golomb, L. (1978). *Brokers of Morality: Thai Ethnic Adaptation in a Rural Malaysian Setting*. Hawaii: University Press of Hawaii.
- Golomb, L. (1984). The Curer as Cultural Intermediary in Southern Thailand. *Social Science and Medicine*, 18(2), 111-115.
- Golomb, L. (1985). *An Anthropology of Curing in Multi-ethnic Thailand*. Illinois: Urbana University of Illinois Press.
- Golomb, L. (1985). Curing and Sociocultural Separatism in South Thailand. *Social Science and Medicine*, 21(4), 463-468.
- Golomb, L. (1986). Rivalry and Diversity Among Thai Curer-Magicians. *Social Science and Medicine*, 22(6), 691-697.
- Golomb, L. (1988). Supernaturalist Curers and Sorcery Accusations in Thailand. *Social Science and Medicine*, 27(5), 437-443.
- Golomb, L. (1988). The Interplay of Traditional Therapies in South Thailand. *Social Science and Medicine*, 27(8), 761-768
- Guelden, M. (2002). *Celestial Discourse: Female Spirit Mediums Channel Gendered Communication in*

- Modernizing Southern Thailand*. Paper presented at The First Inter-Dialogue Conference on Southern Thailand: Current Transformations from a People's Perspective, C.S. Pattani Hotel, Pattani, Thailand. (online) [http://mis-pattani.pn.psu.ac.th/registra/grade/temp/speech/Bonura/Bonura's%20paper%20\(panel%2016\).html](http://mis-pattani.pn.psu.ac.th/registra/grade/temp/speech/Bonura/Bonura's%20paper%20(panel%2016).html) (17 January 2005)
- Guelden, M. (2005). Spirit Mediumship in Southern Thailand: The Feminization of *Nora* Ancestral Possession. In W. Sungannasil (Ed.), *Dynamic Diversity in South Thailand* (pp. 179-212). Chiang Mai: Silkworm Books.
- Guelden, M. (2005). *Ancestral spirit mediumship in Southern Thailand: The Nora performance as a symbol of the south on the periphery of a Buddhist nation-State*. (PhD), University of Hawaii, Anthropology.
- Hatib Abdul Kadir. (2009, Dec 11-12, 2009). *Seeing Historical Encounter and the Possibility of Interreligious Dialogue between Thai Buddhist and Malay Muslim in Southern Thailand*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Horstmann, A. (2002). *Class, Culture and Space. The Construction and Shaping of Communal Space in South Thailand*. Hamburg: LIT.
- Horstmann, A. (2004). *Pilgrimage and the Making of Identities in the South of Thailand*. Paper presented at the Plural Peninsula: Historical Interactions among the Thai, Malays, Chinese and Others, Walailak University, Nakhon Sri Thammarat.
- Horstmann, A. (2004). Ethnohistorical Perspectives on Buddhist-Muslim Relations and Coexistence in Southern Thailand: From Shared Cosmos to the Emergence of Hatred? *SOJOURN: Journal of Social Issues in Southeast Asia*, 19(1), 76-99.
- Horstmann, A. (2005, April 3-6, 2005). *A Muslim Guardian Spirit in a Buddhist Kingdom: Thuat Klai, Cosmos and Islam in Klai, Nakhon Si Thammarat*. Paper presented at the Ninth International Conference on Thai Studies, Northern Illinois University.
- Horstmann, A. (2008). Pilgrimage and the Making of Identities in the South of Thailand. In M. J. Montesano & P. Jory (Eds.), *Thai South and Malay North: Ethnic Interactions on a Plural Peninsula* (pp. 275-291). Singapore: National University of Singapore Press.
- Horstmann, A. (2009). The Revitalization and Reflexive Transformation of the Mannoora Rongkruu Performance and Ritual in South Thailand: Articulation with Modernity. *Asian Journal of Social Science*, 37(6), 918-935.
- Horstmann, A. (2011). Living Together: The Transformation of Multi-Religious Coexistence in Southern Thailand. *Journal of Southeast Asian Studies*, 41(3), 487-510.
- Horstmann, A. (2013). Performing Multi-Religious Ritual in Southern Thailand: Polyphony, Contestation, and Transgression. In T. Reuter & A. Horstmann (Eds.), *Faith in the Future: Understanding the Revitalization of Religions and Cultural Traditions in Asia* (pp. 91-110). Leiden: Brill.
- Joll, C.M. (2006). *What's in a Name?: The Politics of Muslim Identity*. Paper presented at the South Thailand Political Science Conference "Crossing Borders: Politics, Religion, Culture, and Local Power of the South", CS Pattani.
- Joll, C.M. (2007). *Making Sense of Muslim Merit-making*. Paper presented at The Second South and Southeast Asian Association for the Study of Culture and Religion (SSEACR), Institute of Language and Culture for Rural Development, Mahidol University.
- Joll, C.M. (2009). *What Muslims in Cabangtiga Mean by Merit: Merit-making Rhetoric, Islamic Discourse and the Thai Milieu*. (Ph.D.), Universiti Kebangsaan Malaysia, Bangi.
- Joll, C.M. (2011). *Muslim Merit-making in Thailand's Far-south*. Dordrecht: Springer.
- Joll, C.M. (2014). Making Sense of Thailand's "Merit-Making" Muslims: Adoption and Adaption of the Indic in the Creation of Islamicate Southern Thailand. *Islam and Christian-Muslim Relations*, 25(3), 303-320.
- Jory, P., & Montesano, M.J. (Eds.). (2008). *Thai South and Malay North: Ethnic Interactions on a Plural Peninsula*. Singapore: National University of Singapore Press.
- Khoo Salma Nasution. (2007). Once Upon a Time in Phuket: Changing Identities Among the Baba Chinese and Thai Muslims in a Tourist Paradise Reflections on the Human Condition: Change, Conflict and Modernity [The Work of the 2004/2005 API Fellows] (pp. 24-38): API. Retrieved from http://www.api-fellowships.org/body/international_ws_proceedings/year4.pdf#sthash.LtkjeyRK.dpuf.
- Langputeh, K. (2001). *A Critical Study of References to Islam in Contemporary Thai Religious Discourse*. (M.A.), Mahidol University, Bangkok.
- Marddent, A. (2007). *Social Space of Muslims and non-Muslims in Southern Thailand: An Analysis of*

- Interfaith Courtship and Marriage*. Paper presented at the Voices of Islam in Southeast Asia, Nakhon Sri Thammarat.
- Marddent, A. (2007). Buddhist Perceptions of Muslims in the Thai South. □□□□□□□□□□□□□□□□, 7(18), 47-63.
- McCargo, D.J. (2009). Thai Buddhists and the Southern Conflict. *Journal of Southeast Asian Studies*, 40(1), 1-10.
- Nishii, R. (1993). The Relationship between Muslims and Buddhists in a Southern Thai Village: Religion and Politics in 'Sam Sam' Muslim Society. *Southeast Asian Studies*, 29(1).
- Nishii, R. (1993). *Local Powers on the Periphery: Historical Memories of the Sam Sam on the Thai-Malaysian Border*. Paper presented at The International Seminar Thailand and Her Neighbors The Center for Southeast Asian Studies, Kyoto University
- Nishii, R. (1996). Anthropological Studies on Southern Thailand. In A. Kitchara & A. Osamu (Eds.), *State of Thai Studies in Japan* (pp. 45-60). Tokyo: The Thai Seminar of Japan.
- Nishii, R. (1999). Coexistence of Religions: Muslim and Buddhist Relationship on the West Coast of Southern Thailand. *Japanese Anthropologists and Tai Culture.*, 4(1), 77-92.
- Nishii, R. (1999). *Gender and Religion: Muslim-Buddhist Relationship on the West Coast in Southern Thailand*. Paper presented at the Seventh International Conference on Thai Studies, Amsterdam.
- Nishii, R. (2000). Emergence and Transformation of Peripheral Ethnicity: Sam-Sam on the Thai-Malaysian Border. In A. Turton (Ed.), *Civility and Savagery: Social Identity in Tai States*. (pp. 180-200). London: Curzon Press.
- Nishii, R. (2001). *Death and Practical Religion. Perspectives on Muslim-Buddhist Relationship in Southern Thailand*. Tokyo: Research Institute of Languages and Cultures of Asia and Africa (ILCAA).
- Nishii, R. (2002). Social Memory As It Emerges. A Consideration of the Death of a Young Convert on the West Coast in Southern Thailand. In S. Tanabe & C. Keyes (Eds.), *Cultural Crisis and Social Memory: Politics of the Past in the Thai World* (pp. 231-242). Richmond: Curzon Press.
- Nishii, R. (2002). *A way of Negotiating with the Other within the Self: Muslim Acknowledgement of Buddhist Ancestors in Southern Thailand*. Paper presented at The First Inter-Dialogue Conference on Southern Thailand: Current Transformations from a People's Perspective, C.S. Pattani Hotel, Pattani, Thailand. (online) http://www.uni-muenster.de/Ethnologie/South_Thai/working_paper/Nishii_Negotiation.pdf 20 September 2005
- Nishii, R. (2003). *Religious Identity and the Body at Death: Dynamics of Muslim-Buddhist Relations in a Southern Thai Village*. Paper presented at the Association of Asian Studies Conference, New York Hilton Hotel, New York.
- Nishii, R. (2003). *Gender Moralities and Religious Discourage*. Paper presented at the First International Conference on Southeast Asian Studies Malaysia and Thailand in the 21st Century: Opportunities and Challenges, Salaya Pavilion Hotel Mahidol University International College, Nakhonpathom Thailand.
- Nishii, R. (2004). *Managing Morality: Religion and Gender in the Area of Muslim-Buddhist Co-residence in Southern Thailand*. Paper presented at the Cultural Studies and the Construction of Knowledge in Thai Society: A Seminar in Honor of Professor Shigeharu Tanabe on his 60th Birthday Anniversary, Chaing Mai University.
- Phithakkumpol, Z. (2009). Migration and the Violence in the Far South. In C. Satha-Anand (Ed.), *Imagined Land?: The State and Southern Violence in Thailand* (pp. 165-178). Tokyo: Research Institute for Language and Cultures of Asia and Africa.
- Saleh, R. (1997). *The Interaction among Religious Adherents as Found in Pattani, Yala, and Narathiwat Provinces (Three Southern Border Provinces)*. Bangkok: Research Fund Office (SOKOWO).
- Saleh, R. (2009). "New" Relations: Buddhists and Muslims in the Three Southernmost Provinces. In C. Satha-Anand (Ed.), *Imagined Land?: The State and Southern Violence in Thailand* (pp. 145-164). Tokyo: Research Institute for Language and Cultures of Asia and Africa.
- Saniwa, S. (2014). *Cooperation of the Ethnic Malay-Muslims in Pattani Province, Southern Thailand*. Paper presented at the BUU-2014.
- Scupin, R. (2001). Parallels between Buddhist and Islamic Movements in Thailand. *Prajna Vihara*, 2(1), 105-138.
- Scupin, R. (1988). Popular Islam in Thailand. In A. D. W. Forbes (Ed.), *The Muslims in Thailand. Volume 1. Historical and Cultural Studies* (pp. 31-46). Bihar: Centre for South East Asian Studies.
- Sirisakdamkoeng, P. (2012). Perspectives of Thai Citizens in Virtual Communities on the Violence in the Southernmost Provinces. In D. J. McCargo (Ed.), *Mapping National Anxieties: Thailand's Southern Conflict* (pp. 160-183). Copenhagen: Nordic Institute of Asian Studies Press.

- Sponsel, L.E., & Natadecha-Sponsel, P. (1992). A Comparison of the Cultural Ecology of Adjacent Muslim and Buddhist Villages in Southern Thailand: A Preliminary Field Report. *Journal of the National Research Council of Thailand*, 23(2), 31-42
- Tugby, D., & Tugby, E. (1989). Malay-Muslim and Thai-Buddhist Relations in the Pattani Region: An Interpretation. In A. Forbes (Ed.), *The Muslims of Thailand. Volume 2. Politics of the Malay-Speaking South* (pp. 73-90.). Bihar: Centre for Southeast Asian Studies.
- Vannaprasert, C., Rahimmula, P., et al. (1986). *The Traditions Influencing the Social Integration between the Thai Buddhist and the Thai Muslims*. (P. Mahahing & K. Ratanajarana, Trans.). Pattani: Prince of Songkhla University.
- Winzeler, R.L. (1985). *Ethnic relations in Kelantan: a study of the Chinese and Thai as ethnic minorities in a Malay state*. Singapore ; New York: Oxford University Press.
- Yusuf, I. (2003). Religious Diversity in a Buddhist Majority Country: The Case of Islam in Thailand. *International Journal of Buddhist Thought & Culture*, 3(September), 131-143.

b. Muslims Performing and at Play

- Anderson, W.W. (1988). Thai Muslim Children's Play Culture. In A. D. W. Forbes (Ed.), *The Muslims of Thailand. Volume 1. Historical and Cultural Studies* (pp. 111-122). Bihar: Centre for South East Asian Studies.
- Anderson, W.W. (1988). The Social World and Play Life of Thai Muslim Adolescents. *Asian folklore studies*, 47(1), 1-17.
- Buakaew, J. A Study of Thai Muslims' Way of Life through Their Clothes.
- Bunjanpech, P., Somtrakool, K., et al. (2013). The Development of Costumes for Thai-Muslim Folk Performance Arts in Three Southern Border Provinces of Thailand. *Asian Social Science*, 9(4), p100.
- Dowsey-Magog, P. (1997). *Khao Yam - A Southern Rice Salad: Heteroglossia and Carnival in Nang Talung. The Shadow Theatre of Southern Thailand*. (PhD), University of Sydney, Sydney.
- Duanchan, P. (1983). *Music, Sport and Games of the Thai-Muslims in Southern Thailand*. Bangkok: National Cultural Committee Office, Education Ministry.
- Kartomi, M.J. (1995). "Traditional Music Weeps" and Other Themes in the Discourse on Music, Dance and Theatre of Indonesia, Malaysia and Thailand. *Journal of Southeast Asian Studies*, 26(02), 366-400.
- Kirichot, A., Untaya, S., et al. (2014). The Culture of Sound: A Case Study of Birdsong Competition in Chana District, Thailand. *Asian Culture and History*, 7(1), p5.
- Ross, L.N. (2011). *Rong Ngeng - The Transformation of Malaysian Social Dance Music in Thailand Since the 1930s*. (PhD), The City University of New York.
- Ruegnarong, P. (1984). *Treasure of Southern Thai-Muslim: Studying Thai Muslim folklore in Pattani, Yala, Narathiwat*. Pattani: Prince of Songkhla University (In Thai).
- Smithies, M. (1971). Likay: A note on the origin, form, and future of Siamese folk opera. *Journal of the Siam Society*, 59(1), 33-77.
- Smithies, M., & Kerdchouay, E. (1972). Nang Talung: The Shadow Theatre of South Thailand. *Journal of the Siam Society*, 60(1), 379-390.
- Sweeney, A. (1972). *Malay Shadow Puppets: The Wayang Siam of Kelantan*. London: The Trustees of the British Museum.
- Wright, B.S. (1981). Islam and the Malay Shadow Play: Aspects of the Historical Mythology of the Wayang Siam. *Asian folklore studies*, 40(1), 51-63.

c. Muslim Identities

- Albritton, R.B. (2010). The Muslim South in the Context of the Thai Nation. *Journal of East Asian Studies*, 10, 61-90.
- Alpern, S.I. (1974). The Thai Muslims. *Asian Affairs*, 1, 246-254.
- Dorairajoo, S. (2002, 28 Nov-1 Dec, 2002). *From Mecca to Yala: Negotiating Islam in Present-Day Southern Thailand*. Paper presented at the Islam in Southeast Asia and China: Regional Faithlines and Faultlines in the Global Ummah, City University Hong Kong.
- Dorairajoo, S. (2002). *Thai-icizing the Malays: A Local Response to an Environmental Crisis*. Paper presented at the First Inter-Dialogue Conference on Southern Thailand: Current Transformations from a People's Perspective, C.S. Pattani Hotel, Pattani, Thailand.
- Dorairajoo, S., & Sathian, M.R. (2002). *Being Melayu the Thai Way: Perceiving the Thai-Malaysian Border*

- from a People's Perspective*. Paper presented at the Eight International Conference on Thai Studies, Nakhon Panom, Thailand.
- Hamilton, A. (2000). TV on the Border: Broadcasting and Malay Identity in Southern Thailand. *Review of Indonesian and Malaysian Affairs*, 34(1).
- Hewison, K. (1986). The deep South: Thailand's Malay-Muslims. *Inside Asia*(July-August), 30-32.
- Horstmann, A. (1999). Visions, Claims and Utopias: Re-negotiating Social Space for Muslims in Pattani. In G. S. a. H. Buchholt (Ed.), *Investigating the South-South Dimension of Modernity and Islam: Circulating Visions and Ideas, Intellectual figures, Locations*, (pp. 191-211). Hamburg: LIT.
- Horstmann, A. (2002). *Class, Culture and Space. The Construction and Shaping of Communal Space in South Thailand*. Hamburg: LIT.
- Horstmann, A. (2003). Dual Ethnic Minorities and the Local Reworking of Citizenship at the Thailand-Malaysian Border. Retrieved 2 December 2004, from http://www.aa.tufs.ac.jp/~rnishi/South_Thai/working_paper/horstmann002b.html
- Horstmann, A. (2003). Incorporation and Resistance: Border-Crossings and Social Transformation in Southeast Asia (Review Article). Retrieved 31 October 2004, from http://www.aa.tufs.ac.jp/~rnishi/South_Thai/research_project/horstmann001.html
- Horstmann, A. (2003). Introduction to Border Identities at the Southern Thailand/Northern Malaysian Frontier. Retrieved 21 December 2004, from http://www.aa.tufs.ac.jp/South_Thai/events/introductionary.html
- Horstmann, A. (2004). Mapping the Terrain: Politics and Cultures of Islamization of Knowledge in Malaysia. *Kyoto Review of Southeast Asia*(3), (online) <http://kyotoreview.cseas.kyoto-u.ac.jp/issue/issue4/index.html> (5 November, 2005).
- Joll, C.M. (2011). What's in a Name?: Problematizing Descriptions of Muslims in South Thailand In P. Jory (Ed.), *New Directions in Islamic Studies in Southeast Asia: Voices of Young Southeast Asian Scholars*. Singapore: National University of Singapore Press.
- Joll, C.M. (2011). *Muslim Merit-making in Thailand's Far-south*. Dordrecht: Springer.
- Joll, C.M. (2013). What's in a Name? Problematizing Descriptions of Muslims in Southern Thailand. In P. Jory & Kamaruzzaman Bustamam-Ahmad (Eds.), *Islamic Thought in Southeast Asia: New Interpretations and Movements* (pp. 125-138). Kuala Lumpur: University of Malaya Press.
- Joll, C.M. (2014). Making Sense of Thailand's "Merit-Making" Muslims: Adoption and Adaption of the Indic in the Creation of Islamicate Southern Thailand. *Islam and Christian-Muslim Relations*, 25(3), 303-320.
- Jory, P., & Montesano, M.J. (Eds.). (2008). *Thai South and Malay North: Ethnic Interactions on a Plural Peninsula*. Singapore: National University of Singapore Press.
- Kee Howe Yong. (2012). There Are ponoks, and there Are ponoks: Traditional Religious Boarding Schools in Thailand's Far-South. *Advance in Anthropology*, 2(3), 161-168.
- Kee Howe Yong. (2014). Staging history for Thailand's far south: fantasy for a supposedly pliant Muslim community. *Social Identities*, 1-15.
- Le Roux, P. (1993). Les "têtes nouvelles". Intrusion d'une forme rigoriste de l'Islam chez les Jawi, Malais de Thaïlande. *Revue du monde musulman et de la Méditerranée*, 201-212.
- Le Roux, P. (1994). *L'Éléphant Blanc aux Défenses Noires. Mythes et identité chez les Jawi, Malais de Patani (Thaïlande du Sud)*. École des Hautes Études en Sciences Sociales, Paris.
- Le Roux, P. (1997). Thaïlande. Découverte (ou « retrouvaille ») à Patani (Thaïlande du Sud) d'un globe terrestre et de deux parchemins « royaux ». *Bulletin de l'Ecole française d'Extrême-Orient*, 323-333.
- Le Roux, P. (1998). To Be Or Not To Be ... The Cultural Identity of the Jawi (Thailand). *Asian folklore studies*, 57(2), 223-255.
- Le Roux, P. (1998). Bedé kaba' ou les derniers canons de Patani [Une coutume commémorative des Jawi (Malais de Thaïlande du Sud)]. *Bulletin de l'Ecole française d'Extrême-Orient*, 125-162.
- Le Roux, P. (1998). Avant-propos et suggestions comparatives. *Aséanie*, 153-170.
- Le Roux, P. (2000). "Ce-bois-au-dessus": porte-berceau, exorciste et marqueur identitaire. Un exemple de technologie symbolique chez les Jawi à propos d'architecture traditionnelle (Patani, Sud de la Thaïlande). *Aséanie*, 95-120.
- Marddent, A. (2005). From Adek to Mo' Ji: Identities of Southern Thai People and Social Realities. In U. Dulyakasem & L. Sirichai (Eds.), *Knowledge and Conflict Resolution: The Crisis of the Border Region of Southern Thailand* (pp. 269-338). Nakhon Sri Thammarat: Walailak University.
- Muhammad Arafat Bin Mohamad. (2013). *Be-longing: Fatanis in Makkah and Jawi*. (PhD thesis), Harvard University.

- Nuryanti, S. (2001). The Landscape of Intellectuals' Thoughts: Pattani Identity and the Emergence of a Resistance Movement. In R. G. Abad (Ed.), *The Asian Face of Globalisation: Reconstructing Identities, Institutions, and Resources. The Papers of the 2001 API Fellows* (pp. 125-133). Tokoyo: Nippon Foundation.
- Owens, W.M. (2007). Ethnicity in the Southern Provinces of Thailand: The Malay Muslims and the State. *Explorations: A Graduate Student Journal of Southeast Asian Studies*, 7(2), 23-36.
- Patya, S. (1974). *Social Organization of an Inland Malay Village Community in Southern Thailand (with Emphasis on the Patterns of Leadership)*. (Ph.D.), Oxford University, Oxford.
- Provencher, R. (2005). *Rusembilan Revisited - Individualism, Capitalism and Internal Colonialism in a Modernizing Malay Community in Pattani Province, Thailand*. Paper presented at the Ninth International Conference on Thai Studies, Northern Illinois University.
- Putthongchai, S. (2013). *What is it like to be Muslim in Thailand? A case study of Thailand through Muslim professionals' perspectives*. (PhD), University of Exeter
- Ramasoota, P. (1992). *Media, State and Ideology: The Case of the Muslims Minority in Thailand*. (M.A.), University of Hawaii, Honolulu.
- Sa-idi, A., Nakachart, K., et al. (1993). Women in Rural, Southern Thailand: A Study of Roles, Attitudes and Ethno-religious Differences. *Southeast Asian Journal of Social Sciences*, 21(1), 81-99.
- Satha-Anand, C. (2005). *The Life of this World: Negotiated Lives in Thai Society*. Singapore: Marshall Cavendish.
- Scupin, R. (2003). *Muslim Identity and Nationalism in Thailand*. Paper presented at the Association of Asian Studies Conference, New York Hilton Hotel, New York.
- Selway, J. (2007). Turning Malays into Thai-men: Nationalism, Ethnicity and Economic Inequality in Thailand. *South East Asia Research*, 15(1), 53-87.
- Setthamalinee, S. (2008). The Transformation of Chinese Muslim Identities in Northern Thailand. *Journal of Social Sciences of Chiang Mai University*, 19(2), 22-58.
- Setthamalinee, S. (2010). *The Transformation of Chinese Muslims Identities in Northern Thailand*. (Ph.D.), University of Hawai'i, Honolulu.
- Suwannathat-Pian, K. (1994). The Sam-Sams: A Study of Historical and Ethnic Assimilation in Malaysia. *SOJOURN: Journal of Social Issues in Southeast Asia*, 9(1), 135-162.
- Suwannathat-Pian, K. (2000). The Historical Development of the Thai-speaking Muslim Communities in Southern Thailand and Northern Malaysia. In A. Turton (Ed.), *Civility and Savagery, Social Identity in Tai States* (pp. 162-179). Richmond: Curzon Press.
- Tsuneda, M. (2006). Gendered Crossings: Gender and Migration in Muslim Communities in Thailand's Southern Border Region. *Kyoto Review of Southeast Asia*. <http://kyotoreviewsea.org/Tsuneda.htm>
- Tsuneda, M. (2006). การข้ามชายแดนในเชิงเพศสภาพ: เพศสภาพและการอพยพย้ายถิ่นในชุมชนมุสลิมที่บริเวณชายแดนตอนใต้ของประเทศไทย. *Kyoto Review of Southeast Asia*. <http://kyotoreviewsea.org/Tsuneda.htm>
- Tsuneda, M. (2009). *Navigating Life on the Border: Gender, Marriage, and Identity in Malay Muslim Communities in Southern Thailand*. (Ph.D.), University of Wisconsin, Madison, Madison.
- Yong, K.H. (2014). Staging history for Thailand's far south: fantasy for a supposedly pliant Muslim community. *Social Identities*, 1-15.

d. Medical Anthropology

- Golomb, L. (1978). *Brokers of Morality: Thai Ethnic Adaptation in a Rural Malaysian Setting*. Hawaii: University Press of Hawaii.
- Golomb, L. (1984). The Curer as Cultural Intermediary in Southern Thailand. *Social Science and Medicine*, 18(2), 111-115.
- Golomb, L. (1985). *An Anthropology of Curing in Multi-ethnic Thailand*. Illinois: Urbana University of Illinois Press.
- Golomb, L. (1985). Curing and Sociocultural Separatism in South Thailand. *Social Science and Medicine*, 21(4), 463-468.
- Golomb, L. (1986). Rivalry and Diversity Among Thai Curer-Magicians. *Social Science and Medicine*, 22(6), 691-697.
- Golomb, L. (1988). Supernaturalist Curers and Sorcery Accusations in Thailand. *Social Science and Medicine*, 27(5), 437-443.
- Golomb, L. (1988). The Interplay of Traditional Therapies in South Thailand. *Social Science and Medicine*,

27(8), 761-768

- Heinze, R.-I. (1988). Socio-psychological Aspects of the Work of Thai-Muslim Bomohs in Pattani. In A. D. W. Forbes (Ed.), *The Muslims in Thailand. Volume 1. Historical and Cultural Studies* (pp. 135-154). Bihar: Centre for South East Asian Studies.
- Merli, C. (2005). Religious Interpretations of Tsunami in Satun Province, Southern Thailand: Reflections on Ethnographic and Visual Materials. *Svensk Religionshistorisk Årsskrift*, 14, 154-181.
- Merli, C. (2008). Sunat for Girls in Southern Thailand: Its Relation to Traditional Midwifery, Male Circumcision and Other Obstetrical Practices. *Finnish Journal of Ethnicity and Migration*, 3(2), 32-41.
- Merli, C. (2009). *Bodily Practices and Medical Identities in Southern Thailand*. (Ph.D.), Uppsala University Uppsala, Sweden.
- Merli, C. (2010). Male and female genital cutting among Southern Thailand's Muslims: rituals, biomedical practice and local discourses. *Culture, Health & Sexuality*, 1-14.
- Merli, C. (2010). Muslim midwives between traditions and modernity: Being and becoming a *bidan kampung* in Satun province, Southern Thailand. *Moussons*, 15, 121-135.
- Merli, C. (2011). Patrescence in Southern Thailand: cosmological and social dimensions of fatherhood among the Malay-Muslims. *Culture Health & Sexuality*, 13(2), 235-248.
- Merli, C. (2012). Negotiating female genital cutting (sunat) in Southern Thailand. In C. Raghavan & J. Levine (Eds.), *Self-Determination and Women's Rights in Muslim Societies* (pp. 169-187). Brandeis University Press.
- Phibal, A., Niltaya, T., et al. (2014). Experiences of Spiritual Care Needs among Muslim Patients at the End of Life in Hospitals; Patients' Relatives.
- Prachuabmoh, C. (1989). The Role of Women in Maintaining Ethnic Identity and Boundaries: A Case Study of Thai-Muslims (the Malay-speaking Group) in South Thailand. In A. D. W. Forbes (Ed.), *The Muslims of Thailand. Volume 2. Politics of the Malay-Speaking South* (pp. 113-150). Bihar: Centre for South East Asian Studies.
- Scupin, R. (1988). Popular Islam in Thailand. In A. D. W. Forbes (Ed.), *The Muslims in Thailand. Volume 1. Historical and Cultural Studies* (pp. 31-46). Bihar: Centre for South East Asian Studies.

e. Rites of Passage

- Bougas, W.A. (1994). Traditional Circumcision Rites in Patani and Kelantan. *Sari*, 12, 87-92.
- Esmula, W.K. (1986). *Comparative Analysis of the Tausugs and Pattani Muslims Adat Laws*. Pattani: Prince of Songkhla University, Pattani Campus.
- Ivanoff, J. (2011). *The Cultural Roots of Violence in Malay Southern Thailand: Comparative Mythology: Soul of Rice*. Bangkok: White Lotus Press.
- Joll, C.M. (2013). *The haj, salvation and social change in cosmopolitan Penang and Patani*. Paper presented at the "Penang and the Hajj", E & O Hotel, Penang.
- Nishii, R. (2001). *Death and Practical Religion. Perspectives on Muslim-Buddhist Relationship in Southern Thailand*. Tokyo: Research Institute of Languages and Cultures of Asia and Africa (ILCAA).
- Nishii, R. (2002). Social Memory As It Emerges. A Consideration of the Death of a Young Convert on the West Coast in Southern Thailand. In S. Tanabe & C. Keyes (Eds.), *Cultural Crisis and Social Memory: Politics of the Past in the Thai World* (pp. 231-242). Richmond: Curzon Press.
- Nishii, R. (2002). *A way of Negotiating with the Other within the Self: Muslim Acknowledgement of Buddhist Ancestors in Southern Thailand*. Paper presented at The First Inter-Dialogue Conference on Southern Thailand: Current Transformations from a People's Perspective, C.S. Pattani Hotel, Pattani, Thailand. (online) http://www.uni-muenster.de/Ethnologie/South_Thai/working_paper/Nishii_Negotiation.pdf 20 September 2005
- Numan Hayimasae. (2009, Dec 11-12, 2009). *Intellectual Network of the Haramayn and Patani*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Numan Hayimasae. (2010). *Malay-Muslim Educational Institutions in South Thailand (1930-1990)*. (PhD Thesis), Universiti Sains Malaysia.
- Numan Hayimasae. (2014). *Journey of Hajj Pilgrims from Patani and Its Social-economic and Intellectual Impact on the Patani Malay Society (1800-1960s)*. Paper presented at the Proceedings of International Academic Conferences.

Scupin, R. (1982). The Social Significance of the Hajj for Thai Muslims. *The Muslim World*, 72, 25-33.

6. The History of Islam in Thailand

a. Patani/Pattani History (general)

- Ahmad Fathy al-Fatani. (1994). *Pengantar sejarah Patani*. (Cet. 1. ed.). Alor Setar: Pustaka Darussalam.
- Ali Al-Fatani, & Wan MHD. Shaghir Abdullah ar-Riyauwi al-Fatani. (1998). *Tarikh Fathani*. (Cet. 1. ed.). Kuala Lumpur: Persatuan Pengkajian Khazanah Klasik Nusantara & Khazanah Fathaniyah.
- Ali, S.F., Al-Fatani, D.b.A., et al. (2011). *Tawarikh Patani = Prawattisāt Pātānī. Kōtōn. Kōng Mhānōn: Sāhānōn i Sāhānōn i Sāhānōn i Sāhānōn*.
- Andaya, B.W. (2009, Dec 11-12, 2009). *Gates, Elephants, Cannon and Drums: Symbols and Sounds in the Creation of a Patani Identity*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Andaya, B.W. (2012). Gates, Elephants, Cannon and Drums: Symbols and Sounds in the Creation of a Patani Identity. In P. Jory (Ed.), *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani* (pp. 31-52). Singapore: National University of Singapore Press.
- Aphornsuvan, T. (2004, 5-7 Feb, 2004). *Origins of Malay-Muslim Separatism in Southern Thailand*. Paper presented at the Plural Peninsula: Historical Interactions among the Thai, Malays, Chinese and Others, Walailak University, Nakhon Sri Thammarat.
- Aphornsuvan, T. (2004). *Origins of Malay-Muslim "Separatism" in Southern Thailand*. Singapore: National University of Singapore Press.
- Aphornsuvan, T. (2007). *Rebellion in Southern Thailand: Contending Histories*. Washington DC: East-West Center Washington.
- Aphornsuvan, T. (2008). Origins of Malay-Muslim "Separatism" in Southern Thailand. In M. J. Montesano & P. Jory (Eds.), *Thai South and Malay North: Ethnic Interactions on a Plural Peninsula* (pp. 91-123). Singapore: National University of Singapore Press.
- Aphornsuvan, T. (2009, Dec 11-12, 2009). *The "Seven Demands" of the Patani Movement: Meaning and Historical Significance*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Aphornsuvan, T. (nd). *History and Politics of the Muslims in Thailand*.
- Ayutaya, P. (1989). *Leave it in Pattani*. Pattani: Prince of Songkhla University (In Thai).
- Bailey, C., & Miskic, H.N. (1989). "The Country of Patani in the Period of Reawakening" - a Chapter from Ibrahim Syukri's Serarah Kerajaan Melayu Patani. In A. D. W. Forbes (Ed.), *The Muslims of Thailand. Volume 2. Politics of the Malay-Speaking South* (pp. 151-166). Bihar: Centre for South East Asian Studies.
- Bangnara, A. (1976). *Pattani: Adit-Pachuban (Pattani: Past-Present)*. Bangkok: Chomromseathean.
- Bangnara, A. (1977). *Patani Dahulu dan Sekarang*. Pattani: Prince of Songkhla University.
- Bashah Abdul Halim. (1994). *Raja Campa & Dinasti Jembal dalam Patani besar (Patani, Kelantan & Terengganu)*. (Cet. 1. ed.). Kubang Kerian, Kelantan: Pustaka Reka.
- Bassett, D.K. (1989). British 'Country' Trade and Local Trade Networks in the Thai and Malay States, c. 1680-1770. *Modern Asian Studies*, 23(4), 625-643.
- Bogdan, É., & Ivanoff, J. (1995). Thaïlande. Dans les faubourgs de Patani... Les fours de Ban Di (Patani, Thaïlande du Sud) et la petite histoire du projet Grand Sud. *Bulletin de l'Ecole française d'Extrême-Orient*, 329-337.
- Bougas, W.A. (1994). *The Kingdom of Patani. Between Thai and Malay Mandalas*. Bangi: Institute of the Malay World and Civilization, University Kebangsaan Malaysia.
- Bougas, W.A. (1994). Traditional Circumcision Rites in Patani and Kelantan. *Sari*, 12, 87-92.
- Bradley, F.R. (2006). *The World of the Hikayat Patani*. (M.A.), University of Wisconsin-Madison, Madison.
- Bradley, F.R. (2006). *Three Patani Chronicles*. Paper presented at the Conference on Thai Studies, University of Wisconsin-Madison.
- Bradley, F.R. (2006). *Order in a Time of Crisis: The Hikayat Patani in Historical Context*. Paper presented at the Asia Research Institute Graduate Student Forum, Singapore.
- Bradley, F.R. (2007). *Piracy, Smuggling, and Trade in the Rise of Patani, 1490-1600*. Paper presented at the Southeast Asian Studies Summer Institute, Student Conference, University of Wisconsin-Madison.
- Bradley, F.R. (2008). Piracy, Smuggling, and Trade in the Rise of Patani 1490-160. *Journal of the Siam Society*, 96, 27-50.
- Bradley, F.R. (2008). *Conquering Siam's South: The Shattering of Patani, 1785-1842*. Paper presented at the

- Conference on Thai Studies, Northern Illinois University, Dekalb, IL.
- Bradley, F.R. (2008). *Social Dynamism among Elites after the War of 1785: The Case of Sheikh Daud bin Abdullah al-Fatani*. Paper presented at the Tenth International Thai Studies Conference, Bangkok.
- Bradley, F.R. (2008). *Islam and the New Universal in Nineteenth-Century Peninsular Southeast Asia*. Paper presented at the International Conference on Diaspora and Cosmopolitanism, University of Wisconsin-Madison.
- Bradley, F.R. (2009). Moral Order in a Time of Damnation: The Hikayat Patani in Historical Context. *Journal of Southeast Asian Studies*, 40(2), 267-293.
- Bradley, F.R. (2009, Dec 11-12, 2009). *When Patani Became Pattani: The End of the Mandala State, 1785-1838*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Bradley, F.R. (2009, Dec 11-12, 2009). *The Role of Patani Scholars in the Nineteenth-Century Islamic World*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Bradley, F.R. (2009). *The Shattering of Patani: The Great Extirpation of 1786*. Paper presented at the Canadian Council of Southeast Asian Studies, Annual Meeting, Vancouver.
- Bradley, F.R. (2009). *From Siamese Periphery to Islamic Center: The Demise of the Patani Sultanate and the Rise of the 'Ulama, 1809- 1909*. Paper presented at the Canadian Council of Southeast Asian Studies, Annual Meeting, Vancouver.
- Bradley, F.R. (2010). *The Social Dynamics of Islamic Revivalism in Southeast Asia: The Rise of the Patani School, 1785-1909*. (Ph.D.), University of Wisconsin-Madison, Madison.
- Bradley, F.R. (2010). *Imperial Borders, Refugee Diasporas, and the Division of the Patani-Kelantan Cultural Sphere*. Paper presented at the Space, Movement and Place in Southeast Asia, University of California-Berkeley.
- Bradley, F.R. (2010). *From Cape Town to Cambodia: The Role of the Patani 'Ulama in the Development of Southeast Asian Islam*. Paper presented at the Association of Asian Studies, Annual Meeting, Philadelphia.
- Bradley, F.R. (2010). *Authority without a State: Islamic Leadership in the Malay-Thai Borderland after 1786*. Paper presented at the Central States Anthropological Society 2010 Conference, Madison.
- Bradley, F.R. (2010). *The Patani Scholarly Network and the Rise of Islamic Educational Institutions in Southeast Asia*. Paper presented at the American Academy of Religion, Annual Meeting, Atlanta.
- Bradley, F.R. (2011). *A Home for the Dispossessed: Warfare, Diaspora, and the Rise of the Pondok, 1870-1910*. Paper presented at the Association for Asian Studies, Annual Meeting, Honolulu.
- Bradley, F.R. (2012). Siam's Conquest of Patani and the End of Mandala Relations, 1786-1838. In P. Jory (Ed.), *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani* (pp. 149-160). Singapore: National University of Singapore Press.
- Bradley, F.R. (2013). Sheikh Daud al-Fatanis Munyat al-Musalli and the Place of Prayer in 19th-C Patani Communities. *Indonesia and the Malay World*, 41(120), 198-214.
- Bradley, F.R. (2014). Islamic Reform, the Family, and Knowledge Networks Linking Mecca to Southeast Asia in the Nineteenth Century. *The Journal of Asian Studies*, 73(01), 89-111.
- Bradley, F.R. (forthcoming). *Forging Islamic Power and Place: The Legacy of Shaykh Daud al-Fatani in Mecca and Southeast Asia*. Honolulu: University of Hawaii Press.
- Bradley, J. (1876). *A Narrative of Travel and Sport in Burmah, Siam and the Malay Peninsula*. London: Samuel Tinsley.
- Chamaraman, C. (1979). Notes on a Forgotten Asian Port (Pattani). *Itinerario*, 3, 61-63
- Chonlaworn, P. (2014). Viewing Deep-south Thailand from a Historical Perspective. *KURENAI: Kyoto University Research Information Repository*, 24.
- Comas, X. (2014). *The House of the Raja: Splendour and Desolation in Thailand's Deep South*. Bangkok: River Books.
- Guérin, M. (2004). Les Cam et leur "véranda sur La Mecque". L'influence des Malais de Patani et du Kelantan sur l'islam des Cam du Cambodge. *Aséanie*, 29-67.
- Hanna, W.A. (1965). *Peninsular Thailand, Part V, The Thai Muslim Centers of Patani and Yala*. (Vol. 13). New York: American Universities Field Staff Reports Service.
- Hatta, K. (1998). *Pattani: Trade, Politics and Administration in the Past*. Pattani: Department of Humanities and Liberal Arts, Prince of Songkhla University.
- Hung-Guk Cho. (1999). Thai-Malay Conflicts in the Sixteenth and Seventeenth Centuries. *International Area Studies Review*, 2(3), 47-68.

- Ibrahim Syukri. (1985). *History of the Malay Kingdom of Pattani*. (Trans. by, C. Bailey & J. Miksic, Trans.). Athens, OH.: Center for International Studies, Ohio University.
- Iik Arifin Mansurnoor. (2009, Dec 11-12, 2009). *Locating Traditional, Islamic and Modern Historiography in Patani-Jawi Identity*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Joll, C.M. (2011). *Muslim Merit-making in Thailand's Far-south*. Dordrecht: Springer.
- Jory, P. (Ed.). (2012). *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani*. Singapore: National University of Singapore Press.
- Jory, P., Jirawat, S., et al. (2009). *International Conference the Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World*. Nakhon Si Thammarat: Regional Studies Program (Southeast Asian Studies), School of Liberal Arts, Walailak University.
- King, P. (2009, Dec 11-12, 2009). *A Tin Mine in Need of a History: 19th Century British Views of the Patani Interior*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- King, P. (2009). Penang to Songkhla, Penang to Patani: Two Roads, Past and Present. In S. G. Yeoh, Loh Wei Leng, Khoo Salma Nasution & Neil Kor (Eds.), *Penang and its region : the story of an Asian entrepôt* (pp. 131-149). Singapore: National University of Singapore Press.
- King, P. (2012). A Tin Mine in Need of a History: 19th-Century British Views of the Patani Interior. In P. Jory (Ed.), *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani* (pp. 161-184). Singapore: National University of Singapore Press.
- Loos, T. (2004-2005). Siam's Subject's: Muslims, Law, and Colonialism in Southern Thailand. *Southeast Asia Program Bulletin, Winter-Spring 2004-2005*.
- Loos, T. (2006). *Subject Siam: Family, law, and colonial modernity in Thailand*. Ithaca: Cornell University Press.
- Loos, T. (2011). Competitive Colonialisms: Siam and the Malay Muslim South. In R. V. Harrison & P. A. Jackson (Eds.), *The ambiguous allure of the west: Traces of the colonial in Thailand* (pp. 75-91). Chiang Mai: Silkworm Books.
- Maluleem, J. (1998). *The Coming of Islam to Thailand*. (Vol. 15). Taipei: Academia Sinica, Program for Southeast Asian Area Studies.
- Mansurnoor, I.A. (2012). Locating Traditional, Islamic, and Modern Historiography in Patani-Jawi Identity. In P. Jory (Ed.), *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani* (pp. 255-276). Singapore: National University of Singapore Press.
- Marrison, G.E. (1957). *A Visit to Patani--with Linguistic and Historical Notes*.
- Matheson-Hooker, V. (1999). *Patani Encyclopedia of Islam*. Leiden: Brill.
- McCargo, D.J. (2009, Dec 11-12, 2009). *Patani Militant Leaflets and the Uses of History*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- McCargo, D.J. (2012). Patani Militant Leaflets and the Uses of History. In P. Jory (Ed.), *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani* (pp. 277-298). Singapore: National University of Singapore Press.
- Mohammad Zamberi Abdul Malek. (1993). *Umat Islam Patani: Sejarah Dan Politik*. Shah Alam: HIZBI.
- Mohammad Zamberi Abdul Malek. (2006). *Pensejarahan Patani*. (Cet. 1. ed.). Kuala Lumpur: Penerbit Universiti Malaya.
- Neher, A. (1995). The Key to the South: Britain, the United States, and Thailand During the Approach of the Pacific War, 1929–1942. By Richard J. Aldrich. Kuala Lumpur: Oxford University Press, 1993. xxii, 416 pp. \$49.95. *The Journal of Asian Studies*, 54(01), 249-251.
- Nik Abdul Rakib Bin Nik Hassan. (2009, Dec 11-12, 2009). *The Patani Malay Diaspora*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Nik Anuar Nik Mahmud. (1987). Pattani: The Search for Security and Independence. *Akademika*, 31, 93-113.
- Nik Anuar Nik Mahmud. (1988). *Anglo-Thai Relations, 1945-1954*. (Ph.D.), University of Hull.
- Nik Anuar Nik Mahmud. (1989). The Anglo-Thai Peace Settlement Negotiations 1945-1954. *Jebat*, 17, 49-70.
- Nik Anuar Nik Mahmud. (1994). *The Malay Unrest in Southern Thailand: An Issue in Malay-Thai Border Relations*. Bangi: Institut Alam dan Tamadun Melayu, Universiti Kebangsaan Malaysia.
- Nik Anuar Nik Mahmud. (1998). *The November 1947 coup: Britain, Pibul Songgram, and the coup*. Bangi, Selangor Darul Ehsan, Malaysia: Faculty of Social Sciences and Humanities, Universiti Kebangsaan

- Malaysia.
- Nik Anuar Nik Mahmud. (1999). *Sejarah perjuangan Melayu Patani, 1785-1954*. Bangi: Universiti Kebangsaan Malaysia Press.
- Nik Anuar Nik Mahmud. (1999). *Tok Janggut, pejuang atau penderhaka?* (Cet. 1. ed.). Bangi: Jabatan Sejarah, Universiti Kebangsaan Malaysia.
- Nik Anuar Nik Mahmud. (2008). *The Malays of Patani: The Search for Security and Independence*. Bangi: Universiti Kebangsaan Malaysia Press.
- Nik Anuar Nik Mahmud, & Mohammad Zamberi Abdul Malek (Eds.). (2007). *Tamadun dan sosio-politik Melayu Patani*. Kuala Lumpur: Persatuan Sejarah Malaysia.
- Numan Hayimasae. (2002). *Haji Sulong Abdul Kadir (1895-1954): Perjuangan dan Sumbangan Beliau kepada Masyarakat Melayu Patani*. (MA Thesis), Universiti Sains Malaysia.
- Numan Hayimasae. (2009, Dec 11-12, 2009). *Intellectual Network of the Haramayn and Patani*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Numan Hayimasae. (2010). *Malay-Muslim Educational Institutions in South Thailand (1930-1990)*. (PhD Thesis), Universiti Sains Malaysia.
- Numan Hayimasae. (2012). The Intellectual Network of Patani and the Haramayn. In P. Jory (Ed.), *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani* (pp. 110-128). Singapore: National University of Singapore Press.
- Numan Hayimasae. (2014). *Journey of Hajj Pilgrims from Patani and Its Social-economic and Intellectual Impact on the Patani Malay Society (1800-1960s)*. Paper presented at the Proceedings of International Academic Conferences.
- Osborn, S. (1861). *My journal in Malayan waters: or the blockade of Quedah*. (3 ed.). London, New York,: Routledge, Warne, and Routledge.
- Perret, D. (2004). Reflexions sur l'emergence du sultanat de Patani. In D. Perret, A. Srisuchat & S. Thanasuk (Eds.), *Etudes sur L'histoire du sultanat de Patani* (pp. 23-24). Paris: l'Ecole Francaise d'Extreme-Orient.
- Perret, D. (2004). Patani dans les grands reseaux marchands du XVIIe siecle. In D. Perret, A. Srisuchat & S. Thanasuk (Eds.), *Etudes sur L'histoire du sultanat de Patani* (pp. 236-237). Paris: l'Ecole Francaise d'Extreme-Orient.
- Perret, D. (2004). Tombes Musulmanes Anciennes et Voies Possibles d'Islamisation de la Region de Pattani. In D. Perret, A. Srisuchat & S. Thanasuk (Eds.), *Etudes sur L'histoire du sultanat de Patani* (Vol. 14, pp. 17-36). Paris: 'Ecole Francaise d'Extreme-Orient.
- Perret, D., Srisuchat, A., et al. (1999). La mission 'Sites urbains anciens de la region de Pattani. *Bulletin de l'Ecole française d'Extrême-Orient*, 86, 387-393.
- Perret, D., Srisuchat, A., et al. (Eds.). (2004). *Etudes sur L'histoire du sultanat de Patani*. Paris: l'Ecole Francaise d'Extreme-Orient.
- Puaksom, D. (2002). *Ayudhya in Patani's Grasp: The Relations between a Buddhist and a Muslim State in a Historical Perspective*. Paper presented at The First Inter-Dialogue Conference on Southern Thailand: Current Transformations from a People's Perspective, C.S. Pattani Hotel, Pattani, Thailand.
- Raksrithong, P. (2011). Looking through Photographs in the Same 'Shadow of History' *In Between; Restive South*. Pattani: Deep South Watch.
- Reid, A.M. (2003). Charismatic Queens of Southern Asia. *History Today*, 6(53), 30-35.
- Reid, A.M. (2009, Dec 11-12, 2009). *Patani as a Paradigm of Pluralism*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Reid, A.M. (2012). Patani as a Paradigm of Pluralism. In P. Jory (Ed.), *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani* (pp. 3-30). Singapore: National University of Singapore Press.
- Robson, S.O. (1998). Srivijaya and South Thailand: Some Questions. *Songkhla Nakarin Journal of Social Sciences and Humanities*, 4(2), 226-237.
- Robson, S.O. (2000). Peter Floris (alias Pieter Willemsz), Merchant and Student of Malay. *Songkhla Nakarin Journal of Social Sciences and Humanities*, 6(1), 90-95.
- Sathian, M.R. (2004). *Economic Change in the Pattani Region c. 1880-1930: Tin and Cattle in the Era of Siam's Administrative Reforms*. (Ph.D.), National University of Singapore, Singapore.
- Sathian, M.R. (2004). Transcending Borders: Trade and Traders of South Siam and Northern Malaya (c. 19th – 20th century). Retrieved Aug 12, 2009, from <http://www.seasrepfoundation.org/ebulletin/octnov/mala.html>
- Sathian, M.R. (2006). Suzerain-Tributary Relations: An Aspect of Traditional Siamese Statecraft (19th C).

Jati, 11(4), 109-125.

Siti Hawa Haji Salleh. (1992). *Hikayat Patani*. Kuala Lumpur: Dewan Bahasa dan Pustaka.

Teeuw, A., & Wyatt, D.K. (1970). *Hikayat Patani. The story of Patani*. The Hague,: Martinus Nijhoff.

Wan Kadir Che Man. (1994). Patani: From Sovereign Sultanate to Subnation. *Journal of Muslim Minority Affairs*, 14(1 & 2 January & July), 116-123.

Wan Kadir Che Man. (1996). The Demise of the Patani [Pattani] Sultanate: A Preliminary Enquiry. In P. Davies (Ed.), *Constructing a National Past: National History and Historiography in Brunei, Indonesia, Thailand, Singapore, the Philippines and Vietnam* (pp. 425-438). Brunei: University of Brunei.

Wyatt, D.K. (1967). A Thai Version of Newbold's 'Hikayat Patani'. *Journal of the Malaysian Branch of the Royal Asiatic Society*, 40(2), 16-37.

b. Patani History Pre-1786

Borschberg, P. (2002). The Seizure of the Santo António at Patani. VOC Freebooting, the Estado da India and Peninsular Politics, 1602-1609. *Journal of the Siam Society*, 90(1 & 2), 59-72.

Bougas, W.A. (1990). Patani in the Beginning of the XVII Century. *Archipel*, 39, 113-138.

Bougas, W.A. (1992). Surau Aur: Patani's Oldest Mosque? *Archipel*, 43, 89-112.

Bowen, J.R. (1922). Pattani guns and Foundry Site. *Journal of the Siam Society*, 15(2), 103-104.

Bradley, F.R. (2007). *Piracy, Smuggling, and Trade in the Rise of Patani, 1490-1600*. Paper presented at the Southeast Asian Studies Summer Institute, Student Conference, University of Wisconsin-Madison.

Chuimei, H. *Chinese Presence in Southern Thailand before 1500 A.D. from Archaeological Evidence*. Paper presented at the Quanzhou International Seminar on China and the Maritime Silk Routes of the Silk Routes Organization Committee, Fujian.

Chuwaen, Y., & Ngaothammasan, P. (2009, Dec 11-12, 2009). *Some Perspectives on Relations between Siam and Patani/Pattani from the 17th to the 19th Century*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.

Hung-Guk Cho. (1999). Thai-Malay Conflicts in the Sixteenth and Seventeenth Centuries. *International Area Studies Review*, 2(3), 47-68.

Nagazumi, A. (1960). The ruling class of the Kingdom of Patani in the seventeenth century. *Southeast Asia: History and Culture*, 1960(2), 157-178.

Porath, N. (2011). The Hikayat Patani: The Kingdom of Patani in the Malay and Thai Political World. *Journal of the Malaysian Branch of the Royal Asiatic Society*, 84(2), 45-66.

Puaksom, D. (2008). Of a Lesser Brilliance: Pattani Historiography in Contention. In M. J. Montesano & P. Jory (Eds.), *Thai South and Malay North: Ethnic Interactions on a Plural Peninsula* (pp. 71-90). Singapore: National University of Singapore Press.

Puaksom, D. (2008). The Queens of Pattani. from http://www.rockmekong.org/media-cov/queens_patani/queens.htm

Reid, A.M. (2003). Charismatic Queens of Southern Asia. *History Today*, 6(53), 30-35.

Robson, S.O. (1998). Srivijaya and South Thailand: Some Questions. *Songkhla Nakarin Journal of Social Sciences and Humanities*, 4(2), 226-237.

Robson, S.O. (2000). Peter Floris (alias Pieter Willemsz), Merchant and Student of Malay. *Songkhla Nakarin Journal of Social Sciences and Humanities*, 6(1), 90-95.

c. Siamese Malay States (pre-1909)

Badriyah Haji Salleh. (2004). Siamese Malay States. In K. G. Ooi (Ed.), *Southeast Asia: A Historical Encyclopedia, from Angkor Wat to East Timor* (pp. 1197-1200). Santa Barbara, Calif.: ABC-CLIO.

Bradley, F.R. (2005). *A Social Revolution in Kelantan: A Synthesis of Approaches to Understanding the Majlis Ugama Isti'adat Melayu*. Paper presented at the Southeast Asian Studies Summer Institute, Student Conference, University of Wisconsin-Madison.

Chandran, J. (1965). British Foreign Policy and the Extraterritorial Question in Siam 1891–1900 *Journal of the Malaysian Branch of the Asian Royal Asiatic Society*, 38(2), 290ff.

Chandran, J. (1971). The British Foreign Office and the Siamese Malay States, 1890–97. *Modern Asian Studies*, 5(02), 143-159.

Chandran, J. (1972). Britain and the Siamese Malay States, 1892-1904: A Comment. *The Historical Journal*, 15(3), 471-492.

Chandran, J. (1977). *The Contest for Siam, 1889-1902: A Study in Diplomatic Rivalry*. Penerbit Universiti

- Kebangsaan Malaysia.
- Chulasiriwongs, C. (1980). *Thai-British Relations Concerning the Southern Malay States 1880-1899*. (Ph.D.), Ohio University.
- Dodge, N.N. (1980). Population estimates for the Malay Peninsula in the Nineteenth Century, with special reference to the East Coast States. *Population Studies*, 34(3), 437-475.
- Graham, W.A. (1908). *Kelantan: A state of the Malay Peninsula: a handbook of information*. Glasgow: J. Maclehose and sons.
- Jory, P., & Montesano, M.J. (Eds.). (2008). *Thai South and Malay North: Ethnic Interactions on a Plural Peninsula*. Singapore: National University of Singapore Press.
- Kiernan, Y.G. (1955). Britain, Siam and Malaya: 1875-1885. *Journal of Modern History*, 28(1), 1-20.
- Klein, I. (1968). British Expansion in Malaya, 1897-1902. *Journal of Southeast Asian History*, 9(March), 53-68.
- Klein, I. (1969). Britain, Siam and the Malay Peninsula, 1906-1909. *The Historical Journal*, 12, 119-136.
- Marks, T.A. (1997). *The British Acquisition of Siamese Malaya (1806-1909)*. Bangkok: White Lotus Press.
- Maxwell, W.E. (1882). A Journey On Foot To the Patani Frontier in 1876: being a journal kept during an expedition undertaken to capture Datoh Maharaja Lela of Perak". *Journal of the Straits Branch of the Royal Asiatic Society*, 9(June), 1-67.
- Osborn, S. (1861). *My journal in Malayan waters: or the blockade of Quedah*. (3 ed.). London, New York,: Routledge, Warne, and Routledge.
- Richings, E. (1909). *Through the Malay Archipelago*. London: Henry J. Drane.
- Sathian, M.R. (2006). Suzerain-Tributary Relations: An Aspect of Traditional Siamese Statecraft (19th C). *Jati*, 11(4), 109-125.
- Suwannathat-Pian, K. (1980). Phongsawadan Muang Zaiburi (The Chronicle of Negeri Kedah). *Jebat: Malaysian Journal of History, Politics and Strategic Studies*, 10, 89-118.
- Suwannathat-Pian, K. (1982). The development of Thai Nationalism: 1910-1925. *Jebat: Malaysian Journal of History, Politics and Strategic Studies*, 11, 95-106.
- Suwannathat-Pian, K. (1982). Kedah-Siamese Correspondence 1890-1898. *Journal of the Malaysian Branch of the Royal Asiatic Society*, 62(2), 62-86.
- Suwannathat-Pian, K. (1984). The 1902 Siamese-Kelantan Treaty: An End to the Traditional Relations. *Journal of the Siam Society*, 72, 95-139.
- Suwannathat-Pian, K. (1984). The Quiet Affairs in the Siamese-Malay Relations in the Nineteenth Century. *Jebat*, 13, 19-28.
- Suwannathat-Pian, K. (1986). The 1839-41 Settlement of Kedah: The Siamese Compromise. *Journal of the Malaysian Branch of the Royal Asiatic Society*, 59, 33-48.
- Suwannathat-Pian, K. (1988). *Thai-Malay Relations: Traditional Intra-regional Relations from the Seventeenth to the Early Twentieth Centuries*. Singapore: Oxford University Press.
- Suwannathat-Pian, K. (1994). The Sam-Sams: A Study of Historical and Ethnic Assimilation in Malaysia. *SOJOURN: Journal of Social Issues in Southeast Asia*, 9(1), 135-162.
- Suwannathat-Pian, K. (1995). *Thailand's Durable Premier: Phibun Through Three Decades, 1932-1957*. Kuala Lumpur: Oxford University Press.
- Suwannathat-Pian, K. (1995). The Provincial Administrative Reform and Islamic Legal Autonomy in South Siam, 1892-1925. *Jebat*, 23.
- Suwannathat-Pian, K. (1996). Thai Wartime Leadership Reconsidered: Phibun and Pridi. *Journal of Southeast Asian Studies*, 27.
- Suwannathat-Pian, K. (1999). A Brief Moment in Time: Kedah-Siam Relations. *Journal of the Malaysian Branch of the Royal Asiatic Society*, 72, 65-91.
- Suwannathat-Pian, K. (2000). The Historical Development of the Thai-speaking Muslim Communities in Southern Thailand and Northern Malaysia. In A. Turton (Ed.), *Civility and Savagery, Social Identity in Tai States* (pp. 162-179). Richmond: Curzon Press.
- Suwannathat-Pian, K. (2002). Thailand: Historical and Contemporary Conditions of Muslim Thais. In A. M. Yaacob & Z. A. A. Rahman (Eds.), *Muslims' Rights in Non-Muslim Majority Countries* (pp. 1-28). Kuala Lumpur: Institute of Islamic Understanding Malaysia.
- Suwannathat-Pian, K. (2003). Dialogue of Two Pasts: 'Historical Facts' in Traditional Thai and Malay Historiography. In A. T. Ahmad & T. Liok Ee (Eds.), *New Terrains in Southeast Asian History* (pp. 199-218). Athens, Ohio: Ohio University Press.
- Suwannathat-Pian, K. (2004). *Question of Identity of the Muslims in South Thailand: A Comparative Examination of Responses of the Sam-Sams in Satun and of the Thai Malay Muslims in the Three*

- Provinces of Yala, Narathiwat, and Pattani to Thailand's Quest for National Identity*. Paper presented at the Plural Peninsula: Historical Interactions among the Thai, Malays, Chinese and Others, Walailak University, Nakhon Sri Thammarat.
- Suwannathat-Pian, K. (2008). National Identity, and "Sam-Sams" of Satun, and the Thai Malay Muslims. In M. J. Montesano & P. Jory (Eds.), *Thai South and Malay North: Ethnic Interactions on a Plural Peninsula* (pp. 155-172). Singapore: National University of Singapore Press.
- Suwannathat-Pian, K. (2009, Dec 11-12). *Historical Identity, Nationality, Nation-Building, and Historical Writing of the Malay Muslims of South Thailand 1940s-1980s*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Suwannathat-Pian, K. (2012). Historical Identity, Nation, and History-Writing: The Malay Muslims of Southern Thailand, 1940s-1980s. In P. Jory (Ed.), *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani* (pp. 228-245). Singapore: National University of Singapore Press.
- Swettenham, F.A. (1893). *Map to illustrate the Siamese question: An account of the origin and progress of Siamese influence in the Malay Peninsula 1785-1882*. Edinburgh: W. & A.K. Johnston.
- Sweeney, A. (1972). *Malay Shadow Puppets: The Wayang Siam of Kelantan*. London: The Trustees of the British
- Wyatt, D.K. (1974). Nineteenth Century Kelantan: A Thai View. In W. Roff (Ed.), *Kelantan: Religion, Society, and Politics in a Malay State* (pp. 1-21). Kuala Lumpur: Oxford University Press.

d. Foreign Accounts (pre-1930s)

- Annandale, N. (1900). The Siamese Malay States. *Scottish Geographical Magazine*, 16, 505-523.
- Annandale, N. (1903). Notes on the Popular Religion of the Patani Malays. *Man*, 3, 27-28.
- Annandale, N. (1903). Customs of the Malayo-Siamese. In N. Annandale & H. Robinson (Eds.), *Fasciculi Malayenses; anthropological and zoological results of an expedition to Perak and the Siamese Malay states 1901-1902* (pp. 61-89). London: The University Press of Liverpool.
- Annandale, N. (1903). Religion and Magic among the Malays of the Patani States. In N. Annandale & H. Robinson (Eds.), *Fasciculi Malayenses; anthropological and zoological results of an expedition to Perak and the Siamese Malay states 1901-1902* (pp. 21-57). London: The University Press of Liverpool.
- Annandale, N., & Robinson, H. (Eds.). (1903). *Fasciculi Malayenses; anthropological and zoological results of an expedition to Perak and the Siamese Malay states 1901-1902*. London: The University Press of Liverpool.
- Annandale, N., & Robinson, H.C. (1901). *Fasciculi Malayenses. Anthropological and zoological results of an expedition to Perak and the Siamese Malay states, 1901-1902 undertaken under the auspices of the University of Edinburgh and the University of Liverpool*. (Vol. 16). London: Londres, Longmans, Green, and Londres, William and Norgate.
- Bassett, D.K. (1989). British 'Country' Trade and Local Trade Networks in the Thai and Malay States, c. 1680-1770. *Modern Asian Studies*, 23(4), 625-643.
- Blagden, C. (1941). A XVIIth Century Malay Cannon in London. *Journal of the Malaysian Branch of the Royal Asiatic Society*, 19(1), 122-124.
- Blagden, C.O. (1906). Siam and the Malay Peninsula. *Journal of the Royal Asiatic Society of Great Britain and Ireland*(Jan), 107-119.
- Bowring, J. (2013). *The Kingdom and People of Siam: With a Narrative of the Mission to that Country in 1855*. (Vol. 2): Cambridge University Press.
- Caddy, F. (1889). *To Siam and Malaya in the Duke of Sutherland's Yacht 'Sans Peur' - Primary Source Edition*. London: Hurst and Blackett.
- Cameron, J. (1865). *Our tropical possessions in Malayan India*. London,: Smith, Elder and co.
- Cameron, W. (1883). On the Patani. *Journal of the Straits Branch of the Royal Asiatic Society*, 11, 123-142.
- Campbell, J.G.D. (1902). *Siam in the Twentieth Century*. London: Edward Arnold.
- Carrington, J. (1906). Montone Puket (Siam) Malay Peninsula. *Journal of the Siam Society*, 3(1), 28-42.
- Crawfurd, J. (1830). *Journal of an embassy from the governor-general of India to the courts of Siam and Cochin China exhibiting a view of the actual state of those kingdoms*. London: H. Colburn and R. Bentley.
- Cushman, J.W., & Milner, A. (1979). Eighteenth and nineteenth-century Chinese accounts of the Malay peninsula. *Journal of the Malaysian Branch of the Royal Asiatic Society*, 1-56.
- Davies, R.D. (1902). *Siam in the Malay Peninsula: A Short Account of the Position of Siam in the States of Kelantan, Patani, Legeh and Siam*. Singapore: Fraser and Neave.

- Farrington, A. (2007). *Low's Mission to Southern Siam, 1824*. Bangkok: White Lotus.
- Finlayson, G. (1826). *The Mission to Siam and Hué, the Capital of Cochin-China, in the Years 1821-2*. John Murray.
- Gerini, G.E. (1905). Historical Retrospect of Junkceylon Island. *Journal of the Siam Society*, 2(2), 121-268.
- Hamilton, A.W. (1922). The Old Kedah-Patani Trade Route. *Journal of the Straits Branch of the Royal Asiatic Society*, 86, 389-292.
- Keane, A.H. (1892). *Eastern geography. A geography of the Malay peninsula, Indo-China, the Eastern archipelago, the Philippines, and New Guinea*. (2d ed.). London,: E. Stanford.
- Khoo Kay Kim. (1988). Patani during the Turn of the 20th Century. *Journal of the Malaysian Branch of the Royal Asiatic Society*, 61, 87-116.
- Klein, I. (1968). British Expansion in Malaya, 1897-1902. *Journal of Southeast Asian History*, 9(March), 53-68.
- Klein, I. (1969). Britain, Siam and the Malay Peninsula, 1906–1909. *The Historical Journal*, 12, 119-136.
- Malcolm, H. (1840). *Travels in South-Eastern Asia, Embracing Hindustan, Malaya, Siam, and China; with Notices of Numerous Missionary Stations, and a Full Account of the Burman Empire*. Boston: Gould, Kendall, and Lincoln.
- Maxwell, W.E. (1882). A Journey On Foot To the Patani Frontier in 1876: being a journal kept during an expedition undertaken to capture Datoh Maharaja Lela of Perak". *Journal of the Straits Branch of the Royal Asiatic Society*, 9(June), 1-67.
- McNair, J.F.A. (1878). *Perak and the Malays : šārong"and krīs."*London,: Tinsley brothers.
- Moor, J.H. (1968). *Notices of the Indian Archipelago and adjacent countries: being a collection of papers relating to Borneo, Celebes, Bali, Java, Sumatra, Nias, the Philippine Islands, Sulus, Siam, Cochin China, Malayan peninsula, etc.* (1st ed.). London,: Cass.
- Moreland, W.H. (2002). *Peter Floris: His Voyage to the East Indies in the Globe, 1611-1615*. Bangkok: White Lotus.
- Neale, F.A. (1852). *Narrative of a residence at the capital of the kingdom of Siam; with a description of the manners, customs, and laws of the modern Siamese*. London.: Office of the National illustrated library.
- Newbold, T.J. (1839). *Political and Statistical account of the British Settlements in the Straits of Malacca viz Pinang, Mallaca, andSingapore; with a history of the Malayan States on the Peninsula of Malacca* (Vol. II). London: John Murray.
- Noone, R.O. (1948). Notes on the Kampong, Compounds and Houses of the Patani Malay Village of Banggul Ara in the Mukim of Batu Kurau Northern Perak. *Journal of the Malayan Branch of the Asian Royal Asiatic Society*, 21(1), 119-123.
- Robson, S.O. (2000). Peter Floris (alias Pieter Willemsz), Merchant and Student of Malay. *Songkhla Nakarin Journal of Social Sciences and Humanities*, 6(1), 90-95.
- Skeat, W.W. (1900). Report on Cambridge Exploring to the Malay Provinces of Lower Siam. *The Journal of the Anthropological Institute of Great Britain and Ireland*, 30, 73-77.
- Skeat, W.W. (1901). Notes on the Ethnography of the Malay Peninsula. *Man*, 1, 177-180.
- Skeat, W.W. (1963). Reminiscences of the Cambridge University Expedition to the Northeastern Malay States. *Journal of the Malayan Branch of the Asian Royal Asiatic Society*, 26(4).
- Smyth, H.W. (1898). *Five years in Siam, from 1891 to 1896*. London,: J. Murray.
- Sombatyanuchit, A., Srisuchat, A., et al. (1999). Thaïlande. La Mission « Sites urbains anciens de la région de Pattani ». *Bulletin de l'Ecole française d'Extrême-Orient*, 387-393.
- Sternstein, L. (1964). An Historical Atlas of Thailand. *Journal of the Siam Society*, 52(1), 7-20.
- Sternstein, L. (1990). Low's Description of the Siamese Empire in 1824'. *Journal of the Siam Society*, 78(1), 8-34.
- Sternstein, L. (1993). *Population of Siam on the Eve of European Colonisation of Mainland Southeast Asia*. School of Oriental and African Studies, University of London.
- Swettenham, F.A. (1893). *Map to illustrate the Siamese question: An account of the origin and progress of Siamese influence in the Malay Peninsula 1785-1882*. Edinburgh: W. & A.K. Johnston.
- Terpstra, H. (1938). *De Factorij der Oostindische Compagnie te Patani*. Gravenhage: Martinus Nijhoff.
- Vincent, F. (1881). *The land of the white elephant; sights and scenes in Burma, Siam, Cambodia, and Cochin-China*. (New and enl. ed.). New York,: Harper & brothers.
- Wade, G. (2009, Dec 11-12). *The Patani Region in Chinese Texts from the 6th to the 19th Centuries*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Wade, G. (2012). The Patani Region in Chinese Texts of the 6th to the 19th Centuries. In P. Jory (Ed.), *The*

Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani (pp. 53-86). Singapore: National University of Singapore Press.
Wallace, A.R. (2014). *The Malay Archipelago*. Floating Press.

e. Patani's Ulama besar

- Ahmad bin Muhammad Zayn bin Mustafa al-Fatani. (1957). *Al-Fatwa al-Fattaniyya*. Patani: Al-Matba'a al-Fataniyya.
- Ahmad Fathy al-Fatani. (2009). *Ulama besar dari Patani*. (Cet. 1. ed.). Kota Bharu, Kelantan: Majlis Agama Islam dan Adat Istiadat Melayu Kelantan.
- Amirell, S. (2011). The Blessings and Perils of Female Rule: New Perspectives on the Reigning Queens of Patani, c. 1584–1718. *Journal of Southeast Asian Studies*, 42(2), 303-323.
- Azra, A. (2009, Dec 11-12, 2009). *The Patani 'Ulama': Global and Regional Networks*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Azra, A. (2012). The Patani 'Ulama': Global and Regional Networks. In P. Jory (Ed.), *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani* (pp. 87-109). Singapore: National University of Singapore Press.
- Bradley, F.R. (2013). Sheikh Daud al-Fatanis Munyat al-Musalli and the Place of Prayer in 19th-C Patani Communities. *Indonesia and the Malay World*, 41(120), 198-214.
- Bradley, F.R. (2007). Sheikh Daud bin Abdullah al-Fatani's Writings Contained in the National Library of Malaysia. *Jurnal Filologi Melayu*, 16.
- Bradley, F.R. (2007). Primary Source Materials on Southern Thailand Located in Malaysia. *Cormosea Bulletin*, 30(1).
- Bradley, F.R. (2008). Piracy, Smuggling, and Trade in the Rise of Patani 1490-160. *Journal of the Siam Society*, 96, 27-50.
- Bradley, F.R. (2008). *Social Dynamism among Elites after the War of 1785: The Case of Sheikh Daud bin Abdullah al-Fatani*. Paper presented at the Tenth International Thai Studies Conference, Bangkok.
- Bradley, F.R. (2009, Dec 11-12, 2009). *The Role of Patani Scholars in the Nineteenth-Century Islamic World*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Bradley, F.R. (2009). *From Siamese Periphery to Islamic Center: The Demise of the Patani Sultanate and the Rise of the 'Ulama, 1809- 1909*. Paper presented at the Canadian Council of Southeast Asian Studies, Annual Meeting, Vancouver.
- Bradley, F.R. (2010). *The Social Dynamics of Islamic Revivalism in Southeast Asia: The Rise of the Patani School, 1785-1909*. (Ph.D.), University of Wisconsin-Madison, Madison.
- Bradley, F.R. (2010). *From Cape Town to Cambodia: The Role of the Patani 'Ulama in the Development of Southeast Asian Islam*. Paper presented at the Association of Asian Studies, Annual Meeting, Philadelphia.
- Bradley, F.R. (2010). *Authority without a State: Islamic Leadership in the Malay-Thai Borderland after 1786*. Paper presented at the Central States Anthropological Society 2010 Conference, Madison.
- Bradley, F.R. (2010). *The Patani Scholarly Network and the Rise of Islamic Educational Institutions in Southeast Asia*. Paper presented at the American Academy of Religion, Annual Meeting, Atlanta.
- Bradley, F.R. (2013). Sheikh Daud al-Fatanis Munyat al-Musalli and the Place of Prayer in 19th-C Patani Communities. *Indonesia and the Malay World*, 41(120), 198-214.
- Bradley, F.R. (2014). Islamic Reform, the Family, and Knowledge Networks Linking Mecca to Southeast Asia in the Nineteenth Century. *The Journal of Asian Studies*, 73(01), 89-111.
- Bradley, F.R. (forthcoming). *Forging Islamic Power and Place: The Legacy of Shaykh Daud al-Fatani in Mecca and Southeast Asia*. Honolulu: University of Hawaii Press.
- Bradley, J. (1876). *A Narrative of Travel and Sport in Burmah, Siam and the Malay Peninsula*. London: Samuel Tinsley.
- Denudom, J. (2009, Dec 11-12, 2009). *The Role of the Patani Ulama in Southeast Asia*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Ilik Arifin Mansurnoor. (2002). *Intellectual Networking among Muslim Scholars in Southeast Asia with a Special Reference to Patani Works on Society, Coexistence and External Relations*. Paper presented at The First Inter-Dialogue Conference on Southern Thailand: Current Transformations from a People's

- Perspective, C.S. Pattani Hotel, Pattani, Thailand. (online) http://mis-pattani.pn.psu.ac.th/registra/grade/temp/speech/saroop_ritchoo/iik.html (July 10, 2004)
- Ismail bin Yasmid. (2008). *The Role of Shaykh Wan Ahmad al-Fatani (1856-1908) in Education and Politics*. (M.A.), Prince of Songkhla University, Pattani.
- Ismail bin Yasmid. (2009, Dec 11-12, 2009). *Sheik Wan Ahmad al Fatani: Great Scholar and Political Figure of the Malay World (1856-1908)*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Joll, C.M. (2009, Dec 11-12, 2009). *Islam's Creole Ambassadors*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Joll, C.M. (2012). Islam's Creole Ambassadors. In P. Jory (Ed.), *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani* (pp. 129-146). Singapore: National University of Singapore Press.
- Martin van Bruinessen. (1992). Biographies of Southeast Asian Ulama. In M. Gaborieau, N. Grandin, P. Labrousse & A. Popovic (Eds.), *Dictionnaire biographique des savants et grandes figures du monde musulman périphérique, du XIXe siècle à nos jours*. Paris: CNRS-EHESS.
- Narongraksakhet, I. (2010). Shaykh Daud al-Fatani Jawi Textbooks and the Malay Language. In Rosnani Hashim (Ed.), *Reclaiming the conversation: Islamic intellectual tradition in the Malay Archipelago* (pp. 1-15). Kuala Lumpur: The Other Press.
- Numan Hayimasae. (2002). *Haji Sulong Abdul Kadir (1895-1954): Perjuangan dan Sumbangan Beliau kepada Masyarakat Melayu Patani*. (MA Thesis), Universiti Sains Malaysia.
- Numan Hayimasae. (2009, Dec 11-12, 2009). *Intellectual Network of the Haramayn and Patani*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Numan Hayimasae. (2012). The Intellectual Network of Patani and the Haramayn. In P. Jory (Ed.), *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani* (pp. 110-128). Singapore: National University of Singapore Press.
- Ockey, J. (2006). *The Religio-Nationalist Pilgrimage of Haji Sulong Abdulkadir al Fattani*. Paper presented at the Pilgrims, Spectres and World-Reforming University of Michigan Student Conference.
- Ockey, J. (2011). Individual imaginings: The religio-nationalist pilgrimages of Haji Sulong Abdulkadir al-Fatani. *Journal of Southeast Asian Studies*, 42(1), 89-119.
- Pang, K.K. (2005). *Legacy of Haji Sulong in contemporary separatist struggle in Thailand's restive south*. (MA), Nanyang Technology University.
- Rahimmula, P. (1990). *The Pattani Fatawa: A Case Study of the Kitab Al-Fatawa Al-Fataniyyah of Shaykh Ahmed bin Muhammad Zain bin Mustafa Al-Fatani*. (Ph.D.), University of Kent, Canterbury.
- Sheikh Daud bin Abdullah al-Fatani. (1818). *Shi'r Saudagar Yahyā (Poetry of Yahya the Merchant)*.
- Sheikh Daud bin Abdullah al-Fatani. (1824). *Kanz al-Mannān 'alā Hikam Abī Madyan (Treasure of the Sustainer on the Maxims of Abī Madyan)*.
- Sheikh Daud bin Abdullah al-Fatani. (1824). *Jam 'al-Fawā'id wa Jawāhir al-Qalā'id (The Compilation of the Benefits and Jewels of Necklaces)*. Penang: Sulaiman Marie.
- Sheikh Daud bin Abdullah al-Fatani. (1825). *Minhāj al-'Ābidīn (The Path of the Worshippers)*. Penang: Maktabah Dar al-Ma'arif.
- Sheikh Daud bin Abdullah al-Fatani. (1828). *Hidāyat al-Muta'allim wa 'Umdat al-Mu'allim (Guidance of the Student and Foundation of the Master)*.
- Sheikh Daud bin Abdullah al-Fatani. (1829). *Waṣāyā al-Abrār wa Mawā'iz al-Akhyār (The Commandments of the Righteous and the Morals of the Chosen)*.
- Sheikh Daud bin Abdullah al-Fatani. (1834). *Faḥ al-Mannān li-Ṣafwat al-Zubad (Bounty of the Giver for the Chosen Ones) 1834*.
- Sheikh Daud bin Abdullah al-Fatani. (1834). *Mudhākarat al-'Ikhwān (The Study of the Brethren)*.
- Sheikh Daud bin Abdullah al-Fatani. (1913). *Ḍiyā al-Murīd fī Ma'rifat Kalimat al-Tawhīd [Pure Spring in the Explanation of Sufi Symbolism]*. Singapore: Matbaat Dar al-Tibaat al-Misriyah.
- Wan Mohammad Saghir Abdullah al-Fatani. (1985). *Sufi dan Wali Allah* Kota Bharu: Pustaka Aman Press.
- Wan Mohammad Saghir Abdullah al-Fatani. (1985). *Perkembangan Ilmu Figh dan Tokoh-Tokohnya, di Asia Tenggara*. Solo: C.V. Ramadhani.
- Wan Mohammad Saghir Abdullah al-Fatani. (1990). *Fatawa Tentang Binatang Hidup Dua Alam Syeikh Ahmad al-Fatani*. Kuala Lumpur: Penerbitan Hizbi.
- Wan Mohammad Saghir Abdullah al-Fatani. (1992). *Al 'Allamah Syeikh Ahmad al-Fathani. Ahli Fikir Islam dan Dunia Melayu*. Kuala Lumpur: Khazanah Fathaniyah.

- Wieringa, E. (2009). Some Light on Ahmad al-Fatani's Nur al-Mubin. In J. van der Putten & M. Kilcline Coby (Eds.), *Lost Time and Untold Tales from the Malay World* (pp. 186-197). Singapore: National University of Singapore Press.
- Wongtanee, C. (2009, Dec 11-12). *Deconstructing the Discourse of "Haji Sulong's Demands": Conflict, Prejudice, and the Interpretation of Patani's Historic Demands*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.

f. Archaeology

- Bougas, W.A. (1986). Some Early Islamic Tombstones in Patani. *Journal of the Malaysian Branch of the Royal Asiatic Society*, 59(1), 85-112.
- Bougas, W.A. (1988). *Islamic Cemeteries in Patani*. Kuala Lumpur: The Malaysian Historical Society.
- Bougas, W.A. (1990). Patani in the Beginning of the XVII Century. *Archipel*, 39, 113-138.
- Bougas, W.A. (1992). Surau Aur: Patani's Oldest Mosque? *Archipel*, 43, 89-112.
- Bowen, J.R. (1922). Pattani guns and Foundry Site. *Journal of the Siam Society*, 15(2), 103-104.
- Bucknill, J. (1923). Observations upon some coins obtained in Malaya and particularly from Trengganu, Kelantan and Southern Siam. *Journal of the Malayan Branch of the Royal Asiatic Society*, 1(1 (87), 194-217.
- Bucknill, J.A.S. (1923). Observations upon some coins obtained in Malaya and particularly from Trengganu, Kelantan and Southern Siam. *Journal of the Malayan Branch of the Asian Royal Asiatic Society*, 1(1), 194-217.
- Chambert-Loir, H. (1988). Wayne A. Bougas: Islamic Cemeteries in Patani. *Bulletin de l'Ecole française d'Extrême-Orient*, 371-373.
- Franke, W. (1984). A Chinese Tombstone of 1592 found in Pattani. *Journal of the South Seas Society*, 39(1/2), 61-62.
- Gerini, L.-C. (1903). A Malay coin. *The Journal of the Royal Asiatic Society of Great Britain and Ireland*, 339-343.
- Hatta, K. (2013). ประวัติศาสตร์จังหวัดชายแดนภาคใต้จากหลักฐานทางโบราณคดี/*History of Southern Border Province of Thailand as Seen in Archeological Evidence*. Pattani: Prince of Songkla University Pattani.
- Lamb, A. (1961). Miscellaneous papers on Hindu and Buddhist settlement in northern Malaya and southern Thailand. *Federation Museums Journal*, 6, 1-90.
- Lieut-Colonel Gerini. (1903). A Malay Coin. *Journal of the Royal Asiatic Society of Great Britain and Ireland*(April), 339-343.
- Linehan, W. (1934). Coins of Kelantan. *Journal of the Malayan Branch of the Royal Asiatic Society*, 63-69.
- Muhammad Arafat Bin Mohamad. (2005, April 3-6, 2005). *Can the Dead Speak?: The Politics of Forgetting in a Violent Landscape*. Paper presented at the Ninth International Conference on Thai Studies, Northern Illinois University.
- Muhammad Arafat Bin Mohamad. (2009). *Memories of Martyrdom and Landscapes of Terror: Fear and Resistance Among the Malays of Southern Thailand*. (M.A.), NUS, Singapore.
- Othman Yatim. (1988). *Batu Aceh: Early Islamic Gravestones in Peninsular Malaysia*. Kuala Lumpur: Museums Association of Malaysia.
- Rentse, A. (1939). Gold coins of the north-eastern Malay States. *Journal of the Malayan Branch of the Royal Asiatic Society*, 88-97.
- Rentse, A. (1947). Some further Notes on Coins from the Northeastern Malay States. *Journal of the Malayan Branch of the Royal Asiatic Society*, 16-22.
- Wales, H.G.Q. (1974). Langkasuka and Tambralinga: Some Archaeological Notes. *Journal of the Malaysian Branch Royal Asiatic Society*, 47, 15-40.
- Welch, D.J., & McNeill, J.R. (1989). Archaeological Investigation of Pattani History. *Journal of Southeast Asian Studies*, 19(1 March), 27-41.
- Wheatley, P. (1956). Langkasuka. *T'oung Pao*, 44(4/5), 387-412.
- Wheatley, P. (1961). *The Golden Khersonese: Studies in the Historical Geography of the Malay Peninsula before AD 1500*. Kuala Lumpur: University of Malaya Press.

7. Islamic Architecture & Art in Thailand

- Adis Idris Raksaman. (2008). Multicultural Aspects of the Mosques in Bangkok. *MANUSYA: Journal of Humanities*, 16, 114-134.

- Faisol Haji Awang. (2007). *Pondok System in Government Schools: A New Trend of Islamic Education Program in Southern Thailand*. Paper presented at the Voices of Islam in Southeast Asia, Nakhon Sri Thammarat.
- Fine Art Department. (1999). *Culture: Historical Identity and Artifacts of Pattani Province*. Bangkok: Fine Art Department.
- Ismail Said. (2001). The art of Woodcarving in Timber Mosques of Peninsular Malaysia and Southern Thailand. *Jurnal Teknologi*, 34(Jun), 45-56.
- Noor, F., A., Khoo, E., et al. (2003). *Spirit of wood: the art of Malay woodcarving: works by master carvers from Kelantan, Terengganu, and Pattani*. Singapore: Periplus.
- Ratanajorna, K. (1994). *The Domestic Architecture of the Thai Muslims in the Southern Border Provinces of Thailand*. Pattani: Prince of Songkhla University.
- Sudwilai, S. (2009). *Muslim Worship Sites in Thailand*. Bangkok: Ministry of Foreign Affairs.
- Waijitrtragung, P. (2012). A Trace of Islamic Art in Thai Mosques *World Academy of Science, Engineering and Technology*, 6(1), 11-25
- Waijitrtragung, P. (2012). The Education and Research of Islamic Art in the Mosques in Bangkok, Thailand *International Proceedings of Economics Development and Research*, 41, 17-20.

8. Islamic Education in Thailand

- Churugchow, C., & Sittichai, R. (2014). Factors Related to Retention Behaviour of Teachers in Islamic Private Schools in Three Southernmost Provinces in Thailand. *Asian Social Science*, 10(10), p50.
- Daraha, K. (2013). The effect of the internet use on high school students: A case study of Pattani province of Thailand. *Procedia-Social and Behavioral Sciences*, 91, 241-256.
- Dulyakasem, U. (1981). *Education and Ethnic Nationalism: The Case of the Muslim-Malays in Southern Thailand*. (Ph.D.), Stanford University, San Francisco.
- Dulyakasem, U. (1991). Education and Ethnic Nationalism: The Case of the Muslim-Malays in Southern Thailand. In C. F. Keyes, E. J. Keyes & N. Donnelly (Eds.), *Reshaping Local Worlds: Formal Education and Cultural Change in Rural Southeast Asia* (Vol. Monograph 36, pp. 131-153). New Haven: Yale Universities Southeast Asia Studies.
- Dulyakasem, U. (1992). Education and Ethnic Nationalism: The Case of the Muslim-Malays in Southern Thailand. In C. F. Keyes (Ed.), *Education and Cultural Change in Rural Southeast Asia*. Seattle: University of Washington Press.
- Faisol Haji Awang. (2007). *Pondok System in Government Schools: A New Trend of Islamic Education Program in Southern Thailand*. Paper presented at the Voices of Islam in Southeast Asia, Nakhon Sri Thammarat.
- Farouk Bajunid, O. (2011). Islamic Education in Mainland Southeast Asia: The Dilemmas of Muslim Minorities. In Kamaruzzaman Bustamam-Ahmad & P. Jory (Eds.), *Islamic Studies and Islamic Education in Contemporary Southeast Asia* (pp. 159-178). Kuala Lumpur: Yayasan Ilmu.
- Jiesheng Li. (2007). Thai Policies towards Islamic Religious Schools (pondoks) in Southern Thailand: Continuity rather than Change. *Global Politics: An International Affairs Magazine from the Next Generation of Policy Makers*, (2). <http://www.global-politics.co.uk/issue2/Thai%20article.htm>
- Kee Howe Yong. (2012). There Are pondoks, and there Are pondoks: Traditional Religious Boarding Schools in Thailand's Far-South. *Advance in Anthropology*, 2(3), 161-168.
- Laeheem, K. (2012). Youth supervision based on the Islamic beliefs of Muslim leaders in three southern province communities. *Kasetsart Journal: Social Sciences*, 33(3), 454-463.
- Laeheem, K., Baka, D., et al. (2014). Conditions and Problems in the Promotion of Youth's Behaviors in Accordance with the Islamic Way of Life by Muslim Leaders of Ban Sarong, Khao Tum Sub-district, Yarang District, Pattani Province. *Asian Social Science*, 10(17), p85.
- Laeheem, K., Baka, D., et al. (2015). The Results of Islamic Behavior Promotion through a "Village Youth Club" among Youth in Ban Sarong, Khao Tum Sub-district, Yarang District, Pattani Province. *Asian Social Science*, 11(5), p80.
- Liow, J.C. (2004). The Pondok Schools of Southern Thailand - Bastion of Islamic Education or Hotbed of Militancy? *IDSS Commentaries*. Retrieved 24 August, from <http://www.ntu.edu.sg/idss/publications/Perspective/IDSS322004.pdf#search=%22Liow%2C%20Joseph.%202004.%20The%20Pondok%20Schools%20of%20Southern%20Thailand%20-%20Bastion%20of%20Islamic%20Education%20or%20Hotbed%20of%20Militancy%20%22>
- Liow, J.C. (2004, Sep 3, 2004). The Truth about Pondok Schools in Thailand. *Asia Times Online*.

- Liow, J.C. (2005). Islamic Education in Thailand: Negotiating Islam, Identity and Modernity *Southeast Asia Education Survey* (Vol. June, pp. 121-149). Washington DC: The National Bureau of Asian Research.
- Liow, J.C. (2008). Tradition and Reform in Islamic Education in Southern Thailand. In J. Funston (Ed.), *Divided Over Thaksin: Thailand's Coup and Problematic Transition* (pp. 135-149). Singapore: Institute of Southeast Asian Studies.
- Liow, J.C. (2009). Islamic Education in Southern Thailand: Negotiating Islam, Identity, and Modernity. In R. W. Hefner (Ed.), *Making Modern Muslim: The Politics of Islamic Education in Southeast Asia* (pp. 172-204). Honolulu: University of Hawai'i Press.
- Liow, J.C. (2009). *Islam, Education and Reform in Southern Thailand: Tradition and Transformation*. Singapore: Institute of Southeast Asian Studies.
- Liow, J.C. (2010). Religious Education and Reformist Islam in Thailand's Southern Border Provinces: The Roles of Haji Sulong Abdul Kadir and Ismail Lutfi Japakiya. *Journal of Islamic Studies*, 21(1), 29-58.
- Madmarn, H. (1989). Pondok and Change in South Thailand. In R. Scupin (Ed.), *Aspects of Developments: Islamic Education in Thailand and Malaysia* (pp. 47-92). Bangi: ATMA, Universiti Kebangsaan Malaysia.
- Madmarn, H. (1990). *The Pondok and Madrasah in Patani*. Bangi: Universiti Kebangsaan Malaysia Press.
- Madmarn, H. (1990). *Traditional Muslim Institutions in Southern Thailand: A Critical Study of Islamic Education and Arabic Influence in the Pondok and Madrasah Systems of Pattani*. (Ph.D.), University of Utah.
- Madmarn, H. (1997). Islam and Educational Developments: The Concept of Muhammad Abduh (1849-1905). *Songkhla Nakarin Journal of Social Sciences and Humanities*, 3(1), 12-30.
- Madmarn, H. (2000). History of Islamic Studies in Thailand: Muslim Education Reform in Thailand - The Case of Traditional Muslim Institutions (Pondok) and Its Challenges. In I. Alee, H. Madmarn, I. Yusuf, Y. Talek, A. Sa-idi, M. R. Waehama & I. Narongraksaket (Eds.), *Islamic Studies in ASEAN: Presentations of an International Seminar* (pp. 59-67). College of Islamic Studies, Prince of Songkhla University, Pattani, Thailand.
- Madmarn, H. (2003). Secular Education, Values and Development in the Context of Islam in Thailand: An Outlook on Muslim Attitudes Towards Thai Educational Policy. In S. F. Alatas, L. Teek Ghee & K. Kuroda (Eds.), *Asian Interfaith Dialogue. Perspectives on Religion, Education and Social Cohesion* (pp. 66-77). Singapore: Centre for Research on Islamic and Malay Affairs (RIMA).
- Madmarn, H. (2009). The Strategy of Islamic Education in Southern Thailand: The Kitab Jawi and Islamic Heritage. *The Journal of Sophia Asian studies*, 27(1), 38-49.
- Madmarn, H. (2011). The Role of Egypt in Education during the Nasser Era: The Awakening of Muslims in Thailand. In Kamaruzzaman Bustamam-Ahmad & P. Jory (Eds.), *Islamic Studies and Islamic Education in Contemporary Southeast Asia* (pp. 29-42). Kuala Lumpur: Yayasan Ilmu.
- Madmarn, H. (2011). Islamic Studies and Islamic Education in Contemporary Southeast Asia. In Kamaruzzaman Bustamam-Ahmad & P. Jory (Eds.). Kuala Lumpur: Yayasan Ilmu.
- Madmarn, H. (2011). Egypt's Influence on the Education of Thai Muslims from the Nasser Era to the Present. In K. Bustamam-Ahmad & P. Jory (Eds.), *Islamic Studies and Islamic Education in Contemporary Southeast Asia* (pp. 29-41). Kuala Lumpur: Yayasan Ilmuwan.
- Medrano, A.D. (2007). Islamic Education in Southern Thailand: A Photo Essay. *Explorations: A Graduate Student Journal of Southeast Asian Studies*, 7(2), 57-60.
- MHD Roslan MHD Nor, Ahmad Zaki Berahim Ibrahim, et al. (2012). Early History of Islamic Education and its Expansion in the State of Kelantan, Malaysia. *Middle-East Journal of Scientific Research*, 11(8), 1153-1160.
- MHD Roslan MHD Nor, Ahmad Zaki Berahim Ibrahim, et al. (2012). Islamic Educational System in Kelantan, Malaysia: Traditional and Modern Approaches. *Middle-East Journal of Scientific Research*, 11(9), 1238-1243.
- Narongraksakhet, I. (2005). Pondok and their Roles in Preserving Muslim Identity in Southern Border Provinces of Thailand. In U. Dulyakasem & L. Sirichai (Eds.), *Knowledge and Conflict Resolution: The Crisis of the Border Region of Southern Thailand* (pp. 70-128). Nakhon Sri Thammarat: Walailak University.
- Narongraksakhet, I. (2005). *History of Islamic Education*. Pattani: Prince of Songkhla University Press.
- Narongraksakhet, I. (2006). Educational Change for Building Peace in Southern Border Provinces of Thailand. In I. Yusuf & L. P. Schmidt (Eds.), *Understanding Conflict and Approaching Peace in Southern Thailand* (pp. 128-168). Bangkok: Konrad-Adenauer-Stiftung.
- Numan Hayimasae. (2002). *Haji Sulong Abdul Kadir (1895-1954): Perjuangan dan Sumbangan Beliau*

- kepada Masyarakat Melayu Patani*. (MA Thesis), Universiti Sains Malaysia.
- Numan Hayimasae. (2012). The Intellectual Network of Patani and the Haramayn. In P. Jory (Ed.), *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani* (pp. 110-128). Singapore: National University of Singapore Press.
- Ockey, J. (2004). Botrian jak prawatsat: Haji Sulong kap jangwat muslim phak tai' [Lessons from history: Haji Sulong and the southern Muslim provinces]. *Sinlapawatthanatham*, 25(6), 100-109.
- Ockey, J. (2006). *The Religio-Nationalist Pilgrimage of Haji Sulong Abdulkadir al Fattani*. Paper presented at the Pilgrims, Spectres and World-Reforming University of Michigan Student Conference.
- Ockey, J. (2011). Individual imaginings: The religio-nationalist pilgrimages of Haji Sulong Abdulkadir al-Fatani. *Journal of Southeast Asian Studies*, 42(1), 89-119.
- Pang, K.K. (2005). *Legacy of Haji Sulong in contemporary separatist struggle in Thailand's restive south*. (MA), Nanyang Technology University.
- Porath, N. (2014). Muslim schools (pondok) in the south of Thailand: Balancing piety on a tightrope of national civility, prejudice and violence. *South East Asia Research*, 22(3), 303-319.
- Sa-u, S., Nordin, M.S., et al. (2014). Islamic Behaviors among Muslim Teachers in the Public Primary Schools in the Southern Thailand.
- Scupin, R. (1989). Education and Developments for Muslims in Thailand. In R. Scupin (Ed.), *Aspects of Development: Islamic Education in Thailand and Malaysia* (pp. 93-134). Bangi: Institut Bahasa, Kesusasteraan dan Kebudayaan Melayu. Universiti Kebangsaan Malaysia.
- Bangkok: UNICEF.
- UNICEF. (2014). Thailand Case Study in Education, Conflict and Social Cohesion. Bangkok: UNICEF.
- UNICEF. (nd). Children and Young People in Thailand's Southernmost Provinces: UNICEF Situation Analysis Bangkok: UNICEF.

9. Islamic Literature

- Gallop, A.T. (2005). The Spirit of Langkasuka? Illuminated Manuscripts from the East Coast of the Malay Peninsula. *Indonesia and the Malay World*, 33(96), 113 — 182.
- Gallop, A.T. (2005). *Manuscript Art of Kelantan: Between Terengganu and Patani*. Paper presented at The Spirit and Form of Malay Design, Kuala Lumpur.
- Horstmann, A. (2000). Nostalgia, Resistance and Beyond: Contesting Uses of Jawi Islamic Literature and the Political Identity of the Patani Malays. *Journal of Sophia Asian Studies*, 20(111-122).
- Ivanoff, J. (2011). *The Cultural Roots of Violence in Malay Southern Thailand: Comparative Mythology: Soul of Rice*. Bangkok: White Lotus Press.
- Marohabut, W. (1935). *Phra Sri Burirat [Pattani Writings]*
- Matheson-Hooker, V., & Hooker, M.B. (1988). Jawi Literature in Patani: The Maintenance of an Islamic Tradition. *Journal of the Malaysian Branch of the Royal Asiatic Society*, 61(1), 1-86.
- MHD Mustaqim MHD Zarif. (2008). *Hadith scholarship in the nineteenth century: A comparative study of the adaptations of Lubab al-Hadith composed by Nawawi of Banten (d.1314/1897) and Wan Ali of Kelantan (d. 1331/1913)*. (PhD), The University of Edinburgh.
- Mohammad Nor Bin Ngah. (1983). *Kitab Jawi: Islamic Thought of the Malay Muslim Scholars*. (Vol. 33). Singapore: Institute of Southeast Asian Studies.
- Narongraksakhet, I. (2010). Shaykh Daud al-Fatani Jawi Textbooks and the Malay Language. In Rosnani Hashim (Ed.), *Reclaiming the conversation: Islamic intellectual tradition in the Malay Archipelago* (pp. 1-15). Kuala Lumpur: The Other Press.
- Numan Hayimasae. (2002). *Haji Sulong Abdul Kadir (1895-1954): Perjuangan dan Sumbangan Beliau kepada Masyarakat Melayu Patani*. (MA Thesis), Universiti Sains Malaysia.
- Panpimon, S. (1995). *The Role of Muslim Newspapers in Thailand*. (M.A.), Chulalongkorn University, Bangkok.
- Rosnawati Othman. (2005). The Language of the Langkasukan Motif. *Indonesia and the Malay World*, 33(96), 97-111.
- Sheikh Daud bin Abdullah al-Fatani. (1818). *Shi'r Saudagar Yahyā (Poetry of Yahya the Merchant)*.
- Sheikh Daud bin Abdullah al-Fatani. (1824). *Kanz al-Mannān 'alā Hikam Abī Madyan (Treasure of the Sustainer on the Maxims of Abī Madyan)*.
- Sheikh Daud bin Abdullah al-Fatani. (1824). *Jam 'al-Fawā'id wa Jawāhir al-Qalā'id (The Compilation of the Benefits and Jewels of Necklaces)*. Penang: Sulaiman Marie.
- Sheikh Daud bin Abdullah al-Fatani. (1825). *Minhāj al-'Abidīn (The Path of the Worshippers)*. Penang:

- Maktabah Dar al-Ma'arif.
- Sheikh Daud bin Abdullah al-Fatani. (1828). *Hidāyat al-Muta'allim wa 'Umdat al-Mu'allim (Guidance of the Student and Foundation of the Master)*.
- Sheikh Daud bin Abdullah al-Fatani. (1829). *Waṣāyā al-Abrār wa Mawā'iz al-Akhyār (The Commandments of the Righteous and the Morals of the Chosen)*.
- Sheikh Daud bin Abdullah al-Fatani. (1834). *Faḥ al-Mannān li-Ṣafwat al-Zubad (Bounty of the Giver for the Chosen Ones) 1834*.
- Sheikh Daud bin Abdullah al-Fatani. (1834). *Mudhākarat al-'Ikhwān (The Study of the Brethren)*.
- Sheikh Daud bin Abdullah al-Fatani. (1913). *Ḍiḡā al-Murīd fī Ma'rīfat Kalimat al-Tawḥīd [Pure Spring in the Explanation of Sufi Symbolism]*. Singapore: Matbaat Dar al-Tibaat al-Misriyah.

10. Islamic Law in Thailand

- Ahmad bin Muhammad Zayn bin Mustafa al-Fatani. (1957). *Al-Fatwa al-Fattaniyya*. Patani: Al-Matba'a al-Fataniyya.
- Bradley, F.R. (2005). *A Social Revolution in Kelantan: A Synthesis of Approaches to Understanding the Majlis Ugama Isti'adat Melayu*. Paper presented at the Southeast Asian Studies Summer Institute, Student Conference, University of Wisconsin-Madison.
- Chonlaworn, P. (2014). Contesting Law and Order: Legal and Judicial Reform in Southern Thailand in the Late Nineteenth to Early Twentieth Century. *Southeast Asian Studies*, 3(3), 527-546.
- Ismail Lutfi Japakiya. (1998). *Ikhtilaf al-darayn wa atharu-hu fī ahkam al-munakahat wa-l-mu'amalat [The Effect of the Two Dars (dar al-Islam and dar al-Harb) on Islamic Personal and Transaction Laws]*. (2nd ed.). Cairo: Dar al-Salam.
- Ismail Lutfi Japakiya. (2005). *Islam Agama Penjana Kedamaian Sejangat [Islam as the Pathway to Harmony]*. Alor Star, Malaysia: Pustaka Darussalam.
- Jasni bin Sulong. (2009, Dec 11-12, 2009). *Islamic Law of Inheritance: A Comparative Study Relating to the Jurisdiction of Qadi in the Distribution of Estates in Patani and Malaysia*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Loos, T. (2004-2005). Siam's Subject's: Muslims, Law, and Colonialism in Southern Thailand. *Southeast Asia Program Bulletin, Winter-Spring 2004-2005*.
- Loos, T. (2006). *Subject Siam: Family, law, and colonial modernity in Thailand*. Ithaca: Cornell University Press.
- Loos, T. (2011). Competitive Colonialisms: Siam and the Malay Muslim South. In R. V. Harrison & P. A. Jackson (Eds.), *The ambiguous allure of the west: Traces of the colonial in Thailand* (pp. 75-91). Chiang Mai: Silkwork Books.
- Rahimmula, P. (1990). *The Pattani Fatawa: A Case Study of the Kitab Al-Fatawa Al-Fataniyyah of Shaykh Ahmed bin Muhamad Zain bin Mustafa Al-Fatani*. (Ph.D.), University of Kent, Canterbury.
- Ramizah Wan Muhammad. (2009). Shari'ah Court Judges and Judicial Creativity (Ijtihad) in Malaysia and Thailand: A Comparative Study. *Journal of Muslim Minority Affairs*, 29(1), 127-139.
- Ramizah Wan Muhammad. (2011). The Dato' Yuthitham and the Administration of Islamic Law in Southern Thailand *Islam, Syari'ah and Governance Background Paper Series*. Melbourne: Centre for Islamic Law and Society.
- Suwannathat-Pian, K. (1995). The Provincial Administrative Reform and Islamic Legal Autonomy in South Siam, 1892-1925. *Jebat*, 23.

11. Islamic Movements in Thailand

a. Islamic Movements: Modernist/Reformism

- Braam, E.H. (2008). *Yala Islamic University as an agent of the institutionalization of Islamic reformism in South Thailand*. Paper presented at the Studying Islam in Southeast Asia: State of the Art and New Approaches, Leiden.
- Braam, E.H. (2013). Malay Muslims and the Thai-Buddhist State: Confrontation, Accommodation and Disengagement. In Hui Yew-Foong (Ed.), *Encountering Islam: The Politics of Religious Identities in Southeast Asia* (pp. 271-312). Singapore: Institute of Southeast Asian Studies.
- Burr, A. (1988). The Relationship between Muslim Peasant and Urban Religion in Songkhla. In A. D. W.

- Forbes (Ed.), *The Muslims in Thailand. Volume 1. Historical and Cultural Studies* (pp. 123-134). Bihar: Centre for South East Asian Studies.
- Farouk Bajunid, O. (1989). Islamic Resurgence and Scholarship in ASEAN: Prospects and Challenges. In C. Satha-Anand (Ed.), *Islam and the Quest of Social Science* (pp. 24-47). Bangkok: Chulalongkorn University Institute of Asian Studies.
- Farouk Bajunid, O. (1994). Malaysia's Islamic Awakening: Impact on Singapore and Thai Muslims. In O. Farouk Bajunid (Ed.), *Muslim Social Science in ASEAN* (pp. 77-100). Kuala Lumpur: Yayasan Perataran Ilmu.
- Farouk Bajunid, O. (1998). *The Dynamics of Islamisation, Arabisation and Localisation in the Malay World Working Paper Series*. Wellington: Victoria University
- Joll, C.M. (2011). *Linguistic and Religious Diversity in Thailand's Far-south: Historical & Ethnographic Perspectives*. Paper presented at the Thai Studies Conference, University of Melbourne/ Business School, RMIT.
- Joll, C.M. (2012). *Thai and Islamic Influences on Thailand's Southern Malays*. Paper presented at the Malaysian Social Science Conference 8, University Kebangsaan Malaysia, Bangi.
- Joll, C.M. (2012). *Islamic Diversity in Thailand's far-south*. Paper presented at The International conference on Religion, Business and Contestation in Southeast Asia, University of Malaya, Kuala Lumpur.
- Liow, J.C. (2009). Local Networks and Transnational Islam in Thailand (with emphasis on the southernmost provinces) *Transnational Islam in South and Southeast Asia: Movements, Networks, and Conflict Dynamics* (pp. 189-208). Seattle: The National Bureau of Asian Research.
- Muhammad Ilyas Yahprung. (2014). *Islamic Reform and Revivalism in Southern Thailand: A Critical study of the Salafi Reform movement of Shaykh Dr. Ismail Lutfi Chapakia Al-Fatani*. (PhD), International Islamic University of Malaysia.
- Muhammad Ilyas Yahprung. (2014). *Reformist-modernist Ulama's reconstruction of Islamic interpretation on social change: A study of Direk Kulsirisawas (Ibrahim Kurashi) and his reformist-modernist's networks in Bangkok*. Paper presented at the Transforming Societies: Contestations and Convergences in Asia and the Pacific, Chiang Mai University.
- Satha-Anand, C. (1994). Hijab and Moments of Legitimation. Islamic Resurgence in Thai Society. In C. F. Keyes, L. Kendall & H. Hardacre (Eds.), *Asian Visions of Authority* (pp. 279-300.). Honolulu: University of Hawaii Press.
- Scupin, R. (1980). The Politics of Islamic Reformism in Thailand. *Asian Survey*, 20(12), 1223-1235.
- Scupin, R. (1980). Islamic Reformism in Thailand. *Journal of the Siam Society*, 68(2), 1-10.
- Scupin, R. (1987). Interpreting Islamic Movements in Thailand. *Crossroads*, 3(2-3), 78-93.
- Scupin, R. (2001). Parallels between Buddhist and Islamic Movements in Thailand. *Prajna Vihara*, 2(1), 105-138.
- Suhrke, A. (1981). Thailand. In M. Ayoob (Ed.), *The Politics of Islamic Reassertion* (pp. 79-93). London: Croom Helm.

b. Islamic Movements: Tablighi Jama'at

- Braam, E.H. (2006). Traveling with the Tablighi Jama'at in South Thailand. *ISIM Review*, 17(Spring), 42-43.
- Horstmann, A. (2004). *Islamization and Da'wah in an Unlikely Place: Techniques, Discourses and Imaginations of the Tablighi Jamaat ad-Da'wah in Mok Lan, Nakhon Si Thammarat, Southern Thailand*. Paper presented at the South-South linkages in Islam. Translocal Agents, Ideas, Lifeworlds (19th and 20th centuries), Centre for Modern Oriental Studies, Berlin.
- Horstmann, A. (2005, April 3-6, 2005). *The Tablighi Jama'at in Southern Thailand: A Case Study from Nakhon Sri Thammarat*. Paper presented at the Ninth International Conference on Thai Studies, Northern Illinois University.
- Horstmann, A. (2005). *Mothers behind? Women, Tablighi Jemaat al-Dahwa in South Thailand and the Introduction of New Gender Segregation*. Paper presented at the Gender and Islam in Southeast Asia, Southeast Asian Studies, University of Passau. http://www.susanne-schroeter.de/pdf/mothers_behind.pdf
- Horstmann, A. (2007). The Inculturation of a Transnational Islamic Missionary Movement: Tablighi Jamaat al-Dawa and Muslim Society in Southern Thailand. *SOJOURN: Journal of Social Issues in Southeast Asia*, 22(1), 107-130.
- Horstmann, A. (2007). The Tablighi Jama'at, Transnational Islam, and the Transformation of the Self between Southern Thailand and South Asia. *Comparative Studies of South Asia, Africa and the Middle East*, 27(1), 26-40.

- Horstmann, A. (forthcoming). Veiled Missionaries on the Move? The Everyday Politics of Gendering the Tablighi Jama'at in Southern Thailand. In S. Schröter (Ed.), *Gender and Islam in Southeast Asia*. Leiden: Brill.
- Horstmann, A. (Forthcoming). Traveling Sharia'a: Normative Mobility by the Tablighi Jama'at and the Salafiya in mainland Southeast Asia. In Z.-B.-D. Benite (Ed.), *The Oxford Handbook of Islamic Diasporas*. Oxford: Oxford University Press.
- Noor, F.A. (2007). Pathans to the East! The Development of the Tablighi Jama'at Movement in Northern Malaysia and Southern Thailand. *Comparative Studies of South Asia, Africa and the Middle East*, 27(1), 7-25.
- Noor, F.A. (2009). The Tablighi Juma'at Movement in the Southern Provinces of Thailand Today: Networks and Modalities *Working Paper Series No. 174*. Singapore: S. Rajaratnam School of International Studies.

c. Islamic Movements:: Sufism

- Joll, C.M. (2014). *Thailand's Sufi Networks: New Perspectives on Islamic Diversity and Muslim Marginality*. Paper presented at the Transforming Societies: Contestations and Convergences in Asia and the Pacific, Chiang Mai University.
- Joll, C.M. (2014). *Patani connections in the arrival & development of the Ahmadiyyah-Idrisiyyah on the Thai-Malay Peninsula*. Paper presented at the Tthe 12th International Conference on Thai Studies, University of Sydney.
- Joll, C.M. (2014). *Mobile mediators and inbetweener importers: The normalization of strangeness in Muslim Southeast Asia*. Paper presented at the African-Asian Encounters: New Cooperations? New Dependencies?, Crystal Crown Hotel, Petaling Jaya, Kuala Lumpur.
- Joll, C.M. (2014). *Bangkok's Indian Ocean veterans: The curious story of the Shadhiliyyah Sheikh, Minang exile, and Pakistani immigrant*. Paper presented at The Indian Ocean: Terrains of Meaning and Materiality: Technology and Cultural Commerce, University of Nottingham, Kuala Lumpur.
- Joll, C.M. (2014). *Kelantanese Sufism in Thailand's Upper South: The Ahmadiyya-Badawiyya of Koh Yao Noi and Huay Un*. Paper presented at the Asian Borderlands Research Network, City University of Hong Kong.
- Joll, C.M. (2015). *Global Islamic Circulations and Sufi Tariqa in Thailand*. Paper presented at the Wild Spaces and Islamic Cosmopolitanism in Asia, Asia Research Institute, National University of Singapore.
- Kraus, W. (1999). Sufis und Ihre Widersacher in Kelantan/Malaysia: Die Polemik Gegen de Ahmadiyya zu Beginn des 20 Jahrhunderts. In F. De Jong & B. Radtke (Eds.), *Islamic Mysticism Contested: Thirteen Centuries of Controversies and Polemics* (pp. 729-756). Leiden: Brill.
- Madaman, U. (1999). การศึกษาเปรียบเทียบความเชื่อและการปฏิบัติของกลุ่มเกาะรีเกาะฮ์ซุฟีในประเทศไทย [A Comparative study of Sufism in Thailand]. (PhD), Mahidol University.
- MHD Mustaqim MHD Zarif. (2008). *Hadith scholarship in the nineteenth century: A comparative study of the adaptations of Lubab al-Hadith composed by Nawawi of Banten (d.1314/1897) and Wan Ali of Kelantan (d. 1331/1913)*. (PhD), The University of Edinburgh.

12. Language Issues among Muslim in Thailand

Pattani Malay Linguistics

- Abramson, A.S. (1986). The perception of word-initial consonant length: Pattani Malay. *Journal of the International Phonetic Association* 16(1), 8–16.
- Abramson, A.S. (1986). *Acoustic Cues to Word-initial Stop Length in Pattani Malay*. Paper presented at the Proceedings of the 15th International Congress of Phonetic Sciences, Universitat Autònoma de Barcelona, Barcelona.
- Abramson, A.S. (1987). *Word-initial Consonant Length in Pattani Malay*. Paper presented at the Proceedings of the 6th International Congress of Phonetic Sciences, Tallinn.
- Abramson, A.S. (1991). Amplitude as a cue to word-initial consonant length: Pattani Malay. In M. Rossi (Ed.), *Proceedings of the 12th International Congress of Phonetic Sciences* (pp. 98–101). Aix-en-Provence: Université de Provence.
- Abramson, A.S. (1993). The Complex Acoustic Output of a Single Articulatory Gesture: Pattani Malay Word-initial Consonants length *Proceedings of the 4th International Conference on Southeast Asian Linguistics*. Tempe: Southeast Asian Studies Publishing Program, Arizona State University

- Ahmad Idris. (1990). *Pengaruh Bahasa Thai Ke Atas Dialek Melayu Pattani: Kajian Kes Sociolinguistik di Wilayah Pattani*. (Ph.D.), University Malaya, Kuala Lumpur.
- Angsuwiriya, C. Linguistic Devices Reflecting Violence in Border-Provinces of Southern Thailand on the Front Page of Local and National Newspapers.
- Court, C. (1995). *The phonological system of Patani Malay/The long consonants in Patani Malay/Conversion system from Standard Malay to Patani Malay/Monosyllabication and tonalisation in Patani Malay*. Paper presented at the Workshops on the Phonology of Patani Malay, 6 January and 10 July, Pattani, Prince of Songkhla University.
- Court, C.A.F., & Masminchainara, P. (1984). *A Thai-Pattani Malay Dictionary*. Pattani: Faculty of Humanities and Social Sciences, Prince of Songkhla University.
- Hajek, J., & Goedemans, R. (2003). Word-initial geminates and stress in Pattani Malay. *The Linguistic Review*, 20, 79-94.
- Lloyd, R.J. (1921). On the Phonology of the Malay and Negrito Dialects Spoken in the Malay States of Lower Siamx. *Bulletin of the School of Oriental Studies*, 2(1), 27-38.
- Nawanit, Y. (1986). Consonant Clusters and Stress Rules in Pattani Malay. *The Mon-Khmer Studies Journal*, 15, 125-138.
- Pakkhem, S. (2007). *A Phonological Comparison of Pattani Malay as Spoken in Narathiwat, Krabi, and Pathumthani*. (M.A. (Linguistics)), Mahidol University. Retrieved from <http://mulinet9.li.mahidol.ac.th/e-thesis/4736092.pdf>
- Paramal, W. (1990). *Long Consonants in Pattani Malay: The Result of Word and Phrase Shortening*. (M.A.), Mahidol University, Bangkok.
- Suhaimi Awae. (2009, Dec 11-12). *Patani Malay Language: Proud Heritage of the Civilization of the Malay World*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Suthiwan, T. (1992). *Malay Loanwords in Thai*. Paper presented at The Third International Symposium on Language and Linguistics, Chulalongkorn University, Bangkok.
- Uthai, R. (1993). *A comparative of Word Formation in Standard Malay and Pattani Malay*. (M.A.), Chulalongkorn University, Bangkok.
- Uthai, R. (2004). *Khmer Loan Words on Patani Malay: the Evidence of Social Contact between two Ethnic Groups*. Paper presented at the Plural Peninsula: Historical Interactions among the Thai, Malays, Chinese and Others, Walailak University, Nakhon Sri Thammarat.
- Wilding, A. (1979). *Pattani Malay Dictionary*. Yala: OMF.

Malay language use, policy and rights in South Thailand

- Arya, G. (2009). Bilingual Education in Melayu Thin Thai Language. Retrieved Aug 30, 2009, from http://www.peace.mahidol.ac.th/en/index.php?option=com_content&task=view&id=43&Itemid=70
- Boonlong, F.R. (2007). The Language Rights of the Malay Minority in Thailand. *Journal on Human Rights and the Law*, 1, 47-63.
- Brudhiprabha, P. (1985). Towards linguistic and cultural pluralism in Thailand: A case of the Malay Thais. *Language Policy, Language Planning and Sociolinguistics in South-East Asia*, 67, 77-80.
- Joll, C.M. (2011). *Muslim Merit-making in Thailand's Far-south*. Dordrecht: Springer.
- Joll, C.M. (2011). *Linguistic and Religious Diversity in Thailand's Far-south: Historical & Ethnographic Perspectives*. Paper presented at the Thai Studies Conference, University of Melbourne/ Business School, RMIT.
- Joll, C.M. (2012). *Thai and Islamic Influences on Thailand's Southern Malays*. Paper presented at the Malaysian Social Science Conference 8, University Kebangsaan Malaysia, Bangi.
- Joll, C.M. (2013). *Language loyalty and loss in Malay South Thailand - From Ethno-religious rebellion to ethno-linguistic angst?* Paper presented at the Asia-Pacific Peace Research Association (APPR) Conference "'Engaging Violent Conflicts in the Asia-Pacific with Nonviolent Alternatives'" Imperial Queen's Park Hotel, Bangkok.
- Joll, C.M. (2014). Making Sense of Thailand's "Merit-Making" Muslims: Adoption and Adaption of the Indic in the Creation of Islamicate Southern Thailand. *Islam and Christian-Muslim Relations*, 25(3), 303-320.
- Khreedah, A. (2014). *Success and challenges in developing a Pattani Malay-Thai Bilingual/Multilingual Education in southernmost provinces of Thailand*. Paper presented at the Proceedings of International Academic Conferences.

- Kongchatree, N. (1979). *Thai-Malay Bilingualism*. (MA Thesis), Mahidol University.
- Mudmarn, S. (1988). *Language Use and Loyalty among the Malays Muslims of Southern Thailand*. (Ph.D.), State University of New York at Buffalo, Buffalo.
- Nookua, S. (2011). The Patterns of Language use in the Southernmost Provinces of Thailand. *กระแสด้านวัฒนธรรม/Cultural Approach*, 12(22).
- Premrsirat, S. (2001). *Ethnolinguistic mapping of Thailand*. Mahidol University: Institute of Language and Culture for Rural Development.
- Premrsirat, S. (2008). Language for National Reconciliation: Southern Thailand. *EENET: Enabling Education*, 12, 16-17.
- Premrsirat, S. (2014). Redefining “Thainess”: Embracing Diversity, Preserving Unity *Contemporary Socio-Cultural and Political Perspectives in Thailand* (pp. 3-22). Dordrecht: Springer.
- Premrsirat, S. (2015). Patani Malay in Thai education. In C. A. Volker & F. E. Anderson (Eds.), *Education in Languages of Lesser Power: Asia-Pacific Perspectives* (pp. 91-110). Amsterdam: John Benjamins Publishing Company.
- Premrsirat, S., & Uniansasmita, S. (2012). Planning and Implementing Patani Malay in Bilingual Education in Southern Thailand. *Journal of the Southeast Asian Linguistics Society*, 5, 85-96.
- Rappa, A.L., & Wee, L. (2006). *Language Policy and Modernity in Southeast Asia: Malaysia, the Philippines, Singapore, and Thailand*. (Vol. 6). New York: Springer.
- Scupin, R. (1988). Language, Hierarchy and Hegemony: Thai Muslim Discourse Strategies. *Language sciences*, 10(2), 331-351.
- Tadmor, U. (1991). The Malay Villagers of Nonthaburi: Cultural Notes. *Sari*, 10, 69-84.
- Tadmor, U. (1992). *The Malay Dialects of Central Thailand: a Preliminary survey*. Paper presented at The Third International Symposium on Language and Linguistics, Chulalongkorn University, Bangkok.
- Tadmor, U. (1992). *Linguistic Devices in a Malay folktale from Central Thailand*. Paper presented at The Third International Symposium on Language and Linguistics, Chulalongkorn University, Bangkok.
- Tadmor, U. (2004). Dialect Endangerment; The Case of Nonthaburi Malay. *Bijdragen tot de Taal-, Land- en Volkenkunde*, 160(4), 511-531.
- Umaiyah Haji Umar. (2003). *The Assimilation of Bangkok-Melayu Communities in the Bangkok Metropolis and Surrounding Areas*. Kuala Lumpur: University of Malaya.
- Umaiyah Haji Umar. (2004). Malay Cultural and Dialect Loss in Concentrated Muslim Communities of Bangkok and Surrounding Areas. Retrieved 21 May 2004, from <http://www.asianscholarship.org/publications/papers/04/Umaiyah%20Haji%20Umar%20-%20A%20Malay%20Cultural%20and%20Dialect%20Loss%20in%20Concentrated%20Muslim%20Communities%20of%20Bangkok%20and%20Surrounding%20Areas.doc>
- Umaiyah Haji Umar. (2007). *Language and Ethnic Relations - A Case Study on Reverse Situations: Thais a Minority in Kedah, Malaysia and Malays a Minority in Pathumthani, Thailand*. Paper presented at the Third International Malaysia-Thailand Conference on Southeast Asian Studies, Nakhon Pathom, Thailand.
- Umaiyah Haji Umar. (2007). *Language and Writing System of Bangkok Melayu*. Paper presented at the International Conference on Minority Languages and Writing Systems, Beijing.
- Yamirudeng, M. (2011). *Language as an Ethnic Denominator in Southern Thailand: A Case Study of Yala Province*. (PhD), University Utara Malaysia.

13. Muslims, Security, Insurgencies , and Counter-insurgencies

a. Security: Pre-2004

- Aphornsuvan, T. (2004, 5-7 Feb, 2004). *Origins of Malay-Muslim Separatism in Southern Thailand*. Paper presented at the Plural Peninsula: Historical Interactions among the Thai, Malays, Chinese and Others, Walailak University, Nakhon Sri Thammarat.
- Aphornsuvan, T. (2004). *Origins of Malay-Muslim "Separatism" in Southern Thailand*. Singapore: National University of Singapore Press.
- Arnaud Dubus. (2011). *Policies of the Thai State towards the Malay Muslim South (1978-2010)*. (Vol. Occasional Paper 16). Bangkok: IRASEC.
- Carment, D. (1995). Managing Interstate Ethnic Tensions: The Thailand-Malaysia Experience. *Nationalism and Ethnic Politics*, 1(4), 1-22.
- Christie, C.J. (1996). *A Modern History of Southeast Asia: Decolonization, Nationalism and Separatism*.

- London: Tauris Academic Studies.
- Cornish, A. (1988). Review of Chaiwat Satha-Anand's *Islam and Violence* and Surin Pitsuwan's *Islam and Malay Nationalism*. *SOJOURN: Journal of Social Issues in Southeast Asia*, 3(1), 90-93.
- Dulyakasem, U. (1984). Muslim-Malay Separatism in Southern Thailand: Factors Underlying the Political Revolt. In J.-J. Lim & S. Vani (Eds.), *Armed Separatism in Southeast Asia*. Singapore: Institute of Southeast Asian Studies.
- Dulyakasem, U. (1987). The Emergence and Escalation of Ethnic Nationalism: The Case of the Muslim Malays in Southern Siam. In T. Abdullah & S. Siddique (Eds.), *Islam and Civil Society in Southeast Asia* (pp. 208-249). Singapore: Institute of Southeast Asian Studies.
- Dulyakasem, U. (1991). Education and Ethnic Nationalism: The Case of the Muslim-Malays in Southern Thailand. In C. F. Keyes, E. J. Keyes & N. Donnelly (Eds.), *Reshaping Local Worlds: Formal Education and Cultural Change in Rural Southeast Asia* (Vol. Monograph 36, pp. 131-153). New Haven: Yale Universities Southeast Asia Studies.
- Dulyakasem, U. (1992). Education and Ethnic Nationalism: The Case of the Muslim-Malays in Southern Thailand. In C. F. Keyes (Ed.), *Education and Cultural Change in Rural Southeast Asia*. Seattle: University of Washington Press.
- Engineer, A.A. (1983). Islam in Thailand Resurgence or Consolidation. *Islam and Modern Age*, Feb(59-67).
- Farouk Bajunid, O. (1980). *The Political Integration of the Thai-Islam*. (Ph.D.), University of Kent at Canterbury, Kent.
- Farouk Bajunid, O. (1980). The Political Integration of the Thai Islam. *Tonan Ajia Kenkyu (Southeast Asian Studies)*, 37(2), 210-234.
- Forbes, A.D.W. (1982). Thailand's Muslim Minorities: Assimilation, Secession, or Coexistence? *Asian Survey*, 22(11), 1056-1073.
- Forbes, A.D.W. (1989). Thailand's Muslim Minorities: Assimilation, Secession or Co-existence. In A. Forbes (Ed.), *The Muslims of Thailand. Volume 2. Politics of the Malay-Speaking South* (pp. 167-182). Bihar: Centre for Southeast Asian Studies.
- Haemindra, N. (1976). The Problem of the Thai-Muslims in the Four Southern Provinces of Thailand. *Journal of Southeast Asian Studies*, 7(2), 197-222.
- Haemindra, N. (1977). The Problem of the Thai-Muslims in the Four Southern Provinces of Thailand (Part Two). *Journal of Southeast Asian Studies*, 8(1), 85-105.
- Jha, G. (1989). The Muslim Separatist Movement in Southern Thailand from an India Viewpoint. In A. D. W. Forbes (Ed.), *The Muslims of Thailand. Volume 2. Politics of the Malay-Speaking South* (pp. 183-200). Bihar: Centre for South East Asian Studies.
- Kazi Mahmood. (2002). Thailand Perpetuation the Taming of Islam in Patani Retrieved 13 March 2002, from www.islamonline.net/English/Views/2002/03/article9.shtml
- Khunthongpetch, C. (1986). *Resistance Against Government's Policies in the Four Southern Provinces of Thailand under the Leadership of Haji Sulong Abdul Qader, 1939-1954*. (M.A.), Silpakorn University, Bangkok.
- Khunthongpetch, C. (2004). *Haji Sulong Abdul Qadir: A Rebel...or a Hero of the Four Southern Provinces*. Bangkok: Matichon.
- Koch, M.L. (1977). Patani and the Development of a Thai State. *Journal of the Malaysian Branch of the Royal Asiatic Society*, 50(2), 69-88.
- Kraus, W. (1984). Islam in Thailand: Notes on the History of Muslim Provinces Thai Islamic Modernism and the Separatist Movement in the South. *Journal of Muslim Minority Affairs*, 5(2), 410-425.
- Kraus, W. (1999). Review Article: Islam and Malay Nationalism: A Case Study of Malay-Muslims of Southern Thailand, by Surin Pitsuwan. *Journal of Muslim Minority Affairs*, 22(1 March), 240-241.
- Kulasiriswasdi, D. (1983). *The Background of Thai Muslims and the Problems of Islam in Four Southern Changwats*. Bangkok: Thai Khadi Research Institute.
- May, R.J. (1991). The Religious Factor in Three Minority Movement: The Moro of the Philippines, the Malays of Thailand, and Indonesia's West Papuans. *Journal of Muslim Minority Affairs*, 12(2), 307-320.
- May, R.J. (1992). The Religious Factor in Three Minority Movement: The Moro of the Philippines, the Malays of Thailand, and Indonesia's West Papuans. *Contemporary Southeast Asia*, 13(4), 396-414.
- McVey, R. (1984). Change and Consciousness in a Southern Countryside. In H. T. Brummelhuis & J. H. Kemp (Eds.), *In Strategies and Structures in Thai Society* (pp. 109-137). Amsterdam: Anthropological-Sociological Centre, University of Amsterdam.
- McVey, R. (1989). Identity and Rebellion among South Thai Muslims. In A. D. W. Forbes (Ed.), *The Muslims of Thailand. Volume 2. Politics of the Malay-Speaking South* (pp. 33-52). Bihar: Centre for

South East Asian Studies.

- Mudmarn, S. (1987). Situation and Problems of the Three Southernmost Provinces in Thailand. *Asian Review*(1), 67-82.
- Nik Abdul Rakib Bin Nik Hassan. (2009, Dec 11-12, 2009). *The Patani Malay Diaspora*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Nik Anuar Nik Mahmud. (1987). Pattani: The Search for Security and Independence. *Akademika*, 31, 93-113.
- Nik Anuar Nik Mahmud. (1988). *Anglo-Thai Relations, 1945-1954*. (Ph.D.), University of Hull.
- Nik Anuar Nik Mahmud. (1989). The Anglo-Thai Peace Settlement Negotiations 1945-1954. *Jebat*, 17, 49-70.
- Nik Anuar Nik Mahmud. (1994). *The Malay Unrest in Southern Thailand: An Issue in Malay-Thai Border Relations*. Bangi: Institut Alam dan Tamadun Melayu, Universiti Kebangsaan Malaysia.
- Nik Anuar Nik Mahmud. (1998). *The November 1947 coup: Britain, Pibul Songgram, and the coup*. Bangi, Selangor Darul Ehsan, Malaysia: Faculty of Social Sciences and Humanities, Universiti Kebangsaan Malaysia.
- Nik Anuar Nik Mahmud. (1999). *Sejarah perjuangan Melayu Patani, 1785-1954*. Bangi: Universiti Kebangsaan Malaysia Press.
- Nik Anuar Nik Mahmud. (1999). *Tok Janggut, pejuang atau penderhaka?* (Cet. 1. ed.). Bangi: Jabatan Sejarah, Universiti Kebangsaan Malaysia.
- Noiwong, O. (2001). *Political Integration Policies and Strategies of the Thai Government toward the Malay-Muslims of Southernmost Thailand (1973-2000)*. (Ph.D.), Northern Illinois University, DeKalb.
- Nuryanti, S. (2001). The Landscape of Intellectuals' Thoughts: Pattani Identity and the Emergence of a Resistance Movement. In R. G. Abad (Ed.), *The Asian Face of Globalisation: Reconstructing Identities, Institutions, and Resources. The Papers of the 2001 API Fellows* (pp. 125-133). Tokoyo: Nippon Foundation.
- Pang, K.K. (2005). *Legacy of Haji Sulong in contemporary separatist struggle in Thailand's restive south*. (MA), Nanyang Technology University.
- Pitsuwan, S. (1987). Elites, Conflicts and Violence: Conditions in the Southern Border Provinces. *Asian Review*, .(1), 83-96.
- Pitsuwan, S. (1985). *Islam and Malay Nationalism: A Study of the Malay-Muslims of Southern Thailand*. Bangkok: Thai Khadi Research Institute.
- Pitsuwan, S. (1985). *Islam and Malay Nationalism: A Study of the Malay-Muslims of Southern Thailand*. (Ph.D.), Harvard University, Cambridge, MA.
- Randolph, R.S., & Thompson, W.S. (1981). *Thai insurgency: contemporary developments*. Center for Strategic and International Studies, Georgetown University.
- Rumley, D. (1991). Society, State and Peripherality: The Case of the Thai-Malaysian Border. In R. Dennis & J. V. Minghi (Eds.), *The Geography of border landscapes* (pp. 129-151). London: Routledge.
- Saniwa, S. (2014). Muslim Radicalization in Election-Vote Systems: Moro-Muslims in Southern Philippines and Malay-Muslims in Southern Thailand.
- Satha-Anand, C. (1986). *Islam and Violence: a Case Study of Violent Events in the Four Southern Provinces, Thailand, 1976-1981*. Tampa, Fla.: Dept. of Religious Studies, University of South Florida.
- Satha-Anand, C. (1986). Islam and Non-Violence: A Reflective Report on a UNU Seminar in Bali, February 14-19, 1986. *Seeds of Peace*, 2(3).
- Satha-Anand, C. (1987). *Islam and Violence: A Case Study of Violent Events in the Four Southern Provinces of Thailand, 1976-1981*. Tampa, Florida: Department of Religious Studies, University of South Florida.
- Satha-Anand, C. (1991). The Internationalization of Ethnic Conflict: The World According to the Thai Muslims. In K. M. d. Silva & R. J. May (Eds.), *Internationalization of Ethnic Conflict*. London: Pinter Publishers.
- Satha-Anand, C. (1992). Pattani in the 1980s: Academic Literature and Political Stories. *SOJOURN: Journal of Social Issues in Southeast Asia*, 7(1), 1-38.
- Satha-Anand, C. (1993). Kru-ze: A Theatre for Renegotiating Muslim Identity. *SOJOURN: Journal of Social Issues in Southeast Asia*, 8(1), 195-218.
- Satha-Anand, C. (2002). Understanding the Success of Terrorism. *Inter-Asia Cultural Studies*, 3(1), 157-159.
- Satha-Anand, C. (2005). *Violence and "Truth" Management: Half a Century of Pattani*. Bangkok: Thammasat University Press.
- Scupin, R. (1988). Muslim in South Thailand: A Review Essay. *Journal of Muslim Minority Affairs*, 9(2 July), 404-419.

- Suhrke, A. (1970). The Thai Muslims: Some Aspects of Minority Integration. *Pacific Affairs*, 43(4), 531-547.
- Suhrke, A. (1971). *The Thai-Muslim Border Provinces: Some National Security Aspects*. Paper presented at the Seminar on Contemporary Thailand, Australian National University.
- Suhrke, A. (1973). The Thai-Muslim Border Provinces: Some National Security Aspects. In R. Ho & E. C. Chapman (Eds.), *Studies in Contemporary Thailand* (pp. 35-51). Canberra: Australian University Press.
- Suhrke, A. (1975). Irredentism Contained: The Thai-Muslim Case. *Comparative Politics*, 7(2), 187-203.
- Suhrke, A. (1977). Loyalists and Separatists: The Muslims in Southern Thailand. *Asian Survey*, 57(3), 237-250.
- Suhrke, A. (1981). Thailand. In M. Ayoob (Ed.), *The Politics of Islamic Reassertion* (pp. 79-93). London: Croom Helm.
- Suhrke, A. (1989). Muslims of South Thailand. *South East Asian Review*(14), 1-18.
- Suhrke, A. (1989). The Muslims of Southern Thailand. In A. D. W. Forbes (Ed.), *The Muslims of Thailand. Volume 2. Politics of the Malay-Speaking South* (pp. 1-18). Bihar: Centre for South East Asian Studies.
- Suhrke, A., & Lela, G.N. (1977). Muslims in the Philippines and Thailand. In A. Suhrke & G. N. Lela (Eds.), *Ethnic Conflict in International Relations*. New York: Praeger Publishers.
- Suhrke, A., & Noble, L.G. (Eds.). (1977). *Ethnic Conflicts in International Relations*. New York: Praeger Publishers.
- Suria Saniwa bin Wan Mahmood. (1998). *De-Radicalization of Minority Descent: A Case Study of the Malay-Muslim Movement in southern Thailand, 1980-1994*. (M.A.), University Science of Malaysia., Penang.
- Suria Saniwa bin Wan Mahmood. (1999). De-radicalization of Minority Dissent: A Case Study of the Malay-Muslim Movement in Southern Thailand, 1980-1994. In M. C. Ferrer (Ed.), *Sama-Sama Facets of Ethnic Relations in Southeast Asia*. Quezon City, Philippines: Third World Studies Center, University of the Philippines.
- Suthasana, A. (1989). Thai Society and the Muslim Minority. In A. D. W. Forbes (Ed.), *The Muslims of Thailand. Volume 2. Politics of the Malay-Speaking South* (pp. 91-112). Bihar: Centre for South East Asian Studies.
- Suthasana, A. (2000). "Muslim Minority in the Context of Thai Politics". □□□□□□□□□□□□□□□□□□, 32(2), 70-107.
- Syed Serajul Islam. (1998). The Islamic Independence Movements in Patani of Thailand and Mindanao of the Philippines. *Asian Survey*, 38(5), 441-456.
- Syed Serajul Islam. (2000). The Liberation Movement of the Muslims Islam in Patani Raya of Thailand. *Asian Profile*, 28(5), 401-410.
- Vickery, M. (1986). The Emergence and Escalation of Ethnic Nationalism: The Case of the Muslim Malays in Southern Thailand. In Taufik Abdullah & S. Siddique (Eds.), *Islam and society in Southeast Asia*. Singapore: Institute of Southeast Asian Studies.
- Wilson, H.E. (1985). British Perceptions of Malay-Muslim Separatism in Thailand: A Conflict of Sub-Loyalties. In A. B. Chen (Ed.), *Contemporary and Historical Perspectives in Southeast Asia* (pp. 127-143). Ottawa: Carleton University Print Shop.
- Wilson, H.E. (1989). Imperialism and Islam: The Impact of "Modernisation on the Malay Muslims of South Thailand. In A. D. W. Forbes (Ed.), *The Muslims of Thailand. Volume 2. Politics of the Malay-Speaking South* (pp. 53-72). Bihar: Centre for South East Asian Studies.
- Wilson, H.E. (1989). Partisan Imperialists and Islamic Separatism in South Thailand, 1945-49. *South East Asian Review*, 20(3), 369-391.
- Wilson, H.E. (1992). Tengku Mahmud Mahyiddeen and the Dilemma of Partisan Duality. *Journal of Southeast Asian Studies*, 23(1), 37-59.
- Yegar, M. (2002). *Between Integration and Secession: The Muslim Communities of the Southern Philippines, Southern Thailand, and Western Burma/Myanmar*. Lanham, MD.: Lexington Books.
- Yegar, M. (2009). Some Comparative Notes on Three Muslim Rebellion Movements in Southeast Asia (Burma, Thailand, and the Philippines). In E. Tagliacozzo (Ed.), *Southeast Asia and the Middle East: Islam, movement, and the Longue Durée* (pp. 319-348). Singapore: National University of Singapore Press.
- Yusuf, I. (1987). Review of Surin Pitsuwan's *Islam and Malay Nationalism: A Case Study of Malay-Muslims of Southern Thailand*. *Journal of Muslim Minority Affairs*, 8(1 January), 196-198.

- Askew, M. (2008). *Performing Political Identity: The Democrat Party in Southern Thailand*. Chiang Mai: Silkworm.
- Askew, M. (2009). Fear and Trust in South Thai Villages and Insurgency. *Journal of Southeast Asian Studies*, 40(1), 59-86.
- Askew, M. (2009, Dec 11-12, 2009). *States of Fantasy: Patani's Dissonant Pasts and the Impossibility of Reconciliation*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Askew, M. (2010). The Spectre of the South: Regional Instability as National Crisis. In M. Askew (Ed.), *Legitimacy crisis in Thailand* (pp. 235-272). Chiang Mai, Thailand: Silkworm Books.
- Askew, M. (2010). Insurgency and the Market for Violence in Southern Thailand: 'Neither War nor Peace'. *Asian Survey*, 50(6), 1107-1134.
- Askew, M. (2011). Insurgency Redux: Writings on Thailand's Ongoing Southern War. *Journal of Southeast Asian Studies*, 41(1), 161-168.
- Askew, M. (2014). Reaping the Whirlwind: Thailand's Coup and the Southern Problem. In P. Chachavalpongpun (Ed.), *"Good Coup" Gone Bad: Thailand's Political Development since Thaksin's Downfall* (pp. 219-252). Singapore: Institute of Southeast Asian Studies.
- Askew, M., & Helbardt, S. (2012). Becoming Patani Warriors: Individuals and the Insurgent Collective in South Thailand *Studies in Conflict & Terrorism*, 35, 779-809.
- Bajoria, J., & Zissis, C. (2008). The Muslim Insurgency in Southern Thailand. Retrieved Nov 26 2009, from <http://www.cfr.org/publication/12531/>
- Barron, P. (2015). What Role Does Transitional Justice: Have to Play in Thailand's Deep South? *Deep South Watch*. <http://www.deepsouthwatch.org/en/print/6957>
- Barter, S.J. (2011). Strong State, Smothered Society: Explaining Terrorist Violence in Thailand's Deep South. *Terrorism and Political Violence*, 23(2), 213-232.
- Barter, S.J. (2014). *Civilian Strategy in Civil War: Insights from Indonesia, Thailand, and the Philippines*. Nw York: Palgrave Macmillan.
- Benharoon, S.Y. (2013). Building a Culture of Peace in Muslim Community in Southern Thailand through Family Communication. *Procedia: Social and Behavioral Sciences*, 91, 522-531.
- Biel, E., Hicks, N., et al. (2005). *Losing Ground: Human Rights Defenders and Counterterrorism in Thailand* *Human Rights Defenders and Counterterrorism Series No. 4*. New York: Human Rights First.
- Bonura, C.J. (2007). Indeterminate Geographies of Political Violence in Southern Thailand (Presentation for the Department of Political Science, Thammasat University, June 11, 2007). Retrieved Nov 28, 2009, from http://www.polsci.tu.ac.th/PHD/download_file/igpvst.pdf
- Bukhari, P. (2006, Oct. 19, 2006). Inside the Thai Insurgency. *Time Asia*.
- Burke, A. (2011). *Peripheral Conflicts and Limits to Peacebuilding: Foreign Aid and the Far South of Thailand*. PhD thesis, SOAS, University of London (draft).
- Burke, A. (2012). Hollow Words: Foreign Aid and Peacebuilding in Peripheral Conflicts. *Asian Affairs: An American Review*, 39(4), 181-201
- Burke, A. (2013). How do international development agencies approach peacebuilding in a sub-national conflict? *Development in Practice*, 23(7), 840-856.
- Burke, A., Tweedie, P., et al. (2013). *The Contested Corners of Asia: Subnational Conflict and International Development Assistance - The Case of Southern Thailand*. Bangkok: Asia Foundation.
- Camroux, D., & Pathan, D. (2008). Borders of/on the Mind, Borders in Jungles: Islamic Insurgency and Ethno-Religious Irredentism in Southern Thailand. In N. R. Slocum-Bradley (Ed.), *Promoting Conflict or Peace through Identity* (pp. 81-101). Aldershot, Hampshire, England: Ashgate Publishing.
- Chalk, P. (2001). Separatism and Southeast Asia: The Islamic Factor in Southern Thailand, Mindanao, and Aceh. *Studies in Conflict & Terrorism*, 24, 241-269.
- Chalk, P. (2002). Militant Islamic Separatism in Southern Thailand. In J. F. Isaacson & C. Rubenstein (Eds.), *Islam in Asia: Changing Political Realities* (pp. 50-65). New Brunswick, NJ: Transaction Publishers.
- Chalk, P. (2006). The Indigenous Nature of the Thai Insurgency. *Terrorism Monitor*, 4(1). http://www.jamestown.org/terrorism/news/uploads/TM_004_001.pdf
- Chalk, P. (2008). The Malay-Muslim Insurgency in Southern Thailand: Understanding the Conflict's Evolving Dynamic *RAND Counterinsurgency Study, Paper 5*. Santa Monica, CA: RAND Corporation.
- Chaloemsripinyorat, R. (2009). The Security Forces and Human Rights Violations in Thailand's Insurgency-wracked South. In C. Satha-Anand (Ed.), *Imagined Land?: The State and Southern Violence in Thailand* (pp. 73-92). Tokyo: Research Institute for Language and Cultures of Asia and Africa.
- Chambers, P.W. (2014). Constitutional Change and Security Forces in Southeast Asia: Lessons from

- Thailand and Myanmar. *Contemporary Southeast Asia: A Journal of International and Strategic Affairs*, 36(1), 101-127.
- Chambers, P.W. (2014). Thailand's Deep South Smoldering Imbroglia: Causes and Exit Strategies. Retrieved from Asia Peacebuilding Initiatives website: <http://peacebuilding.asia/thailands-deep-south-smoldering-imbroglio-causes-and-exit-strategies/>
- Chongkittavorn, K. (2004). Thailand: International Terrorism and the Muslim South. In D. Singh & C. K. Wah (Eds.), *Southeast Asian Affairs 2004* (pp. 267-275).
- Chonlaworn, P. (2014). Viewing Deep-south Thailand from a Historical Perspective. *KURENAI: Kyoto University Research Information Repository*, 24.
- Choonhavan, K. (2004). Killings at Pattani's Krue Se Mosque and a Cover Up Enquiry. *CounterCurrents*(May 6).
- Chua, S. (2005). *Political Islam in Southern Thailand: A Radicalisation?* Paper presented at The International Symposium on the Dynamics and Structures of Terrorist Threats in Southeast Asia, Kuala Lumpur, Malaysia.
- Cline, L.E. (2007). Thailand and the Insurgency in the South. *Small Wars & Insurgencies*, 18(2), 275-287.
- Coalition to Stop the Use of Child Soldiers. (2008). *Child Recruitment and Use in Southern Thailand*. London: Coalition to Stop the Use of Child Soldiers.
- Connors, M.K. (2006). War on Error and the Southern Fire: How Terrorism Analysts Get it Wrong. *Critical Asian Studies*, 38(1), 151-175.
- Connors, M.K. (2006, June 13 2006). Thailand National Reconciliation Report 2006: Addressing the Southern Conflagration, *Bangkok Post*. Retrieved from [http://sovereignmyth.blogspot.com/search/label/South of Thailand](http://sovereignmyth.blogspot.com/search/label/South%20of%20Thailand)
- Connors, M.K. (2007). Another Country: Reflections on the Politics of Culture and the Muslim South. Retrieved 22 Nov 2009, from <http://sovereignmyth.blogspot.com/2007/12/another-country.html>
- Connors, M.K. (2009). Another Country: Reflections on the Politics of Culture and the Muslim South. In J. Funston (Ed.), *Divided Over Thaksin: Thailand's Coup and Problematic Transition*. Singapore: Institute of Southeast Asian Studies.
- Croissant, A. (2005). Unrest in South Thailand: Contours, Causes, and Consequences Since 2001. *Strategic Insights*, 5(2), 1-17.
- Dorairajoo, S. (2008/9). On Islam and Violence in the Muslim South of Thailand. *Thammasat Review*, 13(1), 48-59.
- Dorairajoo, S. (2004). Violence in the South of Thailand. *Inter-Asia Cultural Studies*, 5(3), 465-471.
- Dorairajoo, S. (2006). Khao Yam Violence: A Survey of Some of the Factors Contributing to the Violence in Southern Thailand. *Asian Cultural Studies Journal*, 5(3), 465-471.
- Dorairajoo, S. (2006). Peaceful Thai, Violent Malay(-Muslim): A Case Study of the "Problematic" Muslim citizens of Southern Thailand. *The Copenhagen Journal of Asian Studies*, 27(2), 61-83.
- Dorairajoo, S. (2007). Cyber-separatists on the Move: The New Wave of Separatist Struggle in Southern Thailand. In V. Wee (Ed.), *Political Fault-Lines in Southeast Asia: Movements for Alternative Sovereignty in Nation-States*. London: Routledge Press.
- Dulyakasem, U. (2005). The Conflict in the Four Southernmost Provinces of Thailand and the Role of the Parliamentary System *The Role of Parliaments in Conflict and Post-Conflict in Asia* (Vol. 8). Bangkok: UNDP.
- Dulyakasem, U., & Sirichai, L. (Eds.). (2005). *Knowledge and Conflict Resolution: the Crisis of the Border Region of Southern Thailand*. Nakhon Sri Thammarat: Walailak University.
- Engvall, A. (2011). Trust and Conflict in Southern Thailand. *Poverty and Conflict in Southeast Asia*, 13.
- Engvall, A., & Andersson, M. (2014). The dynamics of conflict in southern Thailand. *Asian Economic Papers*, 13(3), 169-189.
- Farouk Bajunid, O. (1984). The Historical and Transnational Dimensions of Malay-Muslim Separatism in Southern Thailand. In J. J. Joo-Jock & S. Vani (Eds.), *Armed Separatism in Southeast Asia*. Singapore: Institute of Southeast Asian Studies.
- Farouk Bajunid, O. (1987). The Origins and Evolution of Malay-Muslim Ethnic Nationalism in Southern Thailand. In A. Taufik & S. Siddique (Eds.), *Islam and Society in South East Asia* (pp. 250-281). Singapore: Institute of Southeast Asian Studies.
- Farouk Bajunid, O. (2006). The Malaysian Factor in the Prospects for Peace in Southern Thailand. In I. Yusuf & L. P. Schmidt (Eds.), *Understanding Conflict and Approaching Peace in Southern Thailand* (pp. 191-239). Bangkok: Konrad-Adenauer-Stiftung.
- Feske, S., & Pholpai, S. (2008). The fight against Terrorism and the Mutation of Democracy in Thailand.

- ASIEN*, 109(Oktober), 13-21.
- Funston, J. (2008). *Southern Thailand: The Dynamics of Conflict*. Washington DC: East-West Center.
- Funston, J. (2008). *Conflict in Southern Thailand: Causes, Agents and Trajectory*. Melbourne: University of Melbourne.
- Funston, J. (2008). Governance in the South: Is Decentralization an Option? In J. Funston (Ed.), *Divided Over Thaksin: Thailand's Coup and Problematic Transition* (pp. 124-134). Singapore: Institute of Southeast Asian Studies.
- Gunaratna, R., & Acharya, A. (2013). *The Terrorist Threat from Thailand: Jihad Or Quest for Justice?* Dulles: Potomac Books.
- Gunaratna, R., Acharya, A., et al. (2005). *Conflict and Terrorism in Southern Thailand*. Singapore: Marshall Cavendish Academic.
- Harish, S.P. (2006). Changing Conflict Identities: The Case of the Southern Thailand Discord *Working Paper No. 107* Singapore: Institute of Defense and Strategic Studies.
- Harish, S.P. (2006). Ethnic or Religious Cleavage? Investigating the Nature of the Conflict in Southern Thailand. *Contemporary Southeast Asia*, 28(1), 48-69.
- Helbardt, K. (2011). *Deciphering Southern Thailand's violence: organisation and insurgent practices of BRNCoordinate*. (PhD), University of Passau, Passau.
- Helbardt, S. (2010). Autonomy of Southern Thailand's Insurgency: Some Preliminary Insights. Retrieved Jan 21, from <http://asiapacific.anu.edu.au/newmandala/wp-content/uploads/2010/01/Anatomy-of-Southern-Thailand%E2%80%99s-Insurgency.pdf>
- Helbardt, S. (2015). The emergence of a local public sphere under violent conditions: The case of community radio in Thailand's South. *Journal of Southeast Asian Studies*, 46(01), 32-59.
- Herriman, M. (2005). Language, Ethnicity, Culture, and the Conflict in South Thailand. *NUCB Journal of Language Culture and Communication*, 7(1), 15-30. www.nucba.ac.jp/cic/pdf/njlcc071/02Herrim.pdf
- Horstmann, A. (2007). Violence, Subversion, and Creativity in the Thai–Malaysian Borderland. In P. Kumar Rajaram & C. Grundy-Warr (Eds.), *Borderlands: Hidden Geographies and Politics at Territory's Edge* (pp. 137-157). Minneapolis: University of Minnesota Press.
- Horstmann, A. (2008). Approaching Peace in Patani, Southern Thailand—Some Anthropological Considerations. *Journal Asia Europe Journal*, 6(1), 57-67.
- Hourdequin, P. (2008). Malaysia's 2005-2006 refugee stand-off with Thailand: a security culture analysis. *International Relations of the Asia-Pacific*, 8(2), 175-190.
- Human Rights Watch. (2007). *No One is Safe: Insurgent Violence Against Civilians in Thailand's Southern Border Provinces*. (Vol. 2007). New York: Human Rights Watch.
- Human Rights Watch. (2007). *"It Was Like Suddenly My Son No Longer Existed": Enforced Disappearances in Thailand's Southern Border Provinces* New York: Human Rights Watch.
- Ilik Arifin Mansurnoor. (2005). Muslim in Modern Southeast Asia: Radicalism in Historical Perspectives. *Taiwan Journal of Southeast Asian Studies*, 2(2), 3-54.
- International Crisis Group. (2005). Southern Thailand: Insurgency Not Jihad *Asia Report No. 98 – 18 May 2005*. Brussels: International Crisis Group.
- International Crisis Group. (2007). Southern Thailand: The Impact of the Coup *Asia Report N°129 – 15 March 2007*. Brussels: International Crisis Group.
- International Crisis Group. (2007). South Thailand: The Problem with Paramilitaries *Asia Report N°140 – 23 October 2007*. Brussels: International Crisis Group.
- International Crisis Group. (2008). Thailand: Political Turmoil and the Southern Insurgency *Asia Report N°80 – 28 August 2008*. Brussels: International Crisis Group.
- International Crisis Group. (2008). Recruiting Militants in Southern Thailand *Asia Report N°170, 22 June 2009* Brussels: International Crisis Group.
- International Crisis Group. (2009). South Thailand: Moving Towards Political Solutions? *Asia Report N°181, Dec 8, 2009*. Brussels: International Crisis Group.
- International Crisis Group. (2012). Thailand: The Evolving Conflict in the South *Asia Report N°241 – 11 December 2012*. Brussels: International Crisis Group.
- Islamic Human Rights. (2004). A Brief Introduction to the Malay Kingdom of Patani. Retrieved May 14, 2007, from <http://www.ihrc.org.uk/show.php?id=1292>
- Janchifah, S. (2004). *Violence in the Mist: Reporting on the Presence of Pain in Southern Thailand*. Bangkok: Kobfai Publishing Project.
- Jerryson, M.K. (2008). *Sacred Fury, Sacred Duty: Buddhist Monks in Southern Thailand*. (PhD dissertation), University of California, Santa Barbara, Santa Barbara.

- Jerryson, M.K. (2009). Appropriating a Space for violence: State Buddhism in Southern Thailand. *Journal of Southeast Asian Studies*, 40(1), 1-25.
- Jerryson, M.K. (2009). Militarizing Buddhism: Violence in Southern Thailand. In M. K. Jerryson & M. Juergensmeyer (Eds.), *Buddhist warfare* (pp. 179-210). New York: Oxford University Press.
- Jerryson, M.K. (2011). *Buddhist fury: religion and violence in southern Thailand*. Oxford ; New York: Oxford University Press.
- Jitpiromsri, S. (2000). The State of Knowledge of Social Science and Humanities Research in the Three Southern Provinces: From the Perspective of Research Conducted at the Prince of Songkhla University, Pattani Campus in the Past Twelve Years, 1987-1999. In S. N. Wongsuphab & Y. Kwanthongyim (Eds.), *Academic Seminar Proceeding on Status and Direction of Research Concerning the Dynamics of Adaptability of Southern Thai Society*. (pp. 112-130). Hadyai: Songkhla: Faculty of Liberal Arts, Prince of Songkhla University and Department of Sociology.
- Jitpiromsri, S. (2010). Sixth year of the southern fire: Dynamics of insurgency and formation of the new imagined violence. *Deep South Watch*, 10, 99-120.
- Jitpiromsri, S. (2011). The Protacted violence amidst the Unstable Political Situation after 2011 Elections. *Deep South Watch Center for Conflict Studies and Cultural Diversity*, 1-16.
- Jitpiromsri, S. (2014). An Inconvenient Truth about the Deep South Violent Conflict: A Decade of Chaotic, Constrained Realities and Uncertain Resolution. DeepSouthWatch. <http://www.deepsouthwatch.org/node/5904>
- Jitpiromsri, S., & Engvall, A. (2013). A Meaningful Peace: Ramadan Ceasefire Assessment: Pattani: Deep South Watch. <http://www.deepsouthwatch.org/node/4720> (accessed October 4, 2014).
- Jitpiromsri, S., Kitthaworn, P., et al. (2000). The Indonesia-Malaysia-Thailand Growth Triangle (IMT-GT) Project: Implications of "open Regionalism" to the Local Economy. *Songkhla Nakarin Journal of Social Sciences and Humanities*, 6(1), 40-48.
- Jitpiromsri, S., & McCargo, D. (2008). A Ministry for the South: New Governance Proposals for Thailand's Southern Region. *Contemporary Southeast Asia*, 30(3), 403-428.
- Jitpiromsri, S., & Sobhonvasu, P. (2006). Unpacking Thailand's Southern Conflict: The Poverty of Structural Explanation. *Critical Asian Studies*, 38(1), 95-118.
- Jitpukdeebodindra, S. (2009). Conflict in the Southern Part of Thailand and Its Possible Management and Resolution for Future Business Investment Decisions. *Ramkhamhaeng University International Journal*, 3(1), 67-89.
- Johnson, J. (2009, Nov 17, 2009). Missing the Nuance in South Thailand. *Asia Times Online*.
- Joll, C.M. (2009). *The Role of religion in Thailand's Southern Conflict: Beyond Rounding up the Usual Suspects*. Paper presented at the Southern Thailand: Anatomy of an Insurgency, 2004-2009, Institute of Southeast Asian Studies (ISEAS), Singapore.
- Joll, C.M. (2010). Religion and Conflict in Southern Thailand: Beyond Rounding Up the Usual Suspects. *Contemporary Southeast Asia*, 32(2), 258-279.
- Jory, P. (2007). From "Melayu Patani" to "Thai Muslim": The Spectre of Ethnic Identity in Southern Thailand *Asia Research Institute Working Paper Series No. 84*. Singapore: Asia Research Institute.
- Jory, P. (2007). From "Melayu Patani" to "Thai Muslim". *ISIM*, 18(Autumn). http://www.isim.nl/files/Review_18/Review_18-42.pdf
- Kee Howe Yong. (2012). There Are ponoks, and there Are ponoks: Traditional Religious Boarding Schools in Thailand's Far-South. *Advance in Anthropology*, 2(3), 161-168.
- Kee Howe Yong. (2014). Staging history for Thailand's far south: fantasy for a supposedly pliant Muslim community. *Social Identities*, 1-15.
- Kersten, C. (2004). The Predicament of Thailand's Southern Muslims. *The American Journal of Islamic Social Sciences*, 21(4), 1-30.
- Kersten, C. (2005, April 3-6, 2005). *Exploring a Doctrine of Nonviolence - The Pragmatic Ethics of Chaiwat Satha-Anand*. Paper presented at the Ninth International Conference on Thai Studies, Northern Illinois University.
- Kersten, C. (2008/9). Machiavelli or Gandhi? Chaiwat Satha-anand's Nonviolence in a Comparative Perspective. *Thammasat Review*, 13(1), 75-88.
- Keyes, C.F. (2008/9). Muslim "Others" in Buddhist Thailand. *Thammasat Review*, 13(1), 19-42.
- Kfir, I. (2007). Southern Thailand and Islamic Terrorism *International Institute of Counter-Terrorism*(February).
- Klein, J.R. (2005). Buddhist and Muslim Perceptions of the Conflict in Southern Thailand. In U. Dulyakasem & L. Sirichai (Eds.), *Knowledge and Conflict Resolution: The Crisis of the Border Region of Southern*

- Thailand* (pp. 339-376). Nakhon Sri Thammarat: Walailak University.
- Klein, J.R. (2010). *Democracy and Conflict in Southern Thailand: A Survey of the Thai Electorate in Yala, Narathiwat, and Pattani*. Bangkok: The Asia Foundation.
- Kokusai Kyōryoku Kikō. (2008). *Building sustainable peace in Aceh, Mindanao, and Southern Thailand: proceedings of the Consolidation for Peace Seminar 2, 2nd-6th September 2007*. (1st ed.). Penang, Malaysia: Research and Education for Peace : Southeast Asian Conflict Studies Network.
- Komolmalai, W., Kuning, M., et al. (2012). Muslim Victims of Terrorism Violence in Southern Thailand. *International Journal of Business and Social Science*, 3(13), 114-119.
- Lacina, B. (2015). Public support for domestic counterinsurgency: Evidence from Thailand.
- Liow, J.C. (2004). The Security Situation in Southern Thailand: Toward an Understanding of Domestic and International Dimensions. *Studies in Conflict & Terrorism*, 27, 531-548.
- Liow, J.C. (2004). The Pondok Schools of Southern Thailand - Bastion of Islamic Education or Hotbed of Militancy? *IDSS Commentaries*. Retrieved 24 August, from <http://www.ntu.edu.sg/idss/publications/Perspective/IDSS322004.pdf#search=%22Liow%2C%20Joseph.%202004.%20The%20Pondok%20Schools%20of%20Southern%20Thailand%20-%20Bastion%20of%20Islamic%20Education%20or%20Hotbed%20of%20Militancy%20%22>
- Liow, J.C. (2005). Over-reading the Islamist factor in Thailand's Southern Troubles. *IDSS Commentaries*. Retrieved 20 August, from <http://www.ntu.edu.sg/idss/publications/Perspective/IDSS112005.pdf#search=%22Liow%2C%20Joseph%20Over-reading%20the%20Islamist%20factor%20in%20Thailand's%20Southern%20Troubles%22>
- Liow, J.C. (2006). International Jihad and Muslim Radicalism in Thailand? Toward an Alternative Interpretation. *Asia Policy*, 2(July), 89-108.
- Liow, J.C. (2006). *Muslim Resistance in Southern Thailand and Southern Philippines: Religion, Ideology and Politics*. (Vol. Policy Studies 24). Washington DC.: East-West Center Washington.
- Liow, J.C. (2007). Violence and the Long Road to Reconciliation in Southern Thailand. In L. E. Cady & S. W. Simon (Eds.), *Religion and Conflict in South and Southeast Asia* (pp. 154-173). London: Routledge.
- Liow, J.C. (2008). The Fluid Terrain of Islamism in Southeast Asia. *NBR Analysis*, 19(4), 23-32.
- Liow, J.C. (2008). Iron Fists without Velvet Gloves: The Krue Se Mosque Incident and Lessons in Counterinsurgency for the Southern Thai Conflict. In C. C. Fair & S. Ganguly (Eds.), *Treading on Hallowed Ground: Counterinsurgency Operations in Sacred Spaces* (pp. 177-199). Oxford: Oxford University Press.
- Liow, J.C. (2009). Ideology, Religion, and Mobilization in the Southern Thai Conflict In S. Helfstein (Ed.), *Radical Islamic Ideology in Southeast Asia* (pp. 74-95). West Point, NY: The Combating Terrorism Center.
- Liow, J.C. (2013). No Man's Land: Globalization, Territory, and Clandestine Groups in Southeast Asia. *Asian Studies Review*, 37(2), 286-287.
- Liow, J.C., & Harish, S. (2007). The Coup and the Southern Thailand Conflict. *Crossroads*, 19(1).
- Liow, J.C., & Pathan, D. (2010). *Confronting Ghosts: Thailand's Shapeless Southern Insurgency* *Lowy Institute paper 30*. Double Bay: Lowy Institute for International Policy.
- Mahakanjana, C.-n. (2006). *Decentralization, Local Government, and Socio-political Conflict in Southern Thailand*. Washington DC: East-West Center Washington.
- Maisonti, T. (2004). *A Proposal to Address the Emerging Muslim Separatist Problem in Thailand*. (Master of Science in Defense Analysis), Naval Postgraduate School, Monterey, CA.
- Marddent, A. (2005, April 3-6, 2005). *Women in Conflict Situations*. Paper presented at the Ninth International Conference on Thai Studies, Northern Illinois University.
- Marshall, A. (2006, Nov 26). In Death's Shadow. *Time Asia*.
- Marshall, A. (2007, July 19). Thailand's Endless Woe. *Time Asia*.
- Masduki. (2009, Dec 11-12, 2009). *Between Pattani and Aceh: Differences, Similarities and Media Roles in Both Conflict Areas*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- McCargo, D.J. (2006). Introduction: Rethinking Thailand's Southern Violence. *Critical Asian Studies*, 38(1), 3-10.
- McCargo, D.J. (2006). Thaksin and the Resurgence of Violence in the Thai South: Network Monarchy Strikes Back? *Critical Asian Studies*, 38(1), 39-72.
- McCargo, D.J. (2006, Sept 11, 2006). State of Denial. *Time Asia*.
- McCargo, D.J. (2006). Communicating Thailand's southern conflict: media alternatives. *Journal of International Communication*, 12(2), 19-34.

- McCargo, D.J. (Ed.). (2007). *Rethinking Thailand's Southern Violence*. Singapore: National University of Singapore Press.
- McCargo, D.J. (2008). *Tearing Apart the Land: Islam and Legitimacy in Southern Thailand*. Ithaca: Cornell University Press.
- McCargo, D.J. (2008). Buddhist Democracy on Trial: Thailand's Southern Conflict. In I. Yusuf & C. Atiligan (Eds.), *Religion and Democracy in Thailand* (pp. 62-79). Bangkok: Konrad-Adenauer-Stiftung.
- McCargo, D.J. (2009). Mapping National Anxieties: Thailand's Southern Conflict. *RUSI*, 154(3), 54-61.
- McCargo, D.J. (2009, Dec 11-12, 2009). *Patani Militant Leaflets and the Uses of History*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- McCargo, D.J. (2009). Thai Buddhists and the Southern Conflict. *Journal of Southeast Asian Studies*, 40(1), 1-10.
- McCargo, D.J. (2010). Autonomy for Southern Thailand: Thinking the Unthinkable? *Pacific Affairs*, 83(2), 261-281.
- McCargo, D.J. (2010). Thailand's Twin Fires. *Survival*, 52(4), 5-12.
- McCargo, D.J. (2010). Co-optation and Resistance in Thailand's Muslim South: The Changing Role of Islamic Council Elections. *Government and Opposition*, 45(1), 93-113.
- McCargo, D.J. (2010). Thailand's National Reconciliation Commission: A Flawed Response to the Southern Conflict. *Global Change, Peace & Security*, 22(1), 75-91.
- McCargo, D.J. (2011). Informal citizens: Graduated citizenship in Southern Thailand. *Ethnic and racial studies*, 34(5), 833-849.
- McCargo, D.J. (2012). *Mapping National Anxieties: Thailand's Southern Conflict*. Copenhagen: Nias Press.
- McCargo, D.J. (2012). Patani Militant Leaflets and the Uses of History. In P. Jory (Ed.), *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani* (pp. 277-298). Singapore: National University of Singapore Press.
- McCargo, D.J. (2012). Southern Thailand: The Trouble with Autonomy. In M. A. Miller (Ed.), *Autonomy and armed separatism in South and Southeast Asia*. Singapore: Institute of Southeast Asian Studies.
- McCargo, D.J. (2014). Southern Thailand: From conflict to Negotiations? *Lowy Institute Analyses*. Sydney: Lowy Institute.
- McDermott, G.B. (2012). At the kingdom's edge: Exploring Thailand's forgotten conflict. *Politico: Social & Political Issues*. <http://politico.ie/world-politics/special-thailands-forgotten-conflict/8672-at-the-kingdoms-edge-thailands-forgotten-conflict.html>
- McDermott, G.B. (2013). Barriers Toward Peace in Southern Thailand. *Peace Review: A Journal of Social Justice*, 25(1), 120-128.
- McDermott, G.B. (2015). The 2013 Kuala Lumpur Talks: A new chapter for southern Thailand. *Peace Research*.
- Melvin, N.J. (2007). *Conflict in Southern Thailand: Islamism, Violence and the State in the Pattani Insurgency*. Stockholm: Stockholm International Peace Research Institute.
- Moaward, D. (2005). *Southernmost Thailand Violence: Illiteracy, Poverty, Politics, Illicit Drugs Trafficking, Smuggling and Nationalist Separatists - not Religions and Cultures - the Issue*. Paper presented at the UNESCO Conference on "Religion in Peace and Conflict", Melbourne.
- Moore, J. (2013). *Thailand and Counterinsurgency: Strategy, Tactics and National Security Policy, 1965-2010*. London: Routledge.
- Moss, D.M. (2009). Thailand's Unknown War: Malay-Muslim Separatism, Political Opportunities and the Dynamics of Violent Resistance. *Concept: An Interdisciplinary Journal of Graduate Studies*. www.publications.villanova.edu/Concept/2009/word/Moss2.doc
- Nik Anuar Nik Mahmud. (2008). *The Malays of Patani: The Search for Security and Independence*. Bangi: Universiti Kebangsaan Malaysia Press.
- Nilsen, M. (2012). *Negotiating Thainess: Religious & National Identities in Thailand's Southern Conflict*. (PhD PhD), Lund University, Lund.
- Nilsen, M. (2012). Military Temples and Saffron-Robed Soldiers: Legitimacy and the Securing of Buddhism in Southern Thailand. from <http://www.folk.uio.no/christoa/MARTE%20NILSEN%20PAPER%20.doc>
- Nilsen, M. (2013). Military Temples and Saffron-Robed Soldiers: Legitimacy and the Securing of Buddhism in Southern Thailand. In V. Tikhonov & T. Brekke (Eds.), *Buddhism and violence : militarism and Buddhism in modern Asia* (1st ed., pp. 37-53). London: Routledge.
- Noor, F.A. (2004). Southern Thailand: A bloody mess about to get bloodier. Retrieved Nov 28, 2009, from <http://www.ihrc.org.uk/show.php?id=1094>

- Ridwan, R. (2014). Islam and Conflict in Pattani, Southern Thailand. *Jurnal Fessopol*, 1-9.
- Ropers, N. (2012). Insider Mediation as a Tool of Collaborative Security Trends, Discourses and Insights from Asia. *International Studies*, 49(3-4), 189-205.
- Ropers, N., & Anuvatudom, M. (2013). *Peace Processes as Joint Learning Processes of Stakeholders and Insider Peacebuilders: A Case Study on Southern Thailand*. Paper presented at the Asia Pacific Peace Research Association (APPR) Imperial Queen's Park Hotel, Bangkok.
- Ropers, N., & Anuvatudom, M. (2014). A Joint Learning Process for Stakeholders and Insider Peacebuilders: A Case Study from Southern Thailand. *Asian Journal of Peacebuilding*, 2(2), 277-296.
- Roughneen, S. (2009). Muddy Waters in Thai Deep South. Retrieved Nov 26 2009, from <http://www.isn.ethz.ch/isn/Current-Affairs/Security-Watch/Detail/?ots591=4888CAA0-B3DB-1461-98B9-E20E7B9C13D4&lng=en&id=109863>
- Sarosi, D., & Sombatpoonsiri, J. (2011). Arming civilians for self-defense: the impact of firearms proliferation on the conflict dynamics in Southern Thailand. *Global Change, Peace & Security*, 23(3), 387-403.
- Sarosi, D., & Sombutpoonsiri, J. (2009). Rule by the Gun: Armed Civilians and Firearms Proliferation in Southern Thailand. Bangkok: Nonviolence International Southeast Asia.
- Satha-Anand, C. (2004, 23-24 Sept, 2004). *Fostering "Authoritarian Democracy" with Violence: The Effect of Violent Solutions to Southern Thailand*. Paper presented at the Empire Conference, National University of Singapore.
- Satha-Anand, C. (2005, April 3-6, 2005). *The Silence of the Bullet Monument: Violence and Truth Management, Duson-nyor 1948 and Kru-Ze 2004*. Paper presented at the Ninth International Conference on Thai Studies, Northern Illinois University.
- Satha-Anand, C. (2006). The Silence of the Bullet Monument: Violence and "Truth" Management, Duson-nyor 1948, and Kru-Ze 2004 *Critical Asian Studies*, 38(1), 11-38.
- Satha-Anand, C. (2006). Understanding Reconciliation Problematique in Thai Society. In I. Yusuf & L. P. Schmidt (Eds.), *Understanding Conflict and Approaching Peace in Southern Thailand* (pp. 52-76). Bangkok: Konrad-Adenauer-Stiftung.
- Satha-Anand, C. (2008). Buddhist Democracies in Thai Society: A Religious Critique. In I. Yusuf & C. Atiligan (Eds.), *Religion and Democracy in Thailand* (pp. 103-115). Bangkok: Konrad-Adenauer-Stiftung.
- Satha-Anand, C. (2008). Untying the Gordian Knot: The Difficulties in Solving Southern Violence. In J. Funston (Ed.), *Divided Over Thaksin: Thailand's Coup and Problematic Transition* (pp. 96-109). Singapore: Institute of Southeast Asian Studies.
- Satha-Anand, C. (2008/9). Contour, Context and Contrast in the Life of These Worlds: A Rejoinder. *Thammasat Review*, 13(1), 89-101.
- Satha-Anand, C. (Ed.). (2009). *Imagined Land?: The State and Southern Violence in Thailand*. Tokyo: Research Institute for Language and Cultures of Asia and Africa.
- Satha-Anand, C. (2009). Imagined Land?: The State and Southern Violence in Thailand. In C. Satha-Anand (Ed.), *Imagined Land?: The State and Southern Violence in Thailand* (pp. 1-16). Tokyo: Research Institute for Language and Cultures of Asia and Africa.
- Satha-Anand, C. (2010). 'Red' Mosques: Mitigating violence against sacred space in Thailand and beyond. Paper presented at the Southeast Asian Muslim Responses to Globalization, JICA Research Institute, Tokyo.
- Satha-Anand, C. (2012). When autonomy is not an option? Governing violence in Southern Thailand. In R. Ganguly (Ed.), *Autonomy and ethnic conflict in South and South-East Asia* (pp. 138-155). London ; New York: Routledge.
- Satha-Anand, C. (2012). Missing Lawyer of Thailand: The fate of engaged Muslims in authoritarian democracy. In J. Saravanamuttu (Ed.), *Islam and Politics in Southeast Asia* (pp. 106-126). London: Routledge.
- Satha-Anand, C. (2014). 'Red Mosques': Mitigating Violence Against Sacred Spaces in Thailand and Beyond. *Southeast Asian Muslims in the Era of Globalization*, 197-220.
- Scupin, R. (1990). Islam & Violence: A Case Study of Violent Events in the Four Southern Provinces, Thailand, 1976-1981 by Chaiwat Satha-Anand (Review). *Journal of Muslim Minority Affairs*, 11(1 January), 174-176.
- Selway, J. (2007). Turning Malays into Thai-men: Nationalism, Ethnicity and Economic Inequality in Thailand. *South East Asia Research*, 15(1), 53-87.
- Sirisakdamkoeng, P. (2012). Perspectives of Thai Citizens in Virtual Communities on the Violence in the

- Southernmost Provinces. In D. J. McCargo (Ed.), *Mapping National Anxieties: Thailand's Southern Conflict* (pp. 160-183). Copenhagen: Nordic Institute of Asian Studies Press.
- Smith, A.L. (2004). Trouble in Thailand's Muslim South: Separatism, not Global Terrorism. *Asia-Pacific Center for Security Studies*, 3(10), 1-4.
- Sriwarakuel, W. (2006). Building High-Trust Cultures for Peace in the South of Thailand. In I. Yusuf & L. P. Schmidt (Eds.), *Understanding Conflict and Approaching Peace in Southern Thailand* (pp. 75-91). Bangkok: Konrad-Adenauer-Stiftung.
- Storey, I. (2007). Malaysia's Role in Thailand's Southern Insurgency. *Terrorism Monitor*, 5. http://www.jamestown.org/terrorism/news/uploads/TM_005_005.pdf
- Storey, I. (2007). Thailand Cracks Down on Southern Militants. *Terrorism Monitor*, 15(17). http://www.jamestown.org/news_details.php?news_id=277
- Storey, I. (2007). Ethnic Separatism in Southern Thailand: Kingdon Fraying at the Edge? *Asia-Pacific Center for Security Studies Analytical Report*. Honolulu: Asia-Pacific Center for Security Studies.
- Storey, I. (2007). Emergency Decree Extended in Southern Thailand. *Terrorism Focus*, 4(11).
- Storey, I. (2007). 2007 Marks the Key Year in Thailand's Southern Insurgency", *Terrorism Monitor*. *Terrorism Monitor*, 5(2). [http://www.jamestown.org/single/?no_cache=1&tx_ttnews\[tt_news\]=990](http://www.jamestown.org/single/?no_cache=1&tx_ttnews[tt_news]=990)
- Storey, I. (2008). Southern Discomfort: Separatist Violence in Southern Thailand. *Asian Affairs: An American Review*, 35(1), 31-52.
- Storey, I. (2009). Thailand's Southern Insurgency: Assessing the Roles of External Forces. In D. Singh (Ed.), *Terrorism in South and Southeast Asia in the Coming Decade* (pp. 126-143). New Delhi & Singapore: MacMillan & Institute of Southeast Asian Studies.
- Streicher, R. (2012). Fashioning the Gentlemanly State: The Curious Charm of the Military Uniform in Southern Thailand. *International Feminist Journal of Politics*, 14(4), 470-488.
- Streicher, R. (2013). *Gendering Counterinsurgency in South Thailand*. (PhD), Freie Uni Berlin, Berlin.
- Streicher, R. (2014). Checkpoints and the gendered policing of 'civilised' nationstate boundaries in southern Thailand. In J Sungunnasil, W. (2006). Islam, Radicalism, and Violence in Southern Thailand: *Berjihad di Patani* and the 28 April 2004 Attacks. *Critical Asian Studies*, 38(1), 119-144.
- Tan-Mullins, M. (2006). Voices from Pattani: Fears, Suspicion, and Confusion. *Critical Asian Studies*, 38(1), 145-151.
- Tan-Mullins, M. (2009). Armed Conflict and Resolutions in Southern Thailand. *Annals of the Association of American Geographers*, 99(5), 922-931.
- Tan-Mullins, M. (2013). Armed Conflict and Resolutions in Southern Thailand In A. Kobayashi (Ed.), *Geographies of Peace and Armed Conflict* (pp. 105-114). London: Routledge.
- Tantiana, S. (2014). Southern Thailand Peace Talks: The Long And Winding Road—An Analysis.
- Thayer, C.A. (2008). Insurgency in Southern Thailand: Literature Review.
- Thomas, L.M. (1966). Political Socialization of the Thai-Islam. *Studies on Asia*, 7, 89-105.
- Thomas, L.M. (1969). *Socio-Economic Approach to Political Integration of the Thai-Islam: An Appraisal*. DeKalb: Northern Illinois University
- Thomas, L.M. (1974). Bureaucratic Attitudes and Behavior as Obstacles to Political Integration of Thai Muslims. *Southeast Asia*, 3(1), 545-566.
- Thomas, L.M. (1975). *Political Violence in the Muslim Provinces of Southern Thailand*. Singapore: Institute of Southeast Asian Studies.
- Thomas, L.M. (1977). The Malayan Communist Insurgent and Thai-Malaysian Relations. *Asian Affairs*(July-August), 306-316.
- Thomas, L.M. (1982). The Thai Muslims. In R. Israeli (Ed.), *The Crescent in the East: Islam in Asia Major* (pp. 156-179). London and Atlantic Heights: Curzon and Humanities Press.
- Thomas, L.M. (1984). Cultural Factors Affecting the Rural Development Interface of Thai Bureaucrats & Thai Muslim Villagers. *Contemporary Southeast Asia*, 7(1), 1-12.
- Thomas, L.M. (1989). Thai Muslim Separatism in South Thailand. In A. D. W. Forbes (Ed.), *The Muslims of Thailand. Volume 2. Politics of the Malay-Speaking South* (pp. 19-32). Bihar: Centre for South East Asian Studies.
- True, L.J. (2004). Washington D.C. Patent No. SAIS Working Paper Series: F. Neumann.
- Ukoskit, P. (2009). The Internal Culture of Military Units and its Impact on the Conflict Resolution in Thailand's Far South. In C. Satha-Anand (Ed.), *Imagined Land?: The State and Southern Violence in Thailand* (pp. 91-120). Tokyo: Research Institute for Language and Cultures of Asia and Africa.
- von Feigenblatt, O.F. (2009). The Thai Ethnocracy Unravels: A Critical Cultural Analysis of Thailand's Socio-Political Unrest. *Journal of Alternative Perspectives in the Social Sciences*, 1(3), 583-611.

- von Feigenblatt, O.F. (2010). The Importance of Culture in Emic Interpretations of the History of Thailand's Southern Separatist Movement: The "Gentlemen's Agreement" of 1943 and the Relationship of Malaysia with the Separatists. *Journal of Alternative Perspectives in the Social Sciences*, 2(1), 46-56.
- Von Feigenblatt, O.F. (2010). The Muslim Malay Community in Southern Thailand: A 'Small People' Facing Existential Uncertainty. *Ritsumeikan Journal of Asia Pacific Studies*, 27, 53-63.
- Waesahmae, P. (2012). *The Organization of the Islamic Cooperation and the Conflict in Southern Thailand*. (Master of International Relations), University of Victoria of Wellington.
- Walker, D. (2005). Conflict between the Thai and Islamic cultures in Southern Thailand (Patani) 1948-1970. *Islamiyyat*, 27(1), 81-117.
- Walker, D. (2009, Nov 1, 2009). Patani: The Modern Muslim-Malay Bourgeoisie and the Clash of Languages in Southern Thailand from <http://70.47.89.247/~jadal/news.php?go=fullnews&newsid=609>
- Walker, D. (2009). A Conference on Ways Men of Religion can Help Restore Peace in Southern Thailand (Patani). *Journal of Muslim Minority Affairs*, 29(3), 417-423.
- Walker, D. (2009, Dec 11-12). *The Structuring and Recreation of the History of the Sultanate of Patani by Patanian Historians*. Paper presented at The Phantasm in Southern Thailand: Historical Writings on Patani and the Islamic World, Chulalongkorn University.
- Walker, D. (2012). The Formation of the Islamo-Malay Patanian Nation: Ideological Structuring by Nationalist Historians. In P. Jory (Ed.), *The Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani* (pp. 185-227). Singapore: National University of Singapore Press.
- Wan Kadir Che Man. (1983). *Muslim Elites and Politics in Southern Thailand*. (M.A.), University Sains Malaysia., Penang.
- Wan Kadir Che Man. (1985). The Malay-Muslims of Southern Thailand. *Journal of Muslim Minority Affairs*, 6(1), 98-112.
- Wan Kadir Che Man. (1990). The Thai Government and Islamic Institutions in the Four Southern Muslim Provinces of Thailand. *SOJOURN: Journal of Social Issues in Southeast Asia*, 5(2), 255-282.
- Wan Kadir Che Man. (1990). *Muslim Separatism: The Moros of Southern Philippines and the Malays of Southern Thailand*. Singapore: Oxford University Press.
- Wan Kadir Che Man. (1992). Problems of Minority Populations in Nation-Building: The Case of the Moros in the Philippines and the Malays in Thailand. *Journal of Muslim Minority Affairs*, 13(1), 59-70.
- Wan Kadir Che Man. (1994). Patani: From Sovereign Sultanate to Subnation. *Journal of Muslim Minority Affairs*, 14(1 & 2 January & July), 116-123.
- Wan Kadir Che Man. (1995). National Integration and Resistance Movement: The Case of Muslims in Southern Thailand. In V. Grabowsky (Ed.), *Regions and National Integration in Thailand, 1892-1992* (pp. 232-250). Wiesbaden: Otto Harrassowitz.
- Wan Kadir Che Man. (1996). The Demise of the Patani [Pattani] Sultanate: A Preliminary Enquiry. In P. Davies (Ed.), *Constructing a National Past: National History and Historiography in Brunei, Indonesia, Thailand, Singapore, the Philippines and Vietnam* (pp. 425-438). Brunei: University of Brunei.
- Wan Kadir Che Man. (1996). National Integration and Resistance Movement: The Case of Muslims in Southern Thailand. In V. Grabowsky (Ed.), *Regions and National Integration in Thailand 1892-1992* (pp. 232-250). Wiesbaden: Harrassowitz Verlag.
- Wan Kadir Che Man. (2000). Pattani *Encyclopedia of Islam* (pp. 285). Leiden: Brill.
- Wan Kadir Che Man. (2001). Democratization and National Integration: Malay Muslim Community in Southern Thailand. *Intellectual Discourse*, 10
- Wan Kadir Che Man. (2003). Democratization and National Integration: Malay Muslim Community in Southern Thailand. *Intellectual Discourse*, 10 (1), 1-26.
- Websdale, R. (2009). Muddy Waters in Thai Deep South. Retrieved Nov 29, 2009, from <http://www.isn.ethz.ch/isn/Current-Affairs/Security-Watch/Detail/?ots591=4888CAA0-B3DB-1461-98B9-E20E7B9C13D4&lng=en&id=109863>
- Wheeler, M. (2006). *US and Southern Thailand Conflict*. Paper presented at the Southern Violence and the Thai State, Princess Maha Chakri Sirindhorn Anthropology Centre.
- Wheeler, M. (2009). US and Southern Thailand Conflict. In C. Satha-Anand (Ed.), *Imagined Land?: The State and Southern Violence in Thailand* (pp. 179-206). Tokyo: Research Institute for Language and Cultures of Asia and Africa.
- Wheeler, M. (2010). People's Patron or Patronizing the People?: The Southern Border Provinces Administrative Centre in Perspective. *Contemporary Southeast Asia: A Journal of International and Strategic Affairs*, 32(2), 208-233.
- Wheeler, M. (2014). Thailand's Southern Insurgency. *Southeast Asian Affairs*, 2014(1), 319-335.

- Williams, T. (2011). *Beyond Development and Counter-Insurgency: Searching for a Political Solution to the Malay Secessionist Conflict in Southern Thailand*. London: London School of Economics, Asia Research Centre (ARC).
- Yong, K.H. (2014). Staging history for Thailand's far south: fantasy for a supposedly pliant Muslim community. *Social Identities*, 1-15.
- Yusuf, I. (2006). The Ethno-Religious Dimension of the Conflict in Southern Thailand. In I. Yusuf & L. P. Schmidt (Eds.), *Understanding Conflict and Approaching Peace in Southern Thailand* (pp. 169-190). Bangkok: Konrad-Adenauer-Stiftung.
- Yusuf, I. (2006). *The Southern Thailand Conflict and the Muslim World*. Paper presented at the Southern Violence and the Thai State, Princess Maha Chakri Sirindhorn Anthropology Centre.
- Yusuf, I. (2007). *Faces of Islam in Southern Thailand*. Washington DC: East-West Center Washington.
- Yusuf, I. (2007). *The Role of Chularajmontri/Shaiikh al-Islam in Resolving Ethno-religious Conflict in Southern Thailand - The Human Security Dimension*. Paper presented at The International Development Studies Conference on "Mainstreaming Human Security: The Asian Contribution", Chulalongkorn University, Bangkok. <http://humansecurityconf.polsci.chula.ac.th/Documents/Presentations/Imtiyaz.doc>
- Yusuf, I. (2007). *Southern Thailand Crisis: Ethno-Religious and Political Dimensions*. Paper presented at the Approaches to 'Moderate' Islam in Asia, Kuala Lumpur, Malaysia. www.nbr.org/Downloads/pdfs/PSA/Moderate_Conf07.pdf
- Yusuf, I. (2008). Democracy and Muslim Minority in Thailand. In I. Yusuf & C. Atiligan (Eds.), *Religion and Democracy in Thailand* (pp. 131-147). Bangkok: Konrad-Adenauer-Stiftung.
- Yusuf, I. (2008). Thai and Cambodian Muslims and the War on Terrorism. In J. L. Esposito, J. O. Voll & B. Osman (Eds.), *Asian Islam in the 21st century* (pp. 245-261). Oxford: Oxford University Press.
- Yusuf, I. (2009). The Thai Muslims and Participation in the Democratic Process: The Case of 2007 Elections. *Journal of Muslim Minority Affairs*, 29(3), 325-336.
- Yusuf, I. (2009). The South Thailand Conflict and the Muslim *Ummah* In C. Satha-Anand (Ed.), *Imagined Land?: The State and Southern Violence in Thailand* (pp. 207-228). Tokyo: Research Institute for Language and Cultures of Asia and Africa.
- Yusuf, I. (2009). Ethno-religious and Political Dimensions of the Southern Thailand Conflict. In A. Pandya & E. Laipson (Eds.), *Islam and Politics: Renewal and Resistance in the Muslim World* (pp. 43-55). Washington, DC: The Henry L. Stimson Center
- Yusuf, I. (2010). The Role of the Chularajamontri (Shaykh al-Islam) in Resolving Ethno-religious Conflict in Southern Thailand. *The American Journal of Islamic Social Sciences*, 27(1), 31-53.
- Yusuf, I., & Schmidt, L.P. (Eds.). (2006). *Understanding Conflict and Approaching Peace in Southern Thailand*. Bangkok: Konrad-Adenauer-Stiftung.
- Zawacki, B. (2012). Politically Inconvenient, Legally Correct: A Non-international Armed Conflict in Southern Thailand. *Journal of Conflict & Security Law*, 1-29.

c. Security: Comparison with other Southeast Asian Muslim minorities

- Dekmejian, H.R. (1991). Comparative Study of Muslim Minorities: A Preliminary Framework. *American Journal of Islamic Social Sciences*, 8(2), 307-315.
- Esmula, W.K. (1986). *Comparative Analysis of the Tausugs and Pattani Muslims Adat Laws*. Pattani: Prince of Songkhla University, Pattani Campus.
- Farouk Bajunid, O. (1994). Malaysia's Islamic Awakening: Impact on Singapore and Thai Muslims. In O. Farouk Bajunid (Ed.), *Muslim Social Science in ASEAN* (pp. 77-100). Kuala Lumpur: Yayasan Perataran Ilmu.
- Gowing, P.G. (1975). Moros and Khaek: The Position of Muslim Minorities in the Philippines and Thailand. In A. Ibrahim, S. Siddique & Y. Hussain (Eds.), *Readings on Islam in South East Asia* (pp. 180-192). Singapore: Institute of Southeast Asian Studies.
- Hoon Peow. (2009). Politics of Religious and Ethnic Identity the Cases of Southern Thailand and Southern Philippines. *The Journal of International Social Research*, 2(9).
- Kahn, J.S. (1998). *Southeast Asian Identities: Culture and the Politics of Representation in Indonesia, Malaysia, Singapore and Thailand*. Singapore: Institute of Southeast Asian Studies.
- Noble, L.G., & Suhrke, A. (1977). Muslims in the Philippines and Thailand. In L. G. Noble & A. Suhrke (Eds.), *Ethnic Conflict and International Relations* (pp. 178-212). New York: Praeger
- Provencher, R. (1982). Islam in Malaysia and Thailand. In R. Israeli (Ed.), *The Crescent in the East: Islam in Asia Major* (pp. 140-153). London and Atlantic Heights: Curzon and Humanities Press.

- Suhrke, A., & Lela, G.N. (1977). Muslims in the Philippines and Thailand. In A. Suhrke & G. N. Lela (Eds.), *Ethnic Conflict in International Relations*. New York: Praeger Publishers.
- Syed Serajul Islam. (1998). The Islamic Independence Movements in Patani of Thailand and Mindanao of the Philippines. *Asian Survey*, 38(5), 441-456.
- UNICEF. (2008). Everyday fears: a study of children's perceptions of living in the southern border areas of Thailand. Bangkok: UNICEF.
- UNICEF. (2014). Thailand Case Study in Education, Conflict and Social Cohesion. Bangkok: UNICEF.
- UNICEF. (nd). Children and Young People in Thailand's Southernmost Provinces: UNICEF Situation Analysis Bangkok: UNICEF.
- Wan Kadir Che Man. (1990). *Muslim Separatism: The Moros of Southern Philippines and the Malays of Southern Thailand*. Singapore: Oxford University Press.
- Wan Kadir Che Man. (1992). Problems of Minority Populations in Nation-Building: The Case of the Moros in the Philippines and the Malays in Thailand. *Journal of Muslim Minority Affairs*, 13(1), 59-70.

14. Dissertations Dealing with Muslim in Thailand

- Ahmad Idris. (1990). *Pengaruh Bahasa Thai Ke Atas Dialek Melayu Pattani: Kajian Kes Sosiolinguistik di Wilayah Pattani*. (Ph.D.), University Malaya, Kuala Lumpur.
- Ahmad Omar Chapakia. (1997). *Politik Thai dan Reaksi Masyarakat Islam di Selatan Thai, 1932-1994 [Thai Politics and the Reaction of the Muslim Community in Southern Thailand, 1932-1994]*. (Ph.D. Thesis), Universiti Malaya, Kuala Lumpur.
- Anurugsa, P. (1984). *Political Integration Policy in Thailand: The Case of the Malay Muslim Minority*. (Ph.D.), University of Texas at Austin.
- Bonura, C.J. (2002). *Political Theory on Locations: Formations of Muslim Political Community in Southern Thailand*. (Ph.D.), University of Washington, Seattle.
- Boonpunth, K.C. (2015). *An Analysis of the Role of Civil Society in Building Peace in Ethno-religious Conflict: A Case Study of the Three Southernmost Provinces of Thailand*. (PhD), University of Waikato.
- Bradley, F.R. (2006). *The World of the Hikayat Patani*. (M.A.), University of Wisconsin-Madison, Madison.
- Bradley, F.R. (2010). *The Social Dynamics of Islamic Revivalism in Southeast Asia: The Rise of the Patani School, 1785-1909*. (Ph.D.), University of Wisconsin-Madison, Madison.
- Burke, A. (2011). *Peripheral Conflicts and Limits to Peacebuilding: Foreign Aid and the Far South of Thailand*. PhD thesis, SOAS, University of London (draft).
- Burr, A. (1974). *Buddhism, Islam and Spirit Beliefs and Practices and Their Social Correlates in Two Southern Thai Coastal Fishing Villages*. (Ph.D.), University of London, London.
- Chulasiriwongs, C. (1980). *Thai-British Relations Concerning the Southern Malay States 1880-1899*. (Ph.D.), Ohio University.
- Cornish, A. (1989). *Relations between Malay Rubber Producers and Thai Government Officials in a Development Project in Southern Thailand*. (Ph.D.), Australian National University, Canberra.
- Dorarirajoo, S. (2002). *"No Fish in the Sea" Thai Malay Tactics of Negotiation in a Time of Scarcity*. (Ph.D.), Harvard University, Cambridge: MA.
- Dowsey-Magog, P. (1997). *Khao Yam - A Southern Rice Salad: Heteroglossia and Carnival in Nang Talung. The Shadow Theatre of Southern Thailand*. (PhD), University of Sydney, Sydney.
- Dulyakasem, U. (1981). *Education and Ethnic Nationalism: The Case of the Muslim-Malays in Southern Thailand*. (Ph.D.), Stanford University, San Francisco.
- Farouk Bajunid, O. (1980). *The Political Integration of the Thai-Islam*. (Ph.D.), University of Kent at Canterbury, Kent.
- Guelden, M. (2005). *Ancestral spirit mediumship in Southern Thailand: The Nora performance as a symbol of the south on the periphery of a Buddhist nation-State*. (PhD), University of Hawaii, Anthropology.
- Helbardt, K. (2011). *Deciphering Southern Thailand's violence: organisation and insurgent practices of BRNCoordinate*. (PhD), University of Passau, Passau.
- Ismail bin Yasnid. (2008). *The Role of Shaykh Wan Ahmad al-Fatani (1856-1908) in Education and Politics*. (M.A.), Prince of Songkhla University, Pattani.
- Jerryson, M.K. (2008). *Sacred Fury, Sacred Duty: Buddhist Monks in Southern Thailand*. (PhD dissertation), University of California, Santa Barbara, Santa Barbara.
- Joll, C.M. (2009). *What Muslims in Cabangtiga Mean by Merit: Merit-making Rhetoric, Islamic Discourse and the Thai Milieu*. (Ph.D.), Universiti Kebangsaan Malaysia, Bangi.
- Khunthongpetch, C. (1986). *Resistance Against Government's Policies in the Four Southern Provinces of Thailand*

- under the Leadership of Haji Sulong Abdul Qader, 1939-1954. (M.A.), Silpakorn University, Bangkok.
- Kongchatree, N. (1979). *Thai-Malay Bilingualism*. (MA Thesis), Mahidol University.
- Langputeh, K. (2001). *A Critical Study of References to Islam in Contemporary Thai Religious Discourse*. (M.A.), Mahidol University, Bangkok.
- Le Roux, P. (1994). *L'Éléphant Blanc aux Défenses Noires. Mythes et identité chez les Jawi, Malais de Patani (Thaïlande du Sud)*. École des Hautes Études en Sciences Sociales, Paris.
- Madaman, U. (1999). การศึกษาเปรียบเทียบความเชื่อและการปฏิบัติของกลุ่มเงาะรีเกาะฮ์ซุฟีในประเทศไทย [A Comparative study of Sufism in Thailand]. (PhD), Mahidol University.
- Madmarn, H. (1990). *Traditional Muslim Institutions in Southern Thailand: A Critical Study of Islamic Education and Arabic Influence in the Pondok and Madrasah Systems of Pattani*. (Ph.D.), University of Utah.
- Maisonti, T. (2004). *A Proposal to Address the Emerging Muslim Separatist Problem in Thailand*. (Master of Science in Defense Analysis), Naval Postgraduate School, Monterey, CA.
- Merli, C. (2009). *Bodily Practices and Medical Identities in Southern Thailand*. (Ph.D.), Uppsala University Uppsala, Sweden.
- MHD Mustaqim MHD Zarif. (2008). *Hadith scholarship in the nineteenth century: A comparative study of the adaptations of Lubab al-Hadith composed by Nawawi of Banten (d.1314/1897) and Wan Ali of Kelantan (d. 1331/1913)*. (PhD), The University of Edinburgh.
- Mudmarn, S. (1988). *Language Use and Loyalty among the Malays Muslims of Southern Thailand*. (Ph.D.), State University of New York at Buffalo, Buffalo.
- Muhammad Arafat Bin Mohamad. (2009). *Memories of Martyrdom and Landscapes of Terror: Fear and Resistance Among the Malays of Southern Thailand*. (M.A.), NUS, Singapore.
- Muhammad Arafat Bin Mohamad. (2013). *Be-longing: Fatanis in Makkah and Jawi*. (PhD thesis), Harvard University.
- Muhammad Ilyas Yahprung. (2014). *Islamic Reform and Revivalism in Southern Thailand: A Critical study of the Salafi Reform movement of Shaykh Dr. Ismail Lutfi Chapakia Al-Fatani*. (PhD), International Islamic University of Malaysia.
- Mustafa, R.T. (2011). *The Making of a Cosmopolitan Muslim Place: Islam, Metropolis, State, and the Politics of Belonging in Ban Krua Community, Bangkok*. (PhD), Oxford.
- Nik Anuar Nik Mahmud. (1988). *Anglo-Thai Relations, 1945-1954*. (Ph.D.), University of Hull.
- Nilsen, M. (2012). *Negotiating Thainess: Religious & National Identities in Thailand's Southern Conflict*. (PhD PhD), Lund University, Lund.
- Noiwong, O. (2001). *Political Integration Policies and Strategies of the Thai Government toward the Malay-Muslims of Southernmost Thailand (1973-2000)*. (Ph.D.), Northern Illinois University, DeKalb.
- Numan Hayimasae. (2002). *Haji Sulong Abdul Kadir (1895-1954): Perjuangan dan Sumbangan Beliau kepada Masyarakat Melayu Patani*. (MA Thesis), Universiti Sains Malaysia.
- Numan Hayimasae. (2010). *Malay-Muslim Educational Institutions in South Thailand (1930-1990)*. (PhD Thesis), Universiti Sains Malaysia.
- Pakkhem, S. (2007). *A Phonological Comparison of Pattani Malay as Spoken in Narathiwat, Krabi, and Pathumthani*. (M.A. (Linguistics)), Mahidol University. Retrieved from <http://mulinet9.li.mahidol.ac.th/e-thesis/4736092.pdf>
- Pang, K.K. (2005). *Legacy of Haji Sulong in contemporary separatist struggle in Thailand's restive south*. (MA), Nanyang Technology University.
- Panpimon, S. (1995). *The Role of Muslim Newspapers in Thailand*. (M.A.), Chulalongkorn University, Bangkok.
- Paramal, W. (1990). *Long Consonants in Pattani Malay: The Result of Word and Phrase Shortening*. (M.A.), Mahidol University, Bangkok.
- Pas-Ong, S. (1990). *Trader and Smuggler: Who is Who? A Sociology of Market, Trade, State and Society*. (Ph.D.), University of Bielefeld.
- Patya, S. (1974). *Social Organization of an Inland Malay Village Community in Southern Thailand (with Emphasis on the Patterns of Leadership)*. (Ph.D.), Oxford University, Oxford.
- Pitsuwan, S. (1985). *Islam and Malay Nationalism: A Study of the Malay-Muslims of Southern Thailand*. (Ph.D.), Harvard University, Cambridge, MA.
- Pojar, D.J. (2005). *Lessons Not Learned: The Rekindling of Thailand's Pattani Problem*. (M.A.), Naval Postgraduate School, Monterey, CA.
- Polioudakis, E.J. (1989). *Family Strategies and Social Organisation in South Thailand*. (Ph.D.), University of Michigan, Michigan.
- Prachuabmoh, C. (1980). *The Role of Women in Maintaining Ethnic Identity and Boundaries: A Case of Thai-Muslims (The Malay Speaking Group) in Southern Thailand*. (Ph.D.), University of Hawaii, Honolulu.

- Puaksom, D. (2008). *The Pursuit of Java: Thai Panji Stories, Melayu Lingua Franca, and the Question of Translation*. (PhD), National University of Singapore.
- Putthongchai, S. (2013). *What is it like to be Muslim in Thailand? A case study of Thailand through Muslim professionals' perspectives*. (PhD), University of Exeter
- Rahimmula, P. (1990). *The Pattani Fatawa: A Case Study of the Kitab Al-Fatawa Al-Fataniyyah of Shaykh Ahmed bin Muhamad Zain bin Mustafa Al-Fatani*. (Ph.D.), University of Kent, Canterbury.
- Ramasoota, P. (1992). *Media, State and Ideology: The Case of the Muslims Minority in Thailand*. (M.A.), University of Hawaii, Honolulu.
- Ross, L.N. (2011). *Rong Ngeng - The Transformation of Malayan Social Dance Music in Thailand Since the 1930s*. (PhD), The City University of New York.
- Sathian, M.R. (2004). *Economic Change in the Pattani Region c. 1880-1930: Tin and Cattle in the Era of Siam's Administrative Reforms*. (Ph.D.), National University of Singapore, Singapore.
- Scupin, R. (1978). *Thai Muslims in Bangkok: Islam and Modernization in a Buddhist Society*. (Ph.D.), University of California, Santa Barbara.
- Setthamalinee, S. (2010). *The Transformation of Chinese Muslims Identities in Northern Thailand*. (Ph.D.), University of Hawai'i, Honolulu.
- Streicher, R. (2013). *Gendering Counterinsurgency in South Thailand*. (PhD), Freie Uni Berlin, Berlin.
- Suebsonthi, K. (1980). *The Influence of Buddhism and Islam on Family Planning in Thailand: Communication and Implication*. (Ph.D.), University of Minnesota.
- Suria Saniwa bin Wan Mahmood. (1998). *De-Radicalization of Minority Descent: A Case Study of the Malay-Muslim Movement in southern Thailand, 1980-1994*. (M.A.), University Science of Malaysia., Penang.
- Tan-Mullins, M. (2006). *The Political Ecology of Costal Resource Management in the Fishing Villages of Southern Thailand*. (Ph.D.), National University of Singapore, Singapore.
- Textor, R.B. (1960). *An Inventory of Non-Buddhist Supernatural Objects in a Central Thai Village*. (Ph.D.), Cornell University.
- Tsuneda, M. (2009). *Navigating Life on the Border: Gender, Marriage, and Identity in Malay Muslim Communities in Southern Thailand*. (Ph.D.), University of Wisconsin, Madison, Madison.
- Unno, A. (2011). *"We Love Mr. King": Exceptional Sovereignty, Submissive Subjectivity, and Mediated Agency in Islamic Southern Thailand*. (PhD dissertation), University of Washington, Seattle.
- Uthai, R. (1993). *A comparative of Word Formation in Standard Malay and Pattani Malay*. (M.A.), Chulalongkorn University, Bangkok.
- Vatikiotis, M.K.J. (1984). *Ethnic Pluralism in the Northern Thai City of Chiang Mai*. (PhD), Oxford University. Retrieved from <http://www.opinionasia.org/ReligioncomplicatesnationalistconflictsinSoutheastAsia>
- Waesahmae, P. (2012). *The Organization of the Islamic Cooperation and the Conflict in Southern Thailand*. (Master of International Relations), University of Victoria of Wellington.
- Wan Kadir Che Man. (1983). *Muslim Elites and Politics in Southern Thailand*. (M.A.), University Sains Malaysia., Penang.
- Yamirudeng, M. (2011). *Language as an Ethnic Denominator in Southern Thailand: A Case Study of Yala Province*. (PhD), University Utara Malaysia.